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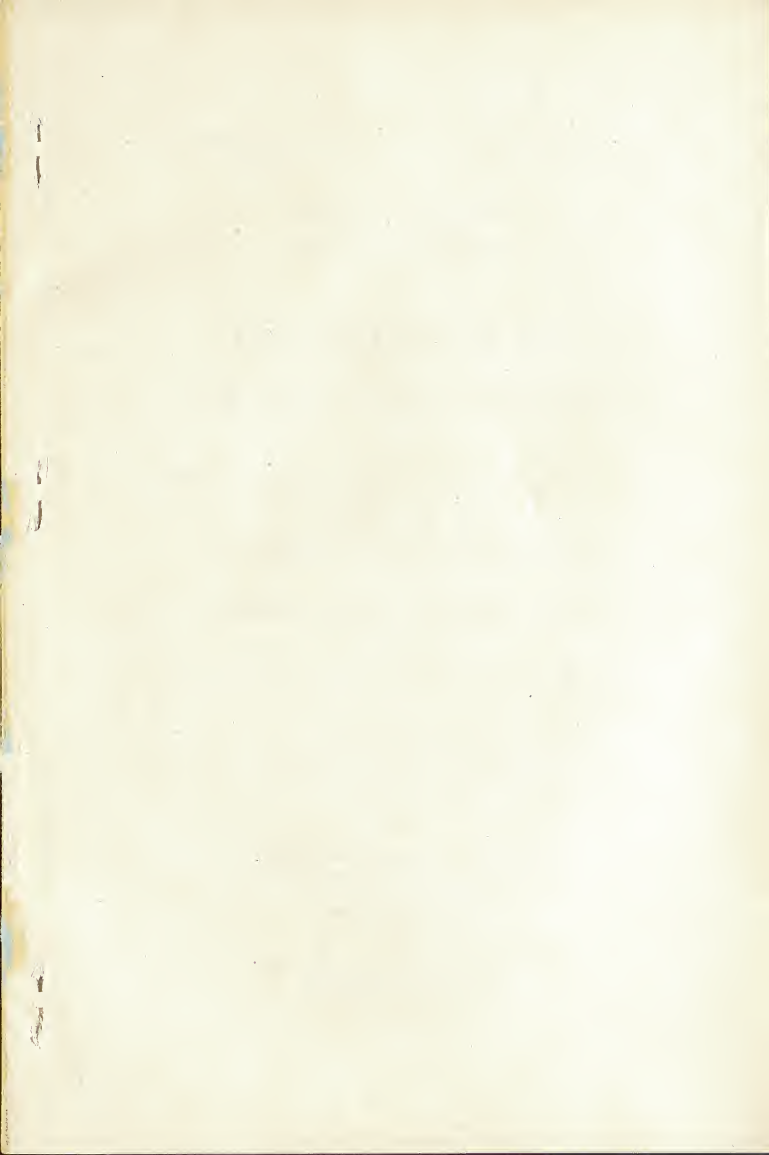
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THE
CONNECTICUT
BAPTIST ANNUAL
1921



Cost Thirty-five Cents

WM. M. BUCKMAN, Printer
9 Asylum Street, Hartford, Conn.





REV. J. NEWTON LACKEY, D. D.
President

CHARLES EDWARD PRIOR
Treasurer

NINETY-EIGHTH
ANNUAL REPORT

of

The Connecticut
Baptist Convention

and the

Woman's Baptist Mission Society of Connecticut

Together with the

ONE HUNDRED AND SECOND ANNUAL REPORT

of the

Connecticut Baptist Education Society

and the

Conference of Connecticut Baptist Ministers



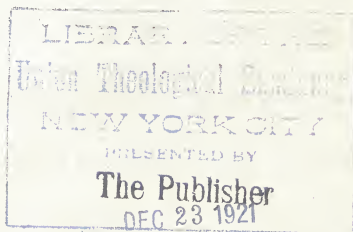
All Meetings held with
THE BAPTIST CHURCH OF DANBURY
REV. ELLIS GILBERT, PASTOR
October 17-19, 1921.



Next Annual Meeting will be held with the
FIRST BAPTIST CHURCH, NEW BRITAIN,
REV. WILLIAM ROSS, PH. D.
October 16-18, 1922.



REV. A. B. COATS, D. D., *General Secretary*
647 Main Street, Hartford, Conn.
Telephone Connections



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OFFICERS OF THE CONVENTION

President

Rev. J. N. Lackey, D. D.

First Vice-President

Charles P. Walker

Second Vice-President

Mrs. A. L. Mulloy

Secretary

Rev. A. B. Coats, D. D.

Treasurer

Charles Edward Prior

Auditor

Messrs. Petze & Soule

Trustees

<i>For Three Years</i>	<i>For Two Years</i>	<i>For One Year</i>
W. J. Grippin	Frank Bishop	Rev. O. G. Buddington
H. A. Hull	William O'Neil	Rev. D. A. Pitt, D. D.
J. W. Barnes	George H. Craig	Daniel L. Phillips
H. H. Dickinson	L. J. Storrs	Chapel S. Carter
Rev. Chester H. Howe	Ernest E. Rogers	Rev. James McGee
W. J. Trevithick	E. M. Wightman	Elias F. Wilcox
Rev. D. B. MacQueen	H. M. Thompson, D. D.	Herbert J. White, D. D.
W. A. Fraser	Rev. Edgar R. Hyde	Rev. B. N. Timbie
Rev. P. F. Wolfenden	Rev. George R. Atha	Peter Hutton
Edward E. Bradley	Rev. I. W. Reed	Rev. J. A. Elder
Mrs. W. T. Thayer	Rev. Wm. Ross, Ph.D.	Rev. A. D. Carpenter
Mrs. H. G. Alling	Mrs. Gertrude H. Gale	Edward K. Nicholson
Mrs. Allen W. Brown	Miss Rosa O. Hall	Mrs. E. H. Crosby
Mrs. Hattie F. Gaylord	Mrs. E. R. Hitchcock	Mrs. J. D. Rough
Mrs. Wilbur B. Hall	Mrs. A. I. Ward	Miss Ada H. Bowen

Executive Committee

Rev. A. D. Carpenter	Mrs. J. D. Rough
W. J. Trevithick	Edward K. Nicholson
Rev. Herbert J. White, D. D.	Elias F. Wilcox
William O'Neil	H. H. Dickinson
Rev. H. M. Thompson, D. D.	Mrs. E. R. Hitchcock



ACT OF INCORPORATION

Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity — Passed May, 1824.

Resolved by this Assembly: — That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the General Convention of the Baptist Churches of Connecticut and Vicinity, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. Provided that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make By-Laws respecting the number, qualification, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other By-Laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their Constitution, not repugnant to the laws of this State or the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended or appealed, at the pleasure of the General Assembly.

Resolved by this Assembly: — That said corporation be hereafter called and known by the name of "The Connecticut Baptist Convention."

Resolve in Alteration, Passed June 15, 1899

Resolved by this Assembly:—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

Resolve in Alteration, Passed April 2, 1909

Resolved by this Assembly:—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION

Article I. The name of this body shall be The Connecticut Baptist Convention.

Article II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday Schools in the State of Connecticut, and to act as the agent of Baptist Churches and people of Connecticut in advancing the Kingdom of God everywhere, and particularly in promoting the missionary, educational and philanthropic interests of the Baptist denomination.

Article III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

All members of the general denomination Boards living within the State; officers and trustees of this Convention; members of the State Board of Promotion; and members of the Women's State Home and Foreign Missionary organizations; officers of the Connecticut Baptist Education Society, shall be ex-officio delegates to the meetings of the Convention and entitled to all the privileges usually accorded to such delegates.

Article IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor, all of whom shall be elected annually by ballot, and whose duties shall be specified in By-Laws adopted by the Convention.

Article V. There shall be a Board of Trustees not exceeding forty-five (45) in number, one-third of whom shall, after the Board is fully organized, be elected each year by ballot for the term of three years, and said Board shall be divided into three classes as nearly equal as may be, to serve for one, two and three years respectively. At least one-third of said Board shall be women and at least one-third laymen. At the annual meeting at which this amended constitution shall be adopted, six women shall be elected in classes of one, two and three years. As vacancies occur in the Board of Trustees other than by expiration of term of service, in the absence of special

reason to the contrary, such vacancies shall be filled by electing women until one-third of the Board shall be women. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in By-Laws adopted by the Convention.

Article VI. There shall be a State Board of Promotion to act as the medium through which the Convention and the churches shall cooperate with the General Board of Promotion of The Northern Baptist Convention. Said Board shall consist of the President and Secretary of this Convention and such members as the By-Laws shall prescribe. All members of the General Board of Promotion of the Northern Baptist Convention resident within the territory of the State Convention, except the salaried officials of the national boards and societies, shall be advisory members of the State Board of Promotion. Outside of the President, Secretary and advisory members, at least one-third of the members of said Board shall be women and at least one-third men.

Article VII. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

By-Laws for Government of the Meetings of the Convention

I. Meetings

1. The Convention shall meet on Tuesday, preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

Calling to order.

Reading of the Scriptures and Prayer.

Report of Program Committee.

Address of the President.

Report of the Trustees

Report of the Treasurer.

Election of officers.

Annual sermon.

2. The subsequent meetings of the Convention shall be under the control of the Committee on Program, which Committee shall have the power to make all arrangements for speakers at the Convention other than the preacher of the annual sermon and shall have the power to apportion the time of the meetings of the Convention as the different branches of Convention work may require, subject to the approval of the Convention at its first meeting.

3. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by unanimous consent of the Convention.

4. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

5. At the close of the Convention the Secretary shall submit the minutes of the meetings of the Convention to the Program Committee and upon the approval of this Committee of the minutes, they shall stand as approved minutes of the Convention.

II. Committees

1. The President shall appoint all Committees unless otherwise ordered. Standing Committees shall be appointed as follows:

(1) Program for succeeding year. (2) Obituaries. (3) New Churches. (4) State of Churches; and such other Committees as may be deemed necessary or expedient.

Sec. 1. The President of the State Convention shall annually appoint a Commission of Religious Education. Three members of the Commission shall be appointed for a term of three years, three members for a term of two years and three members for a term of one year; and thereafter, each year three members shall be appointed for a term of three years. At least one member of the Commission shall be a member of the Convention Board and all members shall be selected because of their fitness to serve, and their interest in Religious Education. In addition to the nine members suggested above the General Secretary or Superintendent of Missions of the Convention, and the Director of Religious Education shall be ex-officio members of the Commission. The Director of Religious Education shall be the executive officer of the Commission.

DUTIES

Sec. 2. The Commission of Religious Education shall promote and direct the work of Religious Education in its different phases, including Sunday School and Young People's Work, Teacher Training, Missionary Education, Daily Vocation Bible Schools and all other lines of study and instruction included in a comprehensive and balanced program of Religious Education for the local church. No scheme of training or organization shall be promoted in the State in the name of the Denomination without the approval of the Commission.

Within ten days after appointment, the Commission shall meet and elect its own Chairman, Vice-Chairman and Recording Secretary and shall establish and hold regular meetings quarterly at least, and may hold special meetings if deemed necessary in the prosecution of its work.

BUDGET

Sec. 3. The Commission shall make an annual budget of expense deemed necessary to carry on its work and report the same to the



Convention Board at its regular meeting before the annual meeting of the Convention. The Board shall adopt or change the same according to its discretion. Within the limits of the budget authorized by the Convention Board all expenses incurred by the Commission in carrying on its work shall be paid from the treasury of the Convention, after being approved by the Commission and the Executive Committee of the Convention Board.

REPORTS

Sec. 4. The Commission shall render a full and detailed report to the the Convention annually.

Sec. 5. The Commission shall maintain working relations with the American Baptist Publication Society and the General Board of Education of the Northern Baptist Convention, in order to participate in the development of the denominational plans for religious education.

Time shall be allowed by the Program Committee for reports of these Committees.

III. State Board of Promotion

1. Beside the President and Secretary of the Convention, and the Advisory members of the State Board of Promotion, the Trustees at their first meeting in each year shall elect such number of other members of said Board of Promotion as in their judgment will best promote the efficiency of said Board.

2. Said State Board of Promotion shall elect a Vice-President from among its members.

3. Said Board of Promotion may, subject to the approval of the Board of Management, appoint a Promotion Agent, who shall under the direction of the Secretary, see to it that all moneys provided by the Convention and the churches for the aid of the Northern Baptist Convention or any particular society or organization connected therewith, shall be regularly and promptly collected and paid over to the General Board of Promotion of the Northern Baptist Convention for the benefit of the Boards, Societies or Organizations for which said money shall have been raised.

4. Said Agent may be a man or a woman and need not be a Trustee of the Convention, and may be required to give a bond for the faithful performance of his or her duties. The Board of Management may require such bond and shall fix the compensation of said Agent and the source from which the same shall be furnished.

IV. The Board of Trustees

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Special meetings of the Board may be called by the

President at any time and shall be called by him at the request in writing of five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside; in the absence of the President and the Vice-President the Second Vice-President shall preside; and in the absence of all three, the Board shall choose a President pro tem. The Secretary of the Convention shall be ex-officio Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen, including the President, the two Vice-Presidents, Treasurer, Secretary and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. The Board of Trustees may appoint a General Secretary who shall have the oversight of the work of the Convention under the direction of the Board or its Executive Committee.

5. The salary of the General Secretary shall be fixed by the Board and his year of service shall be from the time of his appointment until the next subsequent meeting of the Convention. The Board may also employ such persons as it may deem necessary to carry on the work and purposes of the Convention upon such terms as may seem proper to it.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the charter and the constitution.

7. All appropriations in aid of churches and for payment of missionaries and for other purposes shall be made by the Board in accordance with the regulations laid down in the By-Laws.

8. The Board shall report to the Convention at its annual meeting.

V. The Executive Committee

The Executive Committee shall meet at least four times during the year in the months of October, January, April and July, and at any other time at the call of the President. All applications for aid from churches which have not been passed upon by the Board shall be considered and passed upon by the Executive Committee, provided, however, that no grant of aid made by such Committee shall be binding beyond the next regular meeting of the Board of Trustees. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees, unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

VI. Duties of Officers and Finance Committee

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the conditions of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committee. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees of its Executive Committees.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signatures, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to the trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board or of its Executive Committee. Under no circumstances shall any of the funds of the

Convention be loaned to any officer, legal adviser, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

VII. Rules to Govern Appropriations

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriations shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the Association within whose territory the church is located; said committee to be elected by the Association, or, in case of failure to elect, appointed by the President.

VIII. The General Secretary

The General Secretary shall have the oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may

offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee, provided, however, that the General Secretary, by and with the consent of the President, may, in emergencies, expend not more than \$100 in any one month in connection with the provision of supplies for pastorless and needy churches, necessary evangelistic or missionary services, or matters connected therewith.

IX. Amendments

These By-Laws except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

Legacies and Annuities

In all legal documents the name of the organization should appear as The Connecticut Baptist Convention. The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor during life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

Ninety-Eighth Annual Session
of
THE CONNECTICUT BAPTIST CONVENTION

Danbury, Conn., October 17-19, 1921.

The Ninety-Eighth annual meeting of The Connecticut Baptist Convention was held in the meeting-house of the Baptist Church of Danbury on the above date.

Opening devotional services were conducted by Rev. W. J. Barnes, Ph.D. of Stamford. After the opening hymn, "Glory be to God, the Father," Dr. Barnes led in prayer, and then read from Colossians, third chapter, and called especial attention to three words in the sixteenth verse, — "dwell," "richly" and "wisdom." The congregation sang in closing, "Stand Up, Stand Up for Jesus."

The Convention was called to order by President Lackey at 10.25 a. m..

Mr. Charles K. Gillette, Chairman of the Board of Deacons of the Danbury Church, spoke the Welcome of the Church. Mr. Gillette, said: "Mr. President and Delegates to the 98th Annual Meeting of The Connecticut Baptist Convention: **'We're glad you came — and we will try to make it pleasant for you.'** I presume if I stopped there the whole story would be told, but, if that is the kernel or meat, custom prescribes that it must have a shell and then perhaps a dryer husk enlarging that to make you think you have a finer meat than the bare kernel shows.

These fine autumn days with their spice of cold undoubtedly can bring back to many of you memories of "Nutting Days" of youth at the old homestead or, perchance,

at Grandpa's back in the country. The days of eager anticipation of the event — the frolic and zest of the party — as it starts for the hills where the old hickory nut or the now fast vanishing chestnut trees stood — the thrill of the first find — the lusty efforts of the daring of the group to shake or knock down the largest nuts still clinging to the outermost branches — the fast increasing load and then the tired trudge home. How real it all is! But thus far this is only the initial part; the real joy, and glory of the day is not realized until later on, when by the fireside, with the family circle complete, you bring out the treasured nuts and after cracking them, you eat them with relish and joy, gaining strength by the assimilation of the hearty meats.

May I in like figure welcome you to this fall "**Nutting Party**," up among the hills of this old country town — (some folks say City, and it measures well up to the merit marks of any of the cities of the State) but to me it is the same town of hill and plain and natural beauty that it was to the fathers of this church in other years.

If it is a true "**Nutting Party**" you have come prepared to carry home the nuts. Your ready response to the invitation denotes your interest; your attendance at the various sessions will prove your earnestness and zeal; and the filled note book and stored mind will witness the extent of your gathering; and then when you get back home and in the family circle of the home church you open your stores and share the meats you will know whether you gathered sparingly or with diligent purpose.

In the old days with hammer and iron the nuts were opened. Sometimes smashed nuts or bruised fingers were part of the evidences. The newer way is the nut-cracker which by firm steady pressure opens the shell at the best place, without loss to the nut or injury to the worker.

If, as you gather to share the nuts later on, don't use the hammer method, don't knock, but in conference together bring to bear on any especially hard questions the steady pressure of mutual desire and earnest devotion and see how

truly toughest nuts may prove to be filled with the choicest meats.

We, as a church welcome you!

To this heritage of the labors of Dr. Andrew C. Hubbard, who was pastor when the Baptist Convention last met here in 1893, soon after the completion of this building. Many stalwarts of the Connecticut Baptists were at that Convention and as memory brings them before us, let me in their behalf welcome you to the burdens, the toil, the sacrifices necessary to carry to completion the work of such lives as those of Deacon Burnham, Deacon Sibley, Deacon Ryan, Dr. G. M. Stone, Rev. P. S. Evans, B. G. Smith, Deacon Sisson, Deacon King, Deacon A. D. Smith, Deacon Wm. Cooper, Deacon Wilcox, Deacon Parker, Deacon Newcombe, Deacon Chapman, Deacon Gladding, Deacon Jacobs, Deacon A. B. Smith,—all made so many sacrifices.

We, as a people welcome you!

To our homes and affections. Next to, nay, in many cases even beyond the ties of flesh and blood is the bond which binds kindred hearts and minds through faith in the Supreme All-Loving Master and Lord. Your love and devotion to Him quicken in us the willingness to share our best with you and in many, many places doors will swing easily to your entrance and will close regretfully as the last of the fast fleeting hours speeds you to your own place of rest and toil.

The bond of fraternal fellowship with our sister churches has opened many doors for you in their homes and for these loyal friends I speak a word of welcome also. May the mutual fellowship which some of you will experience be a means of hastening that day when there shall come to fruition the prayer of the great Apostle "One Lord, One Faith, One Baptism," and the varied sects and divisions of the great Christian army be blended into one mighty host conquering by clear teaching and true living all who have as yet not acknowledged Him as Lord.

We trust the efforts of the various committees and the plans made for your comfort and convenience will measure

up to all that you may desire but if in any respect it fails you or through some mishap the machinery seems to halt think not that we have knowingly left undone any service which you as our guests have a right to expect at our hand.

It may not be my province to mention the burdens and toils that hold welcoming hands to you. Probably Dr. Lackey has a full measure of such matters to bring to you, but as we wish you joy and happiness and a measure of relaxation in this "Nutting Party" so we wish, for the Master's sake and in the name of the NEEDS of this sin burdened world, that you will find here a quickening of pulse, and a greater firmness of purpose, a steadying of energy and consecration, a deeper realization that the task is not only resting on us as a group, but that it measurably rests on each unit — on you and on me!

May we all so respond to this ever urging call, that, after days or years of toil and sacrifice in love, there may be to each of us another welcome: — "Well done! faithful servant, Enter thou into the joy of thy Lord."

In response to the Address of Welcome, President Lackey said: "I am sure we all appreciate these words of hearty welcome, and by every token, the welcome is no less hearty than the words. Such a welcome we have come to believe is habitual with this church, and we are profoundly grateful for the cordiality with which we have been received. We do not desire to take home all the nuts with us, but hope that this church will share in the benefits of these meetings. It was fine that so many of the Deacons were present at the Convention twenty-eight years ago, and I trust that the Deacons present today will take the same interest. We hope this church will be greatly enriched in their Christian life by our presence here."

President Lackey then proceeded to give his Annual Address:

President's Address

For the fourth time it has become my duty as well as my privilege to present to the Convention the annual address of the president. These four years have been great years in the history of our denomination, and it has been a great privilege to be associated with our

State work in an official way during this time, a privilege that the President will never cease to value. These years have witnessed the rousing of our denomination to a new sense of its task in such a way that it has accomplished that which, a few years ago, would have seemed impossible. Our goals have not all been reached, but we have set new marks in Christian accomplishment, and have traveled far enough to know that our goals are not at all beyond the horizon of our possibility.

One of the greatest accomplishments of these years has been that of a more concerted and united action. The very structure of our democratic denomination has been such that united action has been difficult to secure. And when at Denver the great survey of the Baptist task was presented and \$100,000,000 set as the amount necessary to carry out that task, we were made to realize that our organization was inadequate. With the organization we then had we were helpless in the face of the stupendous undertaking. Nevertheless we accepted the challenge and undertook the task, although the very machinery for its accomplishment had to be constructed, and the people to man that machinery had to be recruited and organized.

Our machinery was constructed in the form of the Board of Promotion. But we found ourselves in the struggle of the great campaign before that organization could be correlated and perfected. Nevertheless we accomplished little short of a miracle. While we have not as yet reached our goal, we have surpassed anything any great denomination has ever done in the way of per capita Christian giving. And it is with gratitude and worthy pride that we compare our record with the giving of other denominations. We have far exceeded our Methodist brethren, both in the amount asked and amount paid in. While our brethren of the Southern Convention secured more than \$92,000,000 in pledges, yet their per capita pledge was only \$29.00, whereas our pledges of \$52,824,000 represent a per capita pledge of \$43.00. If the Southern Convention had sought a sum as large in proportion as our Hundred Million they would have asked for \$259,000,000. While if we had set no greater goal than they, we would have only asked for \$29,000,000. They gave on their pledge of \$92,000,000 for the five year period, \$12,900,000, while we gave on our pledge of \$52,000,000 the sum of \$12,596,000 during the past year. That means that the Southern Baptists gave last year \$4.13 per member, while we Northern Baptists gave \$10.40 per member, toward the Hundred Million Campaign.

So we have no reason to be discouraged. And in our state work we have equal cause to feel gratified at the results. In the amount of money paid in by the people of our own state in proportion to the amount pledged, Connecticut stood third among all the states of the Northern Baptist Convention.

So why speak of the Campaign as a partial failure? The denomination accomplished a big thing. And the year was also a splendid year along spiritual lines. We had 106,000 baptisms during the year, or an average of one for every twelve members, while our Southern brethren had 175,000 baptisms, or one to every seventeen members.

So in view of what we have already accomplished, the goals set by the Convention at Des Moines surely are within the possibility of accomplishment. The goals are large, but we would not have them less. They include the securing of 200,000 members added to our churches by baptism and restoration; 200,000 members enrolled in Stewardship leagues, 1,000 churches paying the pastor's pension premium in the Ministers' and Missionaries' Benefit Board; a total of \$87,500,000 pledged toward the \$100,000,000 or \$29,000,000 added to what we have already pledged by April 30, 1921.

Whether these goals are realized or not depends finally on the local churches. Many of our churches have as yet had no part in this greatest movement of our denomination. Their enthusiastic co-operation would spell success. But even with the churches which have met their quota, there is a large percentage of the membership which has given nothing. Our aim for the coming year should be "Every Member of every church lined up with the New World Movement."

Farther than this word of wider outlook it is not the purpose of this address to deal in statistics, or even to set forth the activities of the Convention for the past year. These will be amply covered by the reports of the convention officers and committees and anything the President might have to say would be a needless duplication. But the President does wish to bring to your attention a few things which he deems of vital importance to the churches of the State.

One of these is the condition of many of the churches of the rural districts and small communities. Once these churches were flourishing centers of religious, social and community life. But conditions have changed, the young life of these communities has followed the trend of the age toward the urban centers. And the churches bereft of their young life must eventually pass from existence. And as the young life of these communities has gathered in the cities, it has added its strength to the city churches, while the farms of the rural districts have passed into the hands of aliens of another faith. Consequently these churches in the smaller communities have been bereft of their membership. One-third of the churches of the state are aided by the convention. Some of them are apparently in a hopeless and dying condition. What is the attitude which the convention should take toward these churches? The convention has always been willing to help in a financial way to the extent of its ability. But it seems to me that the time has come to inaugurate a more aggressive policy,

Instead of paying a hundred or a hundred and fifty dollars to these churches just to barely enable them to keep alive, it seems to me that we should select two or three promising fields and throw the whole force of the Convention into them, place strong men in these fields with aggressive, evangelistic community programs, and by a full and adequate support for three or four years build up these churches, to a self-supporting basis, then transfer our effort to some other field. Our present policy while keeping these churches alive, is getting nowhere, and has proven itself inadequate. Besides an adequate support, we need an aggressive evangelistic policy for these churches. The Committee on Evangelism is planning some splendid things for the coming year, from which we hope much. But the churches in the larger centers owe to these smaller churches an unpayable debt. Let them begin to discharge this obligation by taking under their protective wing some one of these smaller churches, send out evangelistic teams to encourage and help in the services, and pour their strength into this field from which they have been drawing their strength for so many years.

God has been answering our prayers for the spiritual success of our work. We have been deploring the fact that so few young men and women have been giving themselves to Christian work, and we have been praying that God would thrust forth laborers into His harvest. He has answered our prayer. More young people from our churches in Connecticut have dedicated their lives to Christian ministry and missions, than at any period for a long time. Many of these young people have not sufficient means to enable them to secure adequate preparation for the work to which they have given their lives. The Connecticut Baptist Education Society aided sixteen of them last year and is called upon to aid a larger number the coming year. Last year the society spent \$900.00 in excess of its income. This year it must spend more. Our Education Society has been left out of the New World Movement program and its sources of income have been cut off. But we have prayed for these young people and God has given them to us; and now we must do our part. Either the Convention must come to the rescue of our Education Society or an appeal must be made to the churches in behalf of this cause. We cannot and dare not refuse to help these young people, whom God has given us in answer to our prayers for ministers and missionaries to man our churches and mission fields.

Another task to which we need to gird ourselves is the creation and fostering of a denominational spirit. We belong to a great denomination, the greatest Protestant religious body in America. It has had a great history. It has done a great work. It has laid out a great program, a program which a writer from another denomination, familiar with the programs of all the great religious organizations of America, says is the most thorough-going and challenging

that he has seen. But how that program is hindered and handicapped at every turn by the independent and individualistic spirit of our churches! So long we have boasted of our independence that we have neglected the larger reaches of the Kingdom enterprise and have developed an individualistic selfishness, which puts the interests of our own church before the interests of the denomination and the Kingdom. A church which limits its responsibility to its own community is a mighty small church and is destined to be smaller still. The only condition of healthy growth for a church is the carrying out of the great commission of our Lord, and making a hearty response to the larger call of the Kingdom. To me it is nothing less than a sin for a church to impede the great programs of our denomination by refusing to enlist wholeheartedly in its campaigns. Let us throw off our individualistic and provincial spirit, and catch the denominational and world spirit. We do not want to give up our independence, but we do want to harness that independence to the denominational programs and make it effective. Let us help to do the big thing the denomination leaders have set for us. Let us develop a denominational spirit and a denominational pride that will impel our people to enter eagerly and vigorously into all our denominational undertakings. Let us develop an esprit du corps worthy of our great body of believers. To me this is one of the greatest needs of Baptists.

We also need to enlist our churches in a campaign for law enforcement. The deplorable situation in Connecticut as revealed by the developments of the last few weeks calls for a rallying of our Christian forces to the side of law and order. The liquor traffic has proven itself to be what we have always known it to be, a traffic that respects neither the laws of man nor the laws of God, in its greed for gain. It is now engaged in a gigantic and wide spread attempt to discredit the eighteenth amendment and nullify the Volstead Act in the eyes of the American people and the world. The passing of the Eighteenth Amendment was the greatest victory for decency and righteousness the country has ever seen, and we must not allow it to be made a Pyrrhic victory by the bootleggers and the liquor gang, much less by allowing the great cause to be betrayed in the house of its professed friends. It is too much to expect that the victory will be complete and the traffic stamped out in one year, or two years. It may take a decade. If it can be done in ten years, or a generation, we shall have given a priceless heritage to posterity in a nation free from rum. It is the business of the church to create a healthy public sentiment that will demand the enforcing of the amendment.

The President also wishes to urge, as he urged last year, that we preach not a partial gospel. Let us remember that the Bible is not a book on science, but a book whose purpose is to teach religion. It is just as foolish for the Christian to try to disprove the discoveries of science by quotations from the Bible as it was for the church to

compel Galileo of Old to recant because he declared the earth moved round the sun. If the discoveries of science compel us to recast some of our theological opinions, let us recast these opinions. Let it not appear that Christianity is an enemy of the truth. Let it not appear that science is obliged, as it has been in the past, to make its way against the opposition of the Church of Christ. Of all people Christians should be the first to espouse the truth, come from whatever source it may. When we oppose the discoveries of science by our opinions based on Scriptural quotations, we not only alienate from the church and Christianity the devotees of science, but we put on the Scriptures a burden they were not intended to bear, and place the church in the attitude of an opposer of the truth. And most deplorable of all we alienate from our churches our young people who bring their eager minds to the problems of this scientific age. There has never been an evil and an untruth that has not been defended by quotations from the Scriptures,—Mormonism, slavery, tyranny, witchcraft, war, cruelty, all these have been sanctioned and justified by the Bible. Shakespeare puts into the mouth of Bassanio, in the "Merchant of Venice," words which indicate how keenly the great poet had felt the tragedy of this use of the Scripture:—

"What damned error, but some sober brow
Will bless it, and approve it with a text."

The Bible was not intended to lead a man in his scientific investigations, but was intended to lead a man to God, if he is earnestly seeking to find Him. And in this it is infallible. Let us keep the Bible in the sphere where it belongs.

One more thing the President wishes to mention. On November 11 a momentous convocation will gather in the City of Washington. The representatives of the great nations of the world will convene for the purpose of discussing the possibility of disarmament. This ought to be made a day of fasting and prayer that the purposes of the conference may be realized; that the burden of armament may be lifted from the shoulders of the race, and that some assembly of nations may be formed for the prevention of the recurrence of war. The church should throw itself wholeheartedly into this movement, for the world is turning to the church as it never turned before. Field Marshall Sir Douglas Haig, in a recent address in Scotland said that the only sure cure for the present disorder would be through a "World Alliance of Churches for International Peace." Lord Robert Cecil the other day at the close of a rather pessimistic address, in which he was talking of the present discord and distress in the world, and the signs of a quick recurrence of a world war, said, "Maybe these Christian Churches can form some kind of a world organization to prevent another outbreak, but that is the only prospect I can see for peace." He followed by saying that he was not a churchman and

did not go to church, but he was sure that neither the politicians, nor the legislative bodies, nor the newspapers could prevent another war, but he thought that the united churches might. What a call to the church! What an hour for real greatness! What a tragedy if the church fails!

To me the great peril into which America is likely to fall is that of a return to her isolation. America has been drawn into world affairs, and she can never again say that the affairs and perils of Europe and the world do not concern us. If America listens to and follows the lead of a few conceited politicians who are determined to have their own way at the expense of national honor and national responsibility, it will be a sorry day in American history. If America turns her back upon her allies in the recent conflict before the peace of the world is assured, and some concerted organization is formed for the prevention of such baptisms of blood as that through which we have just passed, then the children and grandchildren of this generation will read with shame the story. The issues fought for in 1917 and 1918 are still being furiously contended for. Europe is only living under a forced truce and Germany has not given one line to indicate that she has had a change of heart concerning those principles of might and power which she sought to impose on the world. It would have been cowardly for America to have taken an attitude of isolation in 1918, and it will be cowardly for her to do so now. When we entered the war, we entered with the purpose of securing victory for the ideals of democracy and liberty, and of making a recurrence of such a beastly conflict impossible in the future. No such victory has yet been reached, and the world is not yet safe from a recurrence of such conflicts. Is America going to fail her allies in this day of crisis, before the victory is really achieved? I have a greater faith in my country than that. I was among those who viewed with anguish of spirit America's failure to enter the League of Nations. But knowing my country as I do, I cannot feel that she will fail in her responsibility in this hour. I believe she will yet find a way. Her spirit did not falter in 1776. Her noblest ideals prevailed in 1865. Her unselfishness was manifested in 1898. Her courage and valor rallied to the cause of humanity in 1917. Her generosity won the admiration of the world in 1920 and 1921. But a new hour is here, and a new page is to be written; an unequalled opportunity is at hand for America to help shape the ideals and settle the difficulties of the world. Will she prove herself equal to the task? It is a momentous day, this day set for the gathering of the representatives of the world at our National Capital. Just national patriotism is not enough now. The time has come for a larger vision. Some day some nation is going to catch the world spirit and a world conception of life and duty. Pray God that it may be America. America has never turned her back on such an open door in the past, and we have faith that she will not do it now. Let us pray God in all our churches that this

conference may result in some association of nations by which the world's difficulties may be settled without recourse to arms, and the world may be relieved from the burden of its armament for war. We urge that the people of our churches make this a matter of prayer and fasting.

Permit me in closing to express my appreciation of the splendid co-operation of the officers and members of the Convention as well as to the pastors and the churches which has made this the biggest and best year The Connecticut Baptist Convention has ever known.

At the close of his address, the President appointed the following Committees to report this year:

On Nominations: — Rev. B. N. Timbie, Meriden; Mr. L. H. Andrews, Danbury; Mrs. E. R. Hitchcock, New Britain; Mrs. A. I. Ward, New Haven.

On Resolutions: — Rev. D. P. Gaines, Waterbury; Rev. E. Scott Farley, Suffield; Miss Rosa O. Hall, South Willington.

On Place and Preacher: — Rev. R. W. Ferguson, Rockville; Rev. P. F. Wolfenden, Meriden; Mrs. C. S. Carter, Ansonia.

The report of the Board of Trustees was presented by Secretary A. B. Coats.

REPORT OF THE BOARD OF TRUSTEES

The Board of Trustees of The Connecticut Baptist Convention begs leave to submit its Annual Report. Besides the regular meetings of the Board, the Executive Committee has been called to consider important business six times. The attendance at these meetings was large and the interest marked. The presence of the women has continued to lend help and inspiration in a marked degree. One member of the Board, Mr. W. H. Douglas formerly of New Haven, has died. During the latter years of his life, failing health and bodily infirmity has kept Mr. Douglas from meeting with us. Three other members of the Board, Rev. A. F. Purkiss of Norwich, Rev. C. H. Frank of Hartford, and Mrs. Victor F. Benelisha of South Norwalk, have left the State.

It has been a difficult year. The disturbance caused by the war is still felt in every department of life. During the last half of the year, the serious business depression and consequent lack of work has resulted in greatly diminished contributions. Up to April 30, the close of our fiscal year, the payment of pledges to the New World Movement had been good. In the year ending April 30, the amount of money received in proportion to the amount pledged, Connecticut stood third or fourth among all the States of the Northern Baptist Convention, as she also did in her capita giving. The amount of money received from the General Board of Promotion, as our share of the collections, was practically sufficient to pay our expenses and we were enabled to close the year without serious debt. By the arrangement made at Des Moines we have continued to receive on a somewhat diminished basis the full amount expected each month. Unless the amount received from the churches for the balance of the year is largely increased over the amount that has come in since the beginning of the fiscal year, this may not continue to be very long possible. At the meeting of the General Board of Promotion to be held the first of November, some radical changes may have to be made. It is a time of anxiety. It ought to be a time of earnest prayer and of supreme effort. The old standards cannot be followed; heroic effort and self-sacrifice in a much larger measure than ever before must be made, not only in the State but through the entire territory of the Northern Baptist Convention, or we can hardly escape disaster. We are called upon at this meeting of the Convention with all our brethren everywhere to give most serious consideration to these vital matters.

On the other hand the work of the year has had marked features of encouragement. The report of the Pastor-at-Large and of the Director of Religious Education will show that good, faithful effort is being put forth for the building up of the Kingdom and many important successes have been gained. The wide-spread evangelistic effort of last winter succeeded in reaching many new people, and in nearly all our churches some have been baptized. Reports from the Mission fields also show substantial gains. The aided churches report for the year 148 baptisms, over against 70 reported last year. The aided English-speaking churches report 131 baptisms, over against 51 last year. The Missions among the New Americans report 65 baptisms, over against 46 last year.

THE COLORED CHURCHES

The work in the colored churches has been well carried on. We deplore the departure this year of the Rev. Charles L. Fisher, D.D., pastor of the Union Baptist Church of Hartford. Brother Fisher was a wise and sane leader among his people and we shall feel his loss. We also mourn the death of Rev. G. E. Hughes, pastor of the Ansonia Macedonia Church. Rev. S. N. Williams, a young colored brother,

has acted as general missionary among his people and has rendered good service. He has visited the various fields, held meetings with the churches, visited little groups of colored people in places where no churches exist, and in other ways looked after the religious interests of his people. The Convention aids in his support.

WORK FOR THE NEW AMERICANS

This work continues to be, as it has been in the years that are past, one of the most important features of our task. We are just now undertaking the most ambitious effort in this direction we have ever made. Under instruction of the Northern Baptist Convention, the Home Mission Society has undertaken to start social settlement work in some of our larger centers. New Haven has been selected as one of these centers. The Davenport House, a center for settlement work among the Italians in New Haven, and carried on by the Congregational Churches, was offered to us for \$30,000, less than half of its original cost. The New Haven Baptist Union, the American Baptist Home Mission Society and your Convention, united together to buy this property, each contributing one-third of the purchase price. The property consists of a fine church and several other buildings, situated on Greene Street in the Italian quarter. The building has now come into our possession and was successfully opened a few weeks ago. The Woman's American Baptist Home Mission Society is interested and is putting two capable women workers on the field. The Rev. J. A. Paladino has been secured as missionary pastor of the church. The Home Mission Society co-operates with the Convention on a 50-50 basis in meeting the running expenses. The Italian brethren are very much cheered and encouraged, and are taking hold with earnestness and zeal to make the work effective. Under the blessing of God we may hope to see a great work accomplished among the 60,000 Italians of this city.

The Italian work at Bridgeport has also received new impetus. Miss Cynthia Moore, a member of the First Baptist Church and a worker for some years in the Y. W. C. A. of that city, has been secured as the woman missionary, and the Rev. Biagio Isgro has become the missionary pastor. We may confidently hope that this work has finally been put upon a substantial basis. The Bridgeport Baptist Union recently organized, is proving an efficient aid in caring for this work.

The work at Norwich and New London is also promising.

At Wallingford, Bridgeport and South Norwalk, good progress is being made in our work among the Hungarians.

During the year we have also secured the Rev. J. J. Pavelda to undertake the Slovak work at Torrington and Bridgeport.

The Rev. John Daviduk, the earnest devoted shepherd of the

Russian flock, is persevering in his work amidst some discouraging circumstances. The hearts of the Russians in America are strongly stirred over conditions in the Homeland. Many of them have friends and families in that land of shadow and as opportunity offers are going back to see what can be done to aid them in their great distress. The outcome is not yet clear, but Mr. Daviduk is faithfully doing his work and leaving the result in the hands of God.

The report of the Director of Religious Education will make mention of the Daily Vacation Bible Schools. This is developing into one of our strongest agencies for the evangelization of the New Americans. The Schools this year have been largely attended and most excellent results have been secured. Those who are leading in this work are casting about for some more efficient way of conserving the work. There is still a lack of willing workers in this very important field. Still more money will be needed next year than this, but we must somehow be able to command the splendid resources of young Christian life in our churches to help carry on this work. Missionaries are quite as much needed for the field at home as they are for the lands beyond the sea, and it takes the same spirit of love and sacrifice and patient endeavor for the one as for the other. The stewardship of money is an important thing,—the stewardship of life is no less important.

The Ocean Park School of Methods has had a successful year. The enrollment was above five hundred. The Ocean Park Cottage is proving attractive to our Connecticut delegates and was well filled. The report of the Director of Religious Education will speak further of this matter.

CHURCH AND CHAPEL BUILDING

Much needed work along the line of church and chapel building is demanding our attention. The West Haven Church is yet without a house of worship, but plans seem to be slowly forming to supply this serious lack. In West Hartford, too, it seems absolutely necessary that steps should be taken at once to secure better equipment for service. The Italian Missions at Ansonia, Meriden, Waterbury and Hartford, are all awaiting buildings adequate to their need. The New Hope Baptist Church at Danbury has not yet been able to carry out its plan for a new church home. In all these cases the matter is pressing. In the budget of our needs presented to the Northern Baptist Convention at the beginning of the New World Movement was included \$75,000 for church edifice work. While this would not be enough, it would go quite a way toward satisfying our most pressing needs. Unfortunately, the New World Movement still lacks some millions of dollars of the coveted goal and only a small part of this

money is available. How we are to push the work on to completion is occupying the mind and heart of our denomination. We are praying and hoping for ultimate success.

THE UNION OF THE WOMEN'S SOCIETIES

The movement which has taken place during the past year resulting in the union of the two Women's Missionary Societies is full of promise. Both the Societies have practically the same constituency. The work also is practically one. Home Missions and Foreign Missions are only two phases of the same great work. To unite the two Societies and get rid of unnecessary machinery cannot but result in better work in both fields. The union will be consummated at this meeting of the Convention. Both men and women are asked to lend a hand in launching this enterprise.

OUR CENTENNIAL

We are approaching the One Hundredth Anniversary of the organization of The Connecticut Baptist Convention. October 29, 1823, thirty-eight delegates, representing thirty Baptist churches in Connecticut, met in the Baptist Meeting House in Hartford, and proceeded to arrange and adopt articles of a Constitution. It will be exceedingly fitting that this Anniversary be marked by suitable exercises. It is not too early to begin, and we suggest that a Special Committee be appointed to arrange for this meeting in 1923.

WHAT OF THE DAYS TO COME?

We cannot hide from ourselves the serious nature of present conditions. The effort to raise One Hundred Million Dollars in five years has not yet been successful. If we should not finally succeed, the results would be so disastrous that we refuse to contemplate them. To complete the task means not less than Forty-five Millions of Dollars in new pledges and a complete collection of the present pledges. It is a gigantic undertaking. It can only succeed when the Baptists of the Northern Baptist Convention make up their minds that no matter at what cost, by the help of God, it must be done. It will require a consecration of ourselves, and of our substance, which will far surpass anything we have ever done before. That it can be done, we very confidently believe. If it is done, it is as sure as the promise of God, that we shall enter upon an era of successful endeavor in building up the Kingdom that will surpass our most sanguine expectations. Shall we, Connecticut Baptists, play our part with the rest? Will we do as we did last year,—strive to be leaders and show by our faith and our consecration, and our willingness to sacrifice, the way to Victory?

For the Board,

A. B. COATS,

General Secretary.

REPORTS FROM MISSIONARIES

MISSIONARIES	FIELD OF LABOR	Employed Weeks	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Paid by Convention	A. B. H. M. S. Paid by	Baptized	Membership
Aghetto, Vittorio.....	New London, Italian.....	33	24	..	5	492	\$417.70	\$412.00	1	1
Basile, G.....	Bridgeport, Italian (Supply).....	17	23	..	1	15	63.64	59.29	1	..
Daviduk, John.....	Ansonia, Russian.....	52	94	..	..	..	..	..	12	20
Daviduk, John.....	Wartford, Russian.....	52	151	..	..	..	..	..	25	30
Daviduk, John.....	New London, Russian.....	52	135	..	..	..	..	..	7	30
Isacco, Victor W.....	New London, Italian.....	22	15	..	..	..	..	..	..	..
Isacco, Bizio.....	Bridgeport, Italian.....	13	15	..	..	95	59.00	400.00	..	..
Mangano, A.....	Bridgeport and New Haven, Ital. (Supp).....	16	28	..	6	..	166.90	163.00	..	13
Ottaviano, Joseph.....	New London, Italian (Supply).....	10	10	..	..	..	50.00	..	..	..
Ottaviano, Joseph.....	Norwich, Italian (Supply).....	47	47	30	..	20	235.00	..	..	25
Parrella, J. E.....	Meriden, Italian.....	50	100	50	18	627	*485.25	480.00	..	78
Pavelda, J. J.....	Bridgeport, Slovak.....	4	8	2	..	97	..	..	..	..
Pavelda, J. J.....	Torrington, Slovak.....	10	40	26	..	127	*274.62	274.62	9	20
Roca, A.....	Ansonia, Italian.....	52	144	52	11	310	*312.50	312.50	24	11
Roca, A.....	Wartford, Italian.....	52	144	52	..	310	*312.50	320.00	2	54
Schepis, Frank.....	New London, Italian.....	34	34	..	1	110	490.00	..	..	..
Schepis, Frank.....	Southborton, Italian.....	43	43	1	4	600	*90.00	90.00	..	25
Ventura, Arthur.....	Waterbury, Italian.....	52	65	52	..	1,150	486.00	480.00	4	43
		594	973	265	46	4,503	\$4,113.11	\$3,332.91	65	350

NOTE: Churches interested in the starred missions contribute toward the salary of said missionary.

The following general missionaries, paid in whole or in part by the Convention, have done work in the State the past year, for which they have received the amounts indicated:—

Robbins, F. S.....	Stonington-Union Missionary-at-Large.....	..	..	\$ 375.00
William, S. N.....	Connecticut Missionary-at-Large, Colored.....	12 mos.	..	300.00
Willard, George.....	New London Italian Missionary Work.....	46 wks.	..	690.00
Tagliarini, Francesca.....	Connecticut Italian Missionary Work.....	8 mos.	..	*298.93
Trick, Mrs. R. D.....	Norwich Polish Missionary Work.....	..	..	195.00
				\$1,858.93

*Like amount paid by W. A. B. H. M. S. and Mass. Conv.

STATE CONVENTION

STATE CONVENTION

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SUMMARY OF REPORTS OF AIDED CHURCHES

CHURCHES	PASTORS	Weeks of Service of	Baptized	Added by Letter, etc	Sermons Preached	Prayer Meetings	Pastoral Visits	Membership	BENEVOLENCES			Paid by Convention
									Local Expenses, etc.	Missionary	Total	
Ansonia, Macedonia.....	G. E. Hughes.....	36	..	3	82	22	173	142	\$ 897.00	\$ 57.00	\$ 954.00	\$ 100.00
Blue Hills.....	Harry E. Oloott.....	52	13	10	94	47	174	97	2,130.61	217.31	2,347.92	1,063.34
Canton.....	R. Carpenter.....	43	..	..	43	..	45	31	375.00	*360.00	735.00	100.00
Colebrook, North.....	B. D. Richardson.....	17	..	..	9	..	14	20	470.00	87.85	557.85	100.00
Colebrook, South.....	Samuel Johnson.....	17	..	..	10	..	20	14	38.38	..	66.33	46.52
Cromwell.....	Alonzo C. Allen.....	26	..	..	26	24	80	40	558.32	52.50	610.82	200.00
Danbury, New Hope.....	J. Edw. Harris.....	52	..	2	61	12	63	33	521.37	194.15	715.52	150.00
Dunham, Memorial.....	F. W. Klein.....	49	..	1	52	42	406	20	1,104.55	90.00	1,194.55	100.00
Eastford.....	P. S. Collins.....	30	..	1	28	..	45	60	225.00	119.12	344.12	72.92
Eastford.....	F. A. Manderson.....	21	..	..	21	..	..	..	..	..	..	52.50
Fitchville.....	W. D. Hehrrington.....	35	..	..	70	38	468	60	781.12	67.50	848.62	93.73
Hartford, Olivet.....	Berbert B. Hutchins.....	39	13	15	70	31	380	167	1,977.02	924.96	2,902.00	151.50
Laurel Glen.....	E. P. Matheson.....	14	..	..	14	..	..	..	..	..	..	20.00
Laurel Glen.....	F. W. Thelen.....	11	..	..	10	..	32	16	48.00	*43.90	91.90	25.00
Laurel Glen.....	Edward Blackwell.....	26	37	7	59	26	57	89	445.00	186.00	632.00	50.00
Naugatuck.....	Francis C. Lamb.....	13	4	..	23	11	..	45	82.44	13.50	95.94	39.00
New Haven, Grand Ave.....	P. L. Cosman.....	52	18	6	86	86	917	202	11,816.84	956.33	12,773.17	600.00
New Haven, Institutional.....	B. C. Woolfolk.....	36	4	5	94	36	44	64	1,148.00	10.00	1,158.00	300.00
New London, Montauk Ave.....	Welcome E. Bates.....	31	4	5	70	25	120	130	2,133.63	784.98	2,918.61	300.00
Norwich, Third.....	R. Daniel Trick.....	48	11	4	116	60	196	79	1,433.99	412.35	1,846.34	500.00
Packville.....	J. W. Higgins.....	49	16	..	44	21	85	64	762.00	238.00	1,000.00	100.00
Plainville.....	John G. Ward.....	49	6	3	143	58	436	78	1,013.55	390.35	1,403.90	250.00
Scott Hill.....	John D. Harrington.....	21	..	..	21	..	22	13	64.75	3.00	67.75	50.00
Scituate, East.....	C. S. Nightingale.....	16	..	..	20	20	10	42	253.58	94.00	347.58	83.33
Thompson, East.....	G. C. S. Mackay.....	24	..	..	20	..	..	..	..	..	..	64.00
Thompson, East.....	John C. Stoddard.....	30	..	3	20	3	46	19	340.00	103.00	443.00	96.00
Westford.....	P. S. Collins.....	13	..	..	13	..	30	27	150.00	30.00	180.00	72.92
Westford.....	F. A. Manderson.....	21	..	..	21	..	..	..	..	..	..	52.50
West Haven.....	Wm. H. Wakefield, Jr.....	52	5	3	89	43	359	170	2,156.27	482.00	2,638.27	553.84
Bridgeport, German.....	Louis Baier.....	50	..	..	100	50	157	81	831.01	91.50	922.51	182.08
Bridgeport, Hungarian.....	Stephen Gazi.....	52	10	2	109	73	480	92	1,739.37	295.70	2,035.07	1550.00
New Haven, Italian.....	G. Basile.....	17	..	..	36	17	178	..	160.00	56.00	216.00	183.33
New Haven.....	Jos. S. Faidino.....	13	..	2	13	13	130	40	290.00	30.00	320.00	1236.90
So. Norwalk, Hungarian.....	Michael Szilagyi.....	2	..	..	13	..	91	14	25.00	30.00	55.00	..
Wallingford, Hungarian.....	Michael Szilagyi.....	52	7	4	168	52	1,044	39	896.00	92.00	988.00	1720.00
		1,173	143	77	1,923	813	6,434	1,998	\$34,746.71	\$6,480.91	\$41,227.62	\$7,326.85

*Taken from office record as payment for benevolence N. W. M.

†Same amount given by A. B. H. M. S.

Voted: That the report of the Board of Trustees be accepted.

Owing to the absence of the Treasurer, Mr. Charles Edward Prior, Secretary A. B. Coats, presented the printed statement of receipts and disbursements for the period from May 12, 1920, to the close of the fiscal year May 2, 1921. After remarks by Mr. H. H. Dickinson, it was Voted: That the report be accepted, and it will be found in connection with the balance of the Treasurer's report.

In behalf of the Committee on Nominations, the Chairman, Rev. B. N. Timbie, made the following report:

President—Rev. John Newton Lackey, D. D., Hartford.
First Vice-President—Mr. Charles P. Walker, New Haven.
Second Vice-President—Mrs. A. L. Mulloy, Waterbury.
Secretary—Rev. Albert B. Coats, D. D., Hartford.
Treasurer—Mr. Charles Edward Prior, Hartford.
Auditor—Petze & Soule, Hartford.

Voted: That the report be accepted.

Voted: That the clerk cast one ballot for the names presented. Upon his so doing, the persons named were declared elected officers of the Convention for the ensuing year.

The report of the Committee on the Union of the Woman's Mission Societies of Connecticut was presented by Mrs. J. D. Rough, Norwich. Mrs. Rough briefly related the various steps by which during the year the Woman's American Baptist Home Mission Society of Connecticut and the Woman's American Baptist Foreign Mission Society of Connecticut, had been joined together to form the Woman's Baptist Mission Society of Connecticut, and called upon Miss Mary L. Howard to read the proposed Constitution.

CONSTITUTION OF THE WOMAN'S BAPTIST MISSION SOCIETY OF CONNECTICUT

Article I — Name

This organization shall be called the Woman's Baptist Mission Society of Connecticut.

Article II — Object

This Society shall be related to the Woman's American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society, and shall in co-operation with the General Board of Promotion and the State Convention have for its immediate object the promotion of missionary interest throughout the state.

Article III — Membership

Every Baptist woman, who is a resident of Connecticut, and contributes to the support of denominational missionary interests, through the missionary treasury of her church, shall be a member of this Society and privileged to vote in its meetings.

Article IV — Officers

There shall be elected annually by ballot a President, First Vice-President, Second Vice-President, a Secretary, Treasurer and Member-at-Large.

Article V — Board of Managers

There shall be chosen twelve women, four of whom shall be elected by ballot each year. These, with the officers of the Society, the state and associational officers appointed or confirmed by the National Societies and the State Convention through its Board of Promotion, state committee chairmen appointed by the Executive Committee, and presidents of associations, shall constitute the Board of Managers.

Article VI — Chairmen of Committees

Such chairmen as are not appointed by the national societies, the State Convention through its Board of Promotion, or this society, shall be appointed by the Executive Committee.

Article VII — Duties of Officers

Section 1. President. The President shall preside at all meetings of the Society, the Board of Managers, and the Executive Committee. She shall be chairman of the Planning Committee and ex-officio member of all other committees.

Sec. 2. Vice-Presidents. The Vice-Presidents shall in the absence of the President, perform all the duties of that office. The First Vice-President shall be chairman of the Program Committee. The Second Vice-President shall be chairman of the Press Committee.

Sec. 3. Secretary. The Secretary shall keep a full record of all meetings of the Society, the Board, and the Executive Committee; report annually for the officers to the Society and prepare the minutes of the annual meeting for publication in the denominational papers and the "Connecticut Baptist Annual," and send out proper notice of all meetings.

Sec. 4. Treasurer. The Treasurer shall have charge of collections taken at the meetings of the Society, and of any bequests or special funds, to hold and disburse the same as disposition is made by the Board of Managers.

Sec. 5. Member-at-Large. The Member-at-Large shall represent the Board of Promotion of the State Convention and the General Board of Promotion on the Planning Committee.

Article VIII — Duties of Board of Managers

The Board of Managers shall have general oversight and direction of the interests and work of the Society during the interval between the annual meetings; assist associations, when solicited, in holding missionary meetings. It shall hold two or more meetings a year; one in connection with the State Convention, the others at the call of the President. Six shall constitute a quorum.

Article IX — Duties of National Societies' Appointees, State Convention Appointees, and State Committees.

The State Foreign Secretary, State Home Director, World Wide Guild State Secretary-Director, Children's World Crusade State Secretary-Director, State Literature Secretary, State White Cross Leaders, State College Counselor, State Missionary Education Secretary, and state committees appointed by the Board, shall be the means of communication between the National Women's Societies, the State Society and the Associational Secretaries, Directors, and Secretary-Directors for women's, young women's and children's work.

Article X — Meetings

This Society shall hold at least two meetings each year—one in connection with the State Convention, the other, which shall be the annual meeting, during the spring months.

Article XI — Amendments

This Constitution may be amended by a two-thirds vote of the delegates present at any annual meeting, written notice of the proposed change having been given the year previous, or at the same meeting, if recommended by the Board of Managers.

BY-LAWS OF BOARD OF MANAGERS AND COMMITTEES

1. The Standing Committees shall be Planning, Executive, Missionary Education, Reading Contest and Literature, Christian Americanization, White Cross, Press, Program, Nominating and Resolutions.

2. The Planning Committee shall be composed of the President, the State Foreign Secretary, the State Home Director, and the Member-at-Large, who shall represent the Board of Promotion. It shall confer on all matters connected with the Promotional and Missionary activities of the women in the state. It shall act as a finance committee and in conference with the Treasurer determine the budget to be submitted to the State Convention through its Board of Promotion for its approval.

3. The Executive Committee shall consist of the officers of the Board with the State Foreign Secretary and the State Home Director. It shall appoint committees and arrange plans and policies to be brought before the National Societies and the State Board of Promotion.

4. The Missionary Education Committee shall stimulate interest in mission study, and shall carry out the plans of the Department of Missionary Education, as well as those of the National Women's Societies.

5. The Reading Contest and Literature Committee shall seek to extend the reading of missionary literature, especially through the Reading Contests of the state and National Women's Societies, and by the distribution of free literature.

6. The Christian Americanization Committee shall promote personal work in the community, as a part of the regular activities of women's missionary organizations. Such objects as Americanization, Child Welfare, Personal Evangelism, Public Health and Temperance may be promoted by this committee.

7. The White Cross Committee shall carry out the plans made by the National Women's Societies for White Cross work.

8. The Press Committee shall have charge of all news for the State Convention organ, and shall report items of interest at the annual meeting to the local press.

9. The Program Committee shall plan for a short devotional service at each Board meeting, and arrange the program for the annual meeting.

10. The Nominating Committee shall present nominations for officers and Board Members to be elected at the annual meeting and all vacancies occurring during the year on the Board. Two of its members shall be the State Foreign Secretary and the State Home Director.

11. The Resolutions Committee shall note such items of missionary interest as shall come up during the year, which the Society should emphasize and present at such meetings of the Society as the Program Committee shall desire.

12. All members of National Boards resident in the state shall be invited to sit with Planning and Executive Committees.

13. The absence of any member from three consecutive meetings of the Board without explanation, shall be cause for a vacancy to be declared.

LIST OF STATE OFFICERS AND CHAIRMEN

1. Officers appointed by the District Boards of the Woman's American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society, and ratified by the National Boards.

State Foreign Secretary.

State Home Director.

2. Officers nominated by the District officers in corresponding positions and appointed by the District Boards and ratified by the National Societies.

State White Cross Leaders.

State Literature Secretary.

State College Counselor.

3. Officers appointed by the State Convention Board after having been approved by the Department of Missionary Education of the Board of Education and the two Woman's Organizations.

State World-Wide Guild Secretary-Director.

State Children's World Crusade Secretary-Director.

State Missionary Education Secretary.

4. Officers to be elected by the Woman's Baptist Mission Society of Connecticut at their Annual Meeting.

President.

First Vice-President.

Second Vice-President.

Secretary.

Treasurer.

Member-at-Large.

Twelve Board Members (4 each year).

5. State Committee Chairmen to be elected by the Executive Committee.

Christian Americanization.

Nominating.

Resolutions.

It was Voted: That the report be accepted and the Constitution and By-Laws as read, be adopted.

Miss Rosa O. Hall of Willington, presented the Report of the Committee on Nominations:—

President—Miss Mary L. Howard, Hartford.

First Vice-President—Mrs. A. L. Mulloy, Waterbury.

Second Vice-President—Mrs. C. S. Carter, Ansonia.

Secretary—Miss Louise Carey, Hartford.

Treasurer—Mrs. A. I. Ward, New Haven.

Member-at-Large to represent Board of Promotion—

Mrs. J. D. Rough, Norwich.

Twelve Board Members

(Four for One Year)

Mrs. Rodney Kilborn, 33 Lake Place, New Haven

Miss Ada Bowen, Willimantic.

Mrs. J. R. Holley, Bristol.

Mrs. E. R. Hyde, Middletown.

(Four for Two Years)

Mrs. E. E. Gates, Hartford.

Mrs. M. C. Burt, 271 Laurel Ave., Bridgeport.

Mrs. George Gadbois, Nameaug Ave., New London.

Mrs. C. L. Swan, 258 West Main St., Norwich.

(Four for Three Years)

Mrs. H. M. Thompson, Stonington.

Mrs. D. B. MacQueen, 61 Wade St., Bridgeport.

Mrs. Frank A. Manderson, Stafford.

Mrs. Thomas Gray, Stamford.

Voted: That the report be accepted and that the Secretary be instructed to cast one ballot for the officers named. This was done, and they were declared duly elected.

The time for the Annual Sermon having arrived, the Rev. M. R. Forshay read a portion of Romans, the first

chapter, and the Rev. David A. Pitt, D. D., of Norwich, led in prayer.

The sermon was preached by Rev. Edgar R. Hyde of Middletown, who preached from the topic: "The Christian's Debt to His Day and Generation," taking for his text, Romans 1: 14, 15.

CONVENTION SERMON BY REV. EDGAR R. HYDE

The Christian's Debt To His Day and Generation

Text—Romans 1: 14-15. I am debtor. . . so as much as in me is I am ready.

There are two ways in which we may look at life. We may say "Life is a burden to be borne." We have not chosen life. We are here not of our own volition. We are part of the great cosmic process. The world owes us a living and, we generally think, it ought to be an easy one.

People who hold such a view of life are quite liable to be sponges, ever taking up, but never giving out except under pressure. They are parasites on the life of the world, maintaining themselves at the expense of the rest of humanity. They have no high unselfish consecration as the dynamic of their lives.

On the other hand we may look at life as a wonderful privilege for which we owe the world and God an unspeakable debt. Life is the greatest of blessings and carries with it the most glorious opportunity—that of becoming great souls, splendid personalities like unto God himself.

This latter is the nobler and more splendid view to take of life. It is more in keeping with the feelings of a man when he knows that he is living at his best. The normal man looks upon life as a privilege and an opportunity! Any other view stamps a man as abnormal.

A vital Christian experience greatly intensifies this feeling. For the Christian who has felt the love of God and who knows His forgiving grace, there is no such possibility as looking upon life as a burden. He has passed from that old life of death to the new life in Christ, and existence is the great privilege and carries with it, born out of it, the sense of gratitude, the consciousness that he owes

something to the world and to God in return for these opportunities and blessings. The deeper and more intense one's Christian experience, the deeper and more intense will be our sense of obligation to the world and to God.

What a wonderful illustration of the truth of this statement was Paul. If anyone had a right to think that he owed the world nothing, and that the world owed him much it was he. For many years he had been a human dynamo of spiritual power. For more than two decades he had been traveling up and down the Roman Empire proclaiming the Gospel. He had lived and toiled and suffered almost to the limits of human endurance. In one of his letters to the Corinthians, in speaking of his service, he says—"Are they ministers of Christ? I more; in labors more abundant; in prisons more frequent, in stripes above measure, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; in journeyings often, in perils of rivers, in perils of robbers, in perils from my countrymen, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in labor and travail, in watchings often; in hunger and in thirst, in fastings often, in cold and nakedness. Besides these things that are without, there is that which presseth upon me daily, anxiety for all the churches."

Surely, Paul, if anyone, would have been justified in feeling that he had given to the world all that it had a right to claim. His debts were all paid. The world owed him. Mankind was indebted to him far beyond its power to pay. Justly could Paul have boasted of his gifts to his day and generation.

But not he. His intimate fellowship with Christ and God, his consciousness of God's forgiving, saving presence in his heart, his years of travel up and down the Roman world, had but served to make him feel the more keenly that life was the greatest of privileges and responsibilities. He was a debtor, both to God and to man. To God for what He had done for him, to men for what he could do for them. The consciousness of what he possessed from God and Christ made him the more sensitive to the spiritual poverty of humanity. His very riches placed him under the greater obligation to humanity in its need. Paul was one of God's great noblemen and the nobler the type the more conscious of the fact that "Noblesse oblige."

Not only was he indebted to the great men with whom he had come in contact, but all types and conditions of men had put him under obligation to them. He owed something to all of them,—Greeks and Barbarians, cultured and uncultured, educated and uneducated, religious and irreligious. Paul, the man; Paul, the Christian was

profoundly moved by the sense of obligation to humanity which rested upon him.

Some men may feel that they have an excuse for living an easy, useless, selfish life, but not so the true Christian. He, above all others, should be conscious of his debt to God, Christ and humanity. He, above all others, should sense his obligation to his day and generation. He, above all others, should be possessed by a mighty passion to pay what he owes to the world. What was true in this matter in Paul's day is true in every day. The details of the obligation may vary, but the fact remains.

In the light of these great principles let us consider what the Christian owes to the world.

First, may we not be agreed that he owes a life fully surrendered to God and Christ. A Christian looks upon life as God's best gift. For him it is not a fleeting thing of a few years, but as eternal as the ages, something growing, developing, expanding, ever becoming richer, fuller, freer, more and more glorious unto the perfect day. This best gift of God is held in trust, to be used for Him, to be invested for Him, to be surrendered to Him for use and completion. This is the first great obligation resting upon the Christian, inherent in the very nature of our lives and our relationship to God and Christ. No half surrender will do. It must be free, full and complete. This will embrace all that we are, and all that we have. It will mean our hearts, our bodies, our minds, our money.

Out of this primary obligation grow others which may be only elaborations of this one great one.

Surely the Christian owes to humanity loyal service in the spirit of Jesus Christ. Jesus said "I came not to be ministered unto but to minister." "I am among you as him that serveth." "As thou didst send me into the world even so send I them into the world." The Christian life is not simply one of getting. Too long have we preached a free gospel with too little obligation on the part of the receiver. The Christian life is even more a giving. It is a re-incarnation of the life of Christ in our lives in glorious sacrificial service of mankind. And how comprehensive is the field of this service. It embraces the whole range of man's life,—social, industrial, moral, religious, national and international. The world as never before is harassed by great problems, and the Christian church and the Christian people owe it to this day and generation to seek the solution of these problems. They demand the highest type of leadership in their solution. If they are to be solved it will be only as Christian men, men of God, clear eyed, clear brained, in the spirit of Christ, give themselves to the task. Men of the world without the

love of God in their hearts, without the Christian passion of brotherhood cannot bring peace to this world,—either industrially or politically; either nationally or internationally. The Christian church has an individual gospel and it also has a social gospel.

Finally the Christian owes it to his day and generation to keep an open mind for the reception of truth from whatsoever source it may come. God has placed us here in this world to endeavor to understand it. He has planted a passion for truth in the breast of the normal man. We owe it to the world to use all our powers to find the truth. Not all the truth has been discovered.

Dr. F. B. Meyers says "The greatest field of undiscovered knowledge is God." God has not spoken his last word. The book of revelation is not finished and closed. Much as we prize the teaching of past ages, and of Jesus, we need to remember that He himself said that there were many things which He could not say unto his disciples when He was with them. "Ye shall know the truth and the truth shall make you free." Not all that we have held as truth may be such. Many times during the history of the church has she changed her views of theology. One need only the most superficial knowledge of the history of Christian doctrine to feel the import of this statement. The heresy of one generation becomes the conservative orthodoxy of a latter generation. How dangerous it is to try and press the experiences of the Christian life into the narrow mould of any doctrinal formulation. We need open minds to receive light from every source. The one great danger that confronts us as a denomination to-day is that a re-actionary spirit may grip us and we shall close our minds to truth and new light upon old truth. If ever there was a day when men should face all the facts of the world with open minds it is now. And if there ever was in the world a group of people who should be anxious to know the truth, the whole truth and nothing but the truth, that group is the Baptist denomination. We cannot afford to be frightened by the cry of "Heresy" and draw back, or refuse to face the results of modern study either in science, or philosophy, or religion.

We need the same passion for truth as possesses the chemist, the geologist, the biologist, the astronomer. The old in the field of religion and doctrine may be the truth. Again it may not be the truth. Each day, each generation should face the facts of life and experience for itself. We should allow no other age to think for us, or to bind us in the shackles of terms that have long since lost their former meaning.

Nor should we seek to bind the thinking of the coming generations. We should be utterly and absolutely opposed to the reception by our denominational societies of any trust funds that have attached

to them theological conditions, either liberal or conservative. If we receive such funds we shall be hampering our usefulness, enslaving our children and handing down to future generations strife and warfare for ages to come.

With what passion should we face our tasks? With what zeal should we go to our work? Like the Crusader of old, but with more intelligence. Like the soldiers of the allied armies in the late world war—equipped with every aid at our command. With the same devotion of life. How wonderful they were! What days were those through which we have lived such a brief time since. How the nations poured out their resources of money, of material, of men and women. "As much as in them was" they were ready. Millions of men, billions of money. Why? Because they believed they owed something to the world. They were heirs of a great history, a great heritage, a great civilization. These they were bound to preserve and hand on. It was not simply a question of saving themselves, or their lives; but the higher question of saving civilization, of making the world safe and fit for civilization. And so as much as in them was the nations were ready,—to give, to train, to fight, to suffer, to die that France might live, that Great Britain might live, that America might live; yea more, that wrong and cruelty might be crushed out, and that truth and justice and right might live throughout the world.

And to-day God calls upon Christian men and women everywhere to exhibit like devotion to the great interests of His kingdom. Like Paul of old, because we are debtors to God and humanity, as much as in us is, we are called upon to preach the gospel, to preach it with our lives, to preach it with our money, to preach it with our service, to preach it with our sacrifice, even unto the utmost. Are you ready, my brother? Are you ready, my sister? As much as in you is, are you ready?

At the close of the sermon Mr. Hyde offered prayer and pronounced the benediction and the Convention was adjourned until two p. m.

Tuesday Afternoon

The devotional services were conducted by Rev. L. J. Schoeppler, South Norwalk. The congregation sang: "All Hail the Power of Jesus' Name" and "He Leadeth Me." Mr. Schoeppler offered prayer and then called attention to the transfiguration of Christ and the events which occurred immediately after.

The Convention reassembled at 2.20 with President Lackey in the chair.

Secretary Coats reported for the Program Committee, presenting the printed program which had been distributed.

Voted: That the report be accepted.

Rev. E. E. Gates, Pastor-at-Large, made the following report:

REPORT OF THE PASTOR-AT-LARGE

The annual report of the Pastor-at-Large covers his activities from the meeting of the Convention a year ago to the present hour. It has been a busy year, in which many miles have been traveled, sermons preached, churches visited, evangelistic meetings held, efforts to help pastorless churches to get acceptable ministers, looking up the records of applicants for pulpits, helping churchless pastors get in touch with vacant pulpits, making arrangements whereby some of our small weaker churches can be served by a neighboring pastor, making the smaller church an out-station without destroying its identity, assisting occasionally in the promotional work of the denomination. I have served during the year over fifty churches, some with one, others with more services.

BRIDGEPORT, CALVARY

Immediately after the annual meeting of the Convention, I began my new year's service as Pastor-at-Large with Calvary Church, Bridgeport, which became pastorless through the resignation of Rev. W. A. Dalton. Several Sundays were spent in this service. Calvary Church secured the services of Rev. John W. Grainger who is doing good work. Special meetings have been held and several have been added to the church by letter and baptism.

TARIFFVILLE

The church at Tariffville, which for a time was one of the circuit under the care of H. E. Olcott, is pastorless. When the Blue Hills Chapel was completed, the Bloomfield Church, also in the circuit, gave up its services in Bloomfield and is merged into what is now known as the Blue Hills Baptist Church, — this left Tariffville without pastoral care. I visited the church and called on all the members and friends of the Baptist cause, but found only a few interested in the welfare of the church, — some are old and live at a distance, some

have transferred their interest to other churches. Only one family in the church has any children. A spirit of hopelessness prevails among the supporters of the church. The only family of large financial ability manifests no interest and gives little or no moral support, as they spend only part of the year in the community and have become interested in a church where they reside the larger part of the year. We sent Dr. A. D. Kendrick to them for the month of November, to do what he could to revive interest in the church. His report coincides with conditions as I found them. The church has sold its parsonage.

EASTON

The Easton Church became pastorless by the resignation of Rev. C. H. Frederick, who located in Clinton. Two Sundays were spent with the Easton Church. They have an arrangement with the Congregational Church in the town three miles distant, whereby the Baptist pastor has been their supply. Several candidates were heard but no action taken. They are at present being supplied by Rev. A. L. Schoning, a student at Yale.

CLINTON

Rev. C. H. Frederick settled as pastor in Clinton in November. He and the people are working together splendidly. I spent part of a Sunday, and three evenings of the week, with them in a series of evangelistic meetings. It was expected that when he became pastor, the church would apply for aid from the Convention, but the people did not like the idea of being an aided church and increased the salary to a little over the minimum amount set by the Committee on Pastors' Salaries, appointed by the Convention somewhat over a year ago.

WEST HARTFORD

Part of two Sundays was spent with the West Hartford Church which has been pastorless since the resignation of Rev. E. W. Darrow. After a long search for a pastor, a call was extended to the Rev. Thurman A. Varnador, D. D. who accepted and began his work September 1st. The Committee of the Church are working upon the problem of providing an adequate plant for the carrying on of its work in this rapidly growing suburb of Hartford. They recognize the need of the hour, the call of the future, and are seeking to qualify themselves for meeting this promising opportunity.

BOZRAH

Part of two Sundays was spent in Bozrah, which became pastorless with the resignation of Rev. A. D. Matheson. We recommended Rev. P. S. Collins of North Ashford. He visited the church, received and accepted an unanimous call, and is now busily at work with his good people. Mr. Collins served the Eastford and Westford Churches faithfully for nine years.

CROMWELL

The Cromwell Church, after being on my list for some months, has called to the pastorate Alonzo C. Allen of Middletown: He is looking forward to ordination. The Convention is helping pay the salary of this pastor.

STAFFORD

Several times I visited and preached for the church at Stafford. We were fortunate in securing the services of Dr. A. D. Kendrick, as acting-pastor during the winter. In the spring, the church renewed the call it extended a year ago to Rev. F. W. Tholen, Preston City, who accepted and has been at work among them since May.

LEDYARD

Rev. H. J. Chase, the new pastor at Preston City, will continue the work of his predecessor in Ledyard.

ESSEX

Parts of two Sundays were spent with the church in Essex, made pastorless by the resignation of Rev. F. L. Brooks. The Connecticut Federation of Churches proposed that a federation be formed in Essex, centering in the Baptist Church, under the leadership of a Baptist pastor. This suggestion was met with unfavorable response from the Baptists of Essex, as they do not believe it will work in their town. The town is over-churched and a splendid opportunity was within the reach of the Baptists. They have settled in the pastorate, Addison E. Pero, son-in-law of Dr. J. H. Sheppard, Deep River. He was ordained October 13. Dr. Sheppard continues to serve the First Saybrook Church, located in Winthrop.

MONTVILLE

The Montville Church became pastorless with the resignation of Rev. Francis M. Mitchell, who was with them about a year. I visited the church and offered to assist the Pulpit Committee in any way possible to help them secure a pastor. Rev. L. W. Richardson was sent to supply for them. He made the necessary favorable impression and received a call and immediately took up the work.

EAST THOMPSON

The church at East Thompson is thriving. Last year it was served by the Rev. G. C. S. MacKay of Putnam. On removal of Mr. MacKay from the State, this church was served by the supplies and candidates of the Putnam Church. It joined with the Putnam Church in an unanimous call to the Rev. John C. Stoddard of Rockport, Mass. He began his service in May. This arrangement has been made possible by the aid of the State Convention which pays transportation expenses. Mr. Stoddard is not only preaching to them on Sundays, but conducts prayer-meetings through the week and makes pastoral calls.

CANTON

The church at Canton is being supplied by the Rev. A. H. Carpenter of Hartford. This arrangement has proven satisfactory for upwards of a year.

WINSTED

The church at Winsted became pastorless with the death of Rev. C. L. Bamberg over two years ago. After a long search for a pastor, a call was extended to the Rev. Samuel Johnson of Hartland, Maine. I spent several Sundays with the church and conducted a series of evangelistic meetings. After the coming of Mr. Johnson, I visited the churches North and South Colebrook, and completed arrangements whereby he has been preaching for them during the summer months, on alternate Sunday afternoons. During the autumn and winter, Mr. Johnson will give one service a month to the North Colebrook Church, and the balance of the time to South Colebrook. This seems wise because the membership at North Colebrook is very small and the most of them living a long distance from the meeting-house.

LAUREL GLEN

The church at Laurel Glen, which closes in the winter because of traveling conditions, re-opened in May. Rev. B. U. Hatfield of Westerly, R. I., formerly of Deep River, took up the work there and continued for a couple of months. He was compelled to give it up and we have secured the services of Rev. E. P. Mathewson, who is also the pastor at Pendleton Hill (No. Stonington Second).

VOLUNTOWN

From November to April, the Voluntown Church held a Sunday afternoon service, and were ministered to by the Rev. R. D. Trick, Third Baptist Church of Norwich. During the summer regular morning and evening services were held, candidates having been heard. Rev. J. W. Payne, Jewett City, has acted as regular supply. Arrangements for the fall and winter have not yet been completed.

WEST HAVEN

The church in West Haven is happy and prosperous under the leadership of the pastor, Rev. Wm. H. Wakefield, Jr. He is proving to be the right man for the place. Some changes have been made in their building plans. They had some misunderstanding with the architect who drew up the original plans for their church. Settlement has been made and he has been relieved from further operations in the matter. The church has engaged the services of Mr. W. A. Ebbets, a competent architect in the employ of one of Hartford's leading firms. Preliminary work, including advice and sketches, was donated. They have engaged him for merely a nominal fee, covering expenses, to draw up plans for a building within the amount deemed wise to expend upon the building. These plans have been completed and accepted by the Committee, and the church expects to begin its building operations in the very near future.

WILLINGTON

The Federated Church at Willington became pastorless through the resignation of Rev. Theodore Bachelor. I visited this church and assisted the Committee in securing candidates for their consideration. In July a call was extended to the Rev. Wm. B. Allen, who is now on the field. This church entertained the Ashford Association in its annual session in September.

STERLING HILL

The church at Sterling Hill was closed during the winter. It has been served for sometime by the Rev. J. W. Payne of Jewett City, as stated supply. After several visits, including a Sunday, arrangements were made whereby the Rev. C. S. Nightingale, pastor of the Moosup Church, has become their pastor. The church will hold services throughout the year.

HARTFORD, OLIVET

The Olivet Church, Hartford, extended a call to the Rev. H. B. Hutchins of Maine, who began his pastorate early in the Convention year. The church is making progress under his leadership. The Convention is helping the church financially.

CHESHIRE

Two Sundays were spent with the church in Cheshire, which became pastorless through the resignation of Rev. F. D. Luddington. They have settled as pastor the Rev. W. H. Covert, who is taking post graduate studies at Yale University. Mr. Covert has had experience as an evangelist in New York, and a teacher in Porto Rico. He resides in the parsonage at Cheshire.

COLCHESTER

A Sunday was spent with the church at Colchester, Rev. B. D. Remington, pastor. Owing to ill health of Mr. Remington he has not been able to preach for several months. He, and his good wife, carry on the pastoral work,—supplies have been engaged to do the preaching.

NAUGATUCK

Mr. Francis C. Lamb, pastor. I assisted Pastor Lamb part of one Sunday and had the privilege of baptizing four candidates for church membership.

EAST KILLINGLY

Two Sundays and the week between were spent with the East Killingly Church, during the latter part of the pastorate of Rev. Charles B. Fisher, who resigned in July. This is an English speaking community, with but one church, and provides a splendid opportunity for a strong man to unite the forces for a helpful ministry. The only rival to the church is a little group of Mormons which is seeking, as is their custom, to add to their members by subtracting from others.

EVANGELISM

In addition to the above activities, a large part of my time during half of the year has been devoted to evangelistic services. These have been conducted, as far as possible, without needless neglect of my own particular work. As Secretary of the State Evangelistic Committee, I attended all the Committee meetings, also Conferences in which Rev. York A. King outlined the Church Evangelism Plan, preparing the itinerary for Mr. King which included a meeting in each Association. Beginning in January, I assisted in Evangelistic Meetings in Shelton, Poquonock Bridge, Bristol Swedish, Moosup, Winsted, Clinton, New London, Montauk Ave., East Killingly, Packerville. The church at Packerville, Rev. J. W. Higgins, pastor, was struck by lightning on Tuesday, July 26th, and burned to the ground. This meeting-house was a land-mark in the town, having stood there for ninety-three years. The destruction of the building aroused interest and sympathy of many. Pastor Higgins hoped to capitalize this interest for spiritual good and called me to his assistance. I spent three Sundays with him; expected to be with him through one week for evangelistic services, but circumstances hindered. On Sunday, September 18th, we had an interesting baptismal service. Mr. Higgins' health was such that he could not administer the ordinance. The stream which flows through this little village was used as a baptistry. Sixteen, including several heads of families, young men and young women, and two or three children were baptized, and at the afternoon service received into the fellowship of the church.

During the Evangelistic Campaign, I served as supply for churches which had released their pastors to do evangelistic service in other churches. For many Sundays I have attended my regular work in the morning and preached an evangelistic service in the evening. For instance, Essex, a. m.; Shelton, p. m.; Putnam, a. m.; Bristol, Swedish, p. m. Appointments so far apart the same day have been possible by the use of my automobile. When possible I have assisted the Board of Promotion in conference and giving stereopticon lectures. I have also occasionally preached for churches on the absence of the pastor on some service for the denomination, led prayer-meetings, given addresses on special occasions, and served whenever opportunity offered and time permitted.

As Pastor-at-Large of the Convention, am also a member of the Committee of the Council of Federation of Churches of Connecticut, attended its sessions, served on its Committees and helped survey several communities.

THE WEAKER CHURCHES

There are twelve extremely weak churches in the State that have been problems for a number of years. Whilst we hesitate to allow a church to die, it seems that in some cases it is inevitable. A passing

church should, in loyalty to the denomination and in keeping with the spirit and intention of the founders and members, in former years, who gave liberally of their time, talent and means for the support of a Baptist Church, turn over their property and funds to the State Convention, or at least to a neighboring Baptist Church. Two churches have disposed of their property in this way. The Andover Church at its last annual meeting, held on Thursday, June 9th, at which I was present, voted to give the church edifice, parsonage and funds to The Connecticut Baptist Convention. With this action the church ceases to exist. The Convention should at this session take action on the disposal of this property. The Salem Church has turned over its funds to the Bozrah Church. The Bantam Church is seriously considering the advisability of giving its property to the Convention. The other churches that are not fully functioning or at least are in an almost hopeless condition are—Banksville, White Hills, Cornwall East, Cornwall Hollow, Haddam, Chesterfield, Lake's Pond, Old Lyme and Moodus.

PASTORAL CHANGES

Changes in the pastorates of our churches have been numerous during the year, fourteen have left the State, nine changes within the State, twenty-one new pastors have come in. We have regretfully said farewell to some strong men, but have had the pleasure of welcoming worthy successors to take their places. The number of vacant pulpits have been materially reduced during the year, due to securing pastors, getting regular student supplies and arranging with neighboring pastors to provide preaching and pastoral service. We strongly recommend this latter arrangement, as it has proven successful in the churches where it now is in operation. The following churches are grouped in this manner, Putnam and East Thompson; Eastford and Westford; Winsted and North and South Colebrook; Waterbury and Bristol Swedish; Deep River and Saybrook; Fitchville and Scott Hill; Danielson and Brooklyn; North Stonington First and Laurel Glen; Preston City and Ledyard; Plainfield Union and Sterling Hill; and for two years during the winter months Norwich Third and Voluntown. By November 1st, there will be twelve pastorless churches, including three colored and three churches aided by the Convention.

REV. F. S. ROBBINS

Our work has been strongly supplemented in the Southeastern part of the State by the faithful service of Rev. F. S. Robbins, Associational Missionary for the Stonington Union Association. He is at present conducting regular services at the Second North Stonington Church and Center Groton Chapel. He conducts mid-week prayer meetings and holds evangelistic meetings, such as the helpful series held with the Third North Stonington and the Sterling Hill

Churches. The Convention unites with the Association in the support of Mr. Robbins on equal terms.

Respectfully submitted,
ELBERT E. GATES,
Pastor-at-Large.

Voted: That the report be accepted and printed in the Minutes.

Mr. Gates also reported for the Committee on Evangelism. Voted: That the report be tabled until after the Conference of Ministers, to be held in the afternoon.

The Convention then received the following communication:

"To The State Baptist Convention:—The Fairfield County Association of Congregational Churches and Ministers, assembled for its semi-annual meeting in the First Congregational Church of Danbury, extends greetings to the Baptist Ministers and delegates assembled in their state meeting.

We would be conscious with you of our common allegiance to the Master of us all, and of our common work. We trust that the presence of our two bodies in this city may deepen the spiritual life of this community and strengthen the work of the Kingdom.

Resolution adopted by the above

Congregational Body, October 18, 1921.

(Signed) R. C. WHITEHEAD,

Chairman of Committee."

Voted: That we heartily appreciate the Christian courtesy and kindness of our Congregational brethren and that President Lackey be appointed to convey in person the greetings of the Convention. President Lackey immediately departed upon his mission and the Second Vice-President Mrs. A. L. Mulloy was called to the chair.

The Committee on Nomination of Trustees, Rev. B. N. Timbie, Chairman, made the following report:

To Serve for Three Years:—W. J. Grippin, H. A. Hull, J. W. Barnes, H. H. Dickinson, Rev. Chester H. Howe, W. J. Trevithick, Rev. D. B. MacQueen, W. A. Fraser, Rev. P. F. Wolfenden, Edward E. Bradley, Mrs. W. T. Thayer, Mrs. H. G. Alling, Mrs. Allen W. Brown, Mrs. Hattie F. Gaylord, Mrs. Wilbur B. Hall.

To Take the Place of:—Rev. Henry D. Coe, to serve two years—Rev. William Ross, Ph.D.

To Take the Place of:—Rev. A. F. Purkiss, to serve one year—Rev. David A. Pitt, D.D.

Voted: That the report be accepted. Voted: That the Secretary be instructed to cast one ballot for those named. No objection being made, the Secretary did as instructed and those named were declared duly elected.

The Committee on the State of Religion in the Churches made the following report through Chairman Rev. James McGee.

Report of COMMITTEE ON THE STATE OF RELIGION IN OUR CHURCHES

When the time had come for writing this report, which was during the closing hours of last week, no reply from two of the Associations had been received in answer to a letter from the Chairman of this Committee, sent out several weeks ago. But it was the privilege of the Chairman of this Committee to visit five out of our six Associations this year, including the two Associations from which no report has been received. Let me call your attention to this further fact; that the conditions in our churches are more carefully noted, and better understood by the Pastor-at-Large, than by the members of this committee. May I further suggest, that in view of the fact that the Pastor-at-Large is in intimate touch with all our churches, through personal visitation throughout the year to the churches in all parts of the State, the work of this committee merely covers the same ground as that made by the Pastor-at-Large in his annual report, and is less definite and accurate. Therefore, it seems to the writer that this committee might well be dispensed with. An

additional reason is found in the fact that this past year the work of the Evangelistic Committee covered practically the entire State, and through its Secretary, Mr. Gates, gathered material from the analysis of which the religious condition of the churches can be correctly obtained. The report of this committee is based on the same facts presented by the State workers, and the conclusions drawn from these facts are the same as those expressed in reports, either already given or to be presented during the sessions of this convention.

All who are in any way familiar with the work of our churches during the past year are greatly encouraged. I am easily within the facts in stating that it has been the best year in the history of Connecticut Baptists. This is shown in the number of additions to the churches, the increased interest manifested in the meetings of the Association, in the amount of money that has been given to the support of our missionary enterprises, and in the general spirit of expectancy now characterizing the great majority of the pastors of the State. This is not to be interpreted as implying that we have overcome all the indifference which is too obvious in our work, or that the majority of people are now full fledged stewards of Christ, or that there has been any marked return to the Churches on the part of long absent and inactive members, or that there has been anything like a general spiritual revival throughout the State. None of these things have come to pass, on any great scale. Conditions which tend to discourage are everywhere present. That awakening, for which many souls have earnestly prayed, has not yet come. The inactivity upon the part of resourceful men and women in all our churches presents a condition which dampens the enthusiasm to some extent, at least, of even the most ardent in the Kingdom of God. May I call your attention to a statement by Dr. George A. Gordon, of the Old South Church, Boston. Dr. Gordon is a man who uses words carefully. It is possible that in his pulpit utterances, while swept on by the fervor of his appeal, he might give voice to extravagant statements, but the extract from one of his sermons which I am about to read to you went into print, which has been put in book form to be read, as Dr. Gordon well knew, by men and women the world over. Therefore, we may conclude that it represents his mature thought and conviction. The statement follows: "You hear it from me often, but I say it in all solemnity, that there is not enough Christianity in our churches to harm the weakest kind of a devil anywhere! A few, a glorious few, there are for whom end and aim are correspondent; but the number of those who, under the influence of suddenly acquired wealth, suddenly acquired power over the sources of the world's enjoyment, and sudden emancipation from old traditions and conventions, who have forgotten the glorious idealism of the past, who do not answer it with the awe and devotion of their fathers, is a

vast and sad multitude. Some who have not gone so far in the bad way are yet like children sent on an errand, who have almost forgotten what their errand was about, who stagger toward it, finally tumble up against it, get it and stagger home, and do not really know whether they got it or not! They are like children returning from school and taking the whole afternoon for the return. That is another example of our everyday Christianity. Is this too plain? My answer is that there is no earthly use in preaching, if we cannot speak the truth to one another in love."

Let me give you some extracts from the reports on the state of the churches that have come to me. "The home expenses of the Churches of our Association amount to more than \$172,000.00 for the year. This includes the building fund of one new church. Deducting this, the churches of our Association have spent in maintaining the work on the home field, nearly \$100,000.00. If the work of the church is evangelism, and our work in evangelism is represented by our increase in membership, our increase in membership cost more than \$1,000.00 each. This report continues: "The only encouraging feature of the statistical reports is the large amount contributed for benevolences, totaling more than \$74,000.00. The church of our Association which cleaned house during the year, contributed the largest amount, her contribution totaling nearly \$30,000.00. If house cleaning will secure these results, let us all go home and clean house. The report of this Association calls attention to the need in some of our smaller churches. One Association received the following letter: "The reason there has been no letter is that there is no church. The building is there, the floors are rotting, the timbers are growing weak, the members of the Church have all moved away, and the foreign element, Catholic faith, is moving in. The really straight thing for us to do would be for the three trustees of the Church, who are all that is left, to sell it for what can be got for the building and lot, and turn the money over to the Convention for use in fields that will be of service to the Lord. It is false religion that keeps a rotting, decaying tombstone in constant repair, at the sacrifice of the grass and flowers that grow over the grave. I am sending a letter without the Church. It is a religious crime to let this situation stand as it is, and it would be a still greater crime to put a minister in here to starve to death in a year in an attempt to do work contrary to the Divine will." This is doubtless an unusual case, and has its pathetic side. But does it not describe, after all, an unavoidable situation? And does not the struggle upon the part of the few who still remain in that neighborhood attest this fact, that God still has His witnesses? Of course it is impossible to maintain the work unless there is a sufficient number of people to attend to the actual duties of caring for the externals, if you please, of the Church life. The writer's report,

from which I am quoting, strongly recommends the plan of the State Committee on Evangelism as a means of aiding these smaller churches, and urges that this plan be accepted and put into operation.

Another Association reports "I believe the religious state in our churches is quite an improvement over last year. There is a general reaction from the careless indifference existing immediately after the war. The number of baptisms is the largest since the year 1912. Benevolence contributions are the biggest of any year, by far. Our one great problem seems to be that of holding the young in our Bible Schools and young people's societies." Another Association reports "The past year has been one of the best experienced for a number of years. All reports of our Churches at the Association were hopefully enthusiastic. The number of baptisms reported for the year was far ahead of anything reported for the past ten years." Another Association reports progress in the great majority of its churches. This Association calls attention to the conditions prevailing almost universally in this Association in the young people's societies. For the most part they seem to be merely marking time, without any definite goal, without leadership, and without any vital place in the great work of the churches. In this Association, there was an increased number of baptisms over previous years, also increased gifts to benevolences.

It is the feeling of your committee that the work of the Baptists in Connecticut is steadily progressing. There seems to be, what, let us call a sense of direction. We feel that we are getting somewhere, though our progress is not rapid. The goal of our effort seems to be more clearly defined than ever before. The sense of denominational unity is steadily growing and its growth is tending to develop an esprit de corps heretofore unknown to the Baptist life of this State. There is a great deal of hard, earnest, consecrated work being done by the Employed Officers of the State Convention, that cannot be expressed in reports. These men are giving long hours, and careful thought and prayerful consideration to a work that has grown more complex, difficult and exacting with the development of these conditions in our State, precipitated by our foreign population, the industrial character of our civilization, and our geographical location. After visiting five of the Associations in this State, the Chairman of your committee is convinced that the work done by Dr. Coats and his associates is not surpassed by the employed officers of any State Convention in the territory of the Northern Baptists. May we offer the following recommendations:

- 1st. That our larger churches put themselves on record as willing to furnish whatever aid they are capable of, to our smaller churches, and that our smaller churches put themselves on record as willing to

accept aid from our larger churches to whatever extent may be possible for them to do so.

2nd. That an effort be made, through a commission appointed by this Convention, in which Director Thayer shall be a member, to study the work of the young people in our churches, and devise, if possible, some plan whereby their activities shall be co-ordinated with the Bible Schools of our churches.

3rd. That an effort be made by the employed officers of the State Convention to arrange conferences at which the definite aim shall be to emphasize the responsibilities of leadership among our laymen, and that these conferences shall provide definite instruction in Church leadership. That an effort shall be made to secure from every church, if possible, a group of men and women who would agree carefully to study any material supplied them from the Hartford Office or elsewhere on the subject of Church Leadership. That, if possible, our State Convention, through its Hartford Office, arrange correspondence courses available for all our churches.

4th. We would recommend that the pastors endeavor as never before to impress the lesson of individual responsibility for the work of the Kingdom of God upon all members of our churches. That there shall be a careful study of the organizations within the church to discover to what extent, if any, this multiplicity of organizations which now characterizes practically all of our churches is destroying the sense of individual responsibility for the redemption of the unsaved, and the carrying out of the plans and purposes of the Kingdom of God.

Voted: That the report be accepted and the Four Resolutions be adopted.

The time having arrived for the report of the Woman's Society, Miss Mary L. Howard was called to the chair.

The State Secretary of the Woman's American Baptist Foreign Missionary Society of Connecticut presented a brief history of the Society from its organization fifty years ago, and then presented the annual report of the Society.

Fiftieth Annual Report of the
WOMAN'S AMERICAN BAPTIST FOREIGN
MISSIONARY SOCIETY OF CONNECTICUT
State Secretary, Mrs. J. B. Kent, 36 Church Street, Putnam

ASSOCIATION SECRETARIES

Ashford—Mrs. J. E. Burleson, Quinebaug Ave., Putnam.

Fairfield—Mrs. George W. Nicholson.

Hartford—Mrs. W. James Tuller, "The Maples", Addison.

New Haven—Miss F. L. Twiss, 380 Crown St., Meriden.

New London—Mrs. Charles E. Gardner, Box 463, New London.

Stonington Union—Mrs. A. M. Brown, Jewett City.

The Twenty-fifth Annual Report of the Woman's Baptist Foreign Missionary Society of Connecticut closed with these stirring words—"In the coming years let us have more zeal, more courage, more self-forgetfulness, and more consecration." How well we, Connecticut Baptist women, have responded to that challenge has been annually reported at the State Convention meetings and now our Golden Anniversary date confronts us.

Our Jubilee Aim announced last year was:		Our Attainment 1920-1921	
Women's Societies	130	Women's Societies	73
Women Enlisted	4200	Women Enlisted	5141 !
Children's Societies	80	Children's Societies	27
Children Enlisted	800	Children Enlisted	452
Subscribers to Missions	2200	Subscribers to Missions	1316

The only goal reached was the number of women enlisted, in which we exceeded our quota by nearly 1,000. During the membership week contest last October, 269 new members were secured in Connecticut. Full report received of this drive throughout the territory of the Northern Baptist Convention, states that New England District reported the largest increase in new members, secured—1,388,502 of these are Extension Members. Connecticut leading the District by just 3. New England District also reports the largest number of meetings 92, and the largest attendance, 1,757. An effort is also in progress to increase the number of subscribers to Missions, but statistics are not at present available. To counter-balance these items we can report:

- 57 Sunday Schools having definite missionary instruction,
 31 Groups studied Foreign Mission Study-Books,
 25 Groups studied Home Mission Study-Books,
 15 Groups studied "The Survey,"
 —
 71 —Total.
 17 Groups read Study-Books,
 693 Women entered the contest, reporting reading 371 missionary books,
 42 Churches met half yearly pledges for \$100,000,000 Fund,
 48 Churches forwarded money quarterly,
 13 Circles secured a place on the Honor Roll,
 12 Circles in Class A.—9 in Class B.—8 in Class C.

No financial report has been received except the announcement of a legacy of \$200.00 from Miss Jane Bolles of Brooklyn, Ashford Association. Whether Connecticut was the first state to meet her Jubilee pledges in full I do not know, but it is certain our state went "Over the Top" at the finish.

Our Quota was	\$12,000.00
Our Pledge total	17,139.00
Our Payment total	17,211.07
New England District's Aim was	\$100,000.00
New England District's Total was	112,233.75

One of the buildings made possible by this fund is the Gale Memorial Bible Training School for Women given by Mrs. Gale in memory of her husband the late Colonel Charles W. Gale of Norwich, Connecticut.

Another which also is especially interesting to Connecticut women is the gift of \$5,000.00 from Miss Rosa O. Hall of South Willington, providing Children's Ward at the Jubilee Hospital in Mahbubnagar, South India, to be called the "Rosa O. Hall Children's Ward".

The report of the Reading Contest as read is inspiring,—such an amount of missionary information absorbed by the nearly 700 women readers! The Buddha has however travelled from Warrenville in Ashford Association to Waterbury in the New Haven Association. How long he will tarry there remains to be seen. Especial reports of Connecticut's share in the White Cross Work of the New England District have not been received of which it is reported: "The Circles have kept the District Directors busy making assignments both in surgical dressings and sewing." The New England District has also the largest itemized list of supplies sent.

Our Associational force has been depleted, to our sincere regret, by the removal of Mrs. Victor Benelisha from the state and consequent resignation of her secretaryship of Fairfield Association. Mrs.

Burleson of Ashford Association can only perform limited service because of the ill-health of her husband. Mrs. George W. Nicholson of Bridgeport has consented to succeed Mrs. Benelisha in Fairfield Association,—she will receive a warm welcome.

The usual number of profitable woman's missionary meetings have recurred during the year at State Convention Conference, and Associational gatherings. The past year has been vibrant with activity. The vast importance of the entire missionary enterprise has forcibly impressed our constituency. Wonderful results have been obtained and splendid plans have been, and are still, under consideration. Some of these have been adopted to-day. A stirring challenge has been given to us. Our former National President has accepted the highest honor ever given to a woman of any denomination. That we will loyally support her administration is unquestionable.

The three leading women of our Society and of the denomination united in the annual report read at Des Moines. The following words quoted therefrom bear a message applicable to us Connecticut women. "It was inevitable that in setting up the bigger machinery of the entire denomination for the accomplishment of our great new objectives some cogs should be slipped in the smaller existing machines, even though they had nobly performed their functions in the past. We have felt our way, and are finding the right path, and in the great future opening before our denomination women may play a noble part, working no longer for the success of one Society, and one work only, but for the advancement of all the great Christian causes for which we stand, in a word for the full preparation of that part of the King's Highway which it depends upon our denomination to open for His coming."

Respectfully submitted,

(Signed) HELEN M. KENT.

Connecticut State Secretary
W's. A. B. F. M. Society.

The annual report of the State Director of the Woman's American Baptist Home Mission Society, Mrs. William T. Thayer, was presented as follows:

**Annual Report of the
STATE DIRECTOR
of the
WOMAN'S AMERICAN BAPTIST HOME
MISSION SOCIETY**

Many and varied as are the lines of activity which are developing in our Society, Connecticut women are doing their part with energy and earnestness. Missionary Study has been pursued more diligently than ever, through circle meetings and mission study classes. The Reading Contest has been entered into with enthusiasm. White Cross work has enlisted the service of many women who were hitherto uninterested, besides the faithful ones who are always active in every good work.

Mrs. C. L. Cole, 194 South Whitney St., Hartford, is State White Cross Leader, Overland Division, and will be glad to give any information desired about this important work. Connecticut women are asked to look after the needs of their own missionaries in the state, and, in addition, are given the following Southern Schools: Mather Industrial School, Coleman Academy and Storer College.

Christian Americanization is being brought home to our women as a responsibility resting upon them individually, in a more forceful way than ever before, through the efforts of our new Christian Americanization Secretary for New England, Miss Marion Lathrop, who is a Connecticut young woman. She is entering upon her duties with conviction, and as she visits the churches, giving practical suggestions and demonstrations, results are sure to follow.

Membership week last November was carefully planned for, and an active campaign was put over. The result in figures was 4 new societies, 149 new members, 16 new Extension Departments, with 167 new members. There were other lasting results which cannot be tabulated but which will have their effect in the life of our Societies.

The winners of the Associational loving cups in the Reading Contest last year were as follows:

ASSOCIATION

Ashford
Fairfield
Hartford
New Haven
New London
Stonington Union

Warrenville
Stratfield
Bristol
Waterbury, First
Norwich, Federated
Groton Heights.

The new Union State Society has voted to continue this year's contest, the date of its closing being April 15, 1922.

The Sunday School having the largest gain in pupils of non-English speaking parentage was Willington Hill, with a gain of 22. The Foreign Sunday School making the largest gain was the Ansonia Italian Mission, with a gain of 20. A framed picture was presented to each of these schools at the Annual Meeting of the State Society, held in the First Baptist Church, Bridgeport, April 14.

Our Society has five young women missionaries working in Connecticut: Miss Carolyn Rice, who is missionary to the Italians, Poles and Jews of Norwich; Miss Lorna Smith, who is taking Miss Bridgman's place in the Meriden Italian Mission; Miss Clara Olds and Miss Muriel Osborne, who are at the New Christian Center in New Haven; and Miss Cynthia Moore, who is missionary to the Italians in Bridgeport.

The new Union State Society gives us fresh courage, for we know that all our missionary endeavor in the State will be made easier because of its support. A gigantic task lies before us as women in this coming year. We shall need the help of every Baptist woman, her interest, her money and her prayers, that Connecticut may do her full share in the great Kingdom Enterprise.

(Signed) EDITH PORTEUS THAYER,

State Director.

Both of the foregoing reports were adopted and ordered printed in the Minutes.

Two addresses followed. Miss May Covington told in a very interesting manner of her work in Salvador, Central America; and Miss Anna L. Prince gave an account of her work in the Schools at Moulmein, Burma.

Mrs. J. D. Rough of the General Board of Promotion spoke of things learned in her work in the Board, and Miss Marion W. Lathrop of Norwich, Americanization Secretary for the New England District, spoke on the importance of her work in the churches.

Miss Rosa O. Hall read the report of the World Wide Guild.

Report of THE WORLD WIDE GUILD OF CONNECTICUT

Although several Chapters have been disbanded for good reasons, we have at the present time 45 Chapters of the W. W. G. in Connecticut. Reports from all of the Associations, with the exception of Ashford, show that the girls are doing splendid work.

A number of Association Rallies have been held, Miss Noble, our Executive Secretary being present at the ones held in the Spring at Bridgeport and New Haven.

In July at the Home Mission Conference at Northfield 19 girls from Connecticut were registered at Camp Sacagawea, some staying to the Foreign Conference. We feel that attendance at these various conferences and Rallies means much to the girls, as the inspiration received is carried back to those who cannot go, and the work of the Chapters greatly strengthened.

Our Association Secretaries have done splendid work, fine reports being received from Miss Braddock of Hartford, Miss Bennett of Fairfield, Miss Stanton of New Haven, Miss Hagberg of New London and Mrs. Wolfe of Stonington Union.

Mrs. Wolfe of Stonington has felt obliged to resign after twenty years of faithful service. We regret exceedingly to accept her resignation, and feel that she will do much to help Mrs. John Lucey of West Mystic, who will take her place.

Splendid White Cross work has been done by the various Chapters, and many are having Mission Study Classes and missionary programs for their meetings.

In the Annual letter to the Chapters recently sent the plans for the coming year include Mission Study Classes, Program Meetings using Miss Applegarth's "Notions" and the Study Books "The Kingdom and the Nations" and "Playing Square with To-morrow."

We are urging the girls to hold debates on Missionary subjects, to send in themes on the subject "Race Prejudice" for the competition open to all Guild Chapters, to qualify in the Reading Contests, and to work hard in getting subscriptions to "Missions."

Our immediate White Cross plans are to collect toys, dolls and soap for the ship to be sent to Europe and to outfit one nurse for the hospital in Poland. Later we shall try to supply Mrs. Reynolds with things needed for Overland White Cross. We are trying to stress prayer in all of our meetings during the coming year.

We have a fine assortment of W. W. G. literature, and hope to take advantage of the fine opportunities for reading and study. Many of our girls are interested in the C. W. C. and when new Chapters are formed, the girls have immediately formed Crusaders Bands and have signified their willingness to help in that most important work.

No other denomination has such a finely organized Society for Missionary work as the Baptists have in the World Wide Guild, and we hope that you will continue to help them as you always have for, in return, you may be assured of their loyalty and support in all of the missionary enterprises of the State.

The First Annual Rally of the State W. W. G. has just been held in Wangum Lodge near Hartford. Girls from every Association with the exception of Ashford were present, the total number present being 107.

If the men and women of this state could have seen that wonderful gathering of girls, full of enthusiasm and devotion, they surely would have felt that there is fine material in the Worth While Girls of Connecticut.

Our aim for the coming year is "One Chapter, at least, in every Church." We ask the co-operation of every pastor, pastor's wife and woman in helping us to do this.

Mrs. Thayer who was with us during the Rally, has kindly consented to give you a fuller account of the meetings and speakers.

Although this report is somewhat incomplete, we hope that next year we may have great progress to report.

EDITH FENNER WING.

W. W. G. Secretary Director for Connecticut.

Miss Evelyn Cranska of Moosup, reported for the Children's World Crusade; and Mrs. C. L. Cole reported the work of the White Cross; Mrs. F. W. Payne of Hartford, reported for the Secretary of Literature.

Mrs. Reuben Maplesden, New England Secretary of the Woman's American Baptist Home Mission Society, introduced one of the workers of the Society, Miss Lorna W. Smith, who is working in the Italian Mission at Meriden, who spoke briefly of her work in that city.

President Lackey took the chair at this point and led in prayer, after which the Convention adjourned until seven o'clock Tuesday evening.

Tuesday Evening

The Convention was called to order by President Lackey at seven o'clock.

Director of Promotion, Rev. H. B. Sloat, gave a stereopticon lecture on "Conditions in Europe."

The devotional exercises were conducted by Rev. J. Edward Harris, pastor of the New Hope Baptist Church, Danbury. The congregation sang: "How Firm a Foundation." Mr. Harris read the 14th Psalm, and the Rev. I. W. Reed of Waterbury offered prayer.

Mr. Sloat then presented his report as State Director of Promotion:

Report of STATE DIRECTOR OF PROMOTION

The work of the Promotion Department of the Convention has moved steadily forward during the past year. We were confronted with some difficulties on the way, nevertheless we can report some marked features of encouragement. The reports of the churches show that good, faithful effort was put forth, for the most part, to carry out the denominational program in the interests of the larger conception of Kingdom building.

I. ACTIVITIES ON THE FIELD

(a). Among the Churches.

In addition to the routine of correspondence, care of literature and committee meetings in the office, the Director, by means of Conferences, Institutes, Committee Meetings, Addresses and Stereopticon talks, has made 117 contacts with the churches for the purpose of securing as far as possible co-operation on the part of the churches, in such features of the general program as seemed practicable and possible of achievement.

(b). Missionary Conferences.

In accordance with the program adopted by the General Board of

Promotion at its annual meeting of last year in Minneapolis, seven special Regional Missionary Conferences were held in Connecticut in the following places: Ansonia, New Britain, South Willington, Jewett City, Mystic, New London and Bridgeport. We were greatly favored in the personnel of the team assigned to Connecticut. The members of the team were: General Director Dr. J. Y. Aitchison, Dr. J. C. Robbins, Dr. P. H. J. Lerrigo, Dr. W. L. Ferguson, Miss Kate French. The team was assisted at different points where changes were unavoidable by Mrs. W. L. Ferguson, Mrs. Orrin R. Judd, Miss Helen K. Wallace and others.

The Conferences were well attended, and the general consensus of opinion was to the effect that they contributed very definitely to a better understanding of the spirit and scope of the New World Movement.

(c). Campaign for Collection of Pledges.

The Campaign was conducted during April of this year. A rather intensive campaign in correspondence was conducted through the Hartford Office. Dr. A. W. Rider of Los Angeles, California, General Representative of the National Board, assisted the State Board, speaking in the following churches: Asylum Avenue, First Baptist, South Baptist and Memorial, Hartford; Wallingford, First; Meriden, First Baptist and Main Street; Bridgeport, First; Waterbury, First; New Haven, Calvary; Willimantic, Noank, Bristol, Rowayton; New London, First Baptist and Huntington Street. Dr. Rider also spoke at the Semi-annual Meeting of the Board in Olivet Church, Hartford; the Hartford Ministers' Meeting, in Blue Hills Church; the Fairfield Ministers' Meeting, in the Hungarian Church, Bridgeport, and at a group meeting in the Union Baptist Church, Mystic. Dr. Rider's experience as a pastor, a missionary and a secretary enabled him to do a worth while piece of work among the churches, which proved a great stimulus in the campaign.

Connecticut took front rank among the states of the North in the percentage of money collected in 1920. The amount collected on pledges was \$270,905.79.

ASSOCIATION

Ashford	\$25,301.23
Fairfield	25,660.25
Hartford	91,580.78
New Haven	60,525.13
New London	41,833.68
Stonington Union	26,002.72

The above figures, together with the State and Associational credits, gives us a total of \$285,172.00 collected for the New World Movement. To collect one-quarter the actual amount pledged we would need to get \$250,773. The amount of cash paid in on pledges

was \$270,903. We went over the top in collection on pledges \$20,130. If you add to the amount paid on pledges, our State and Associational credits, which brings the total gifts for the year 1920 up to \$285,172 we may say we went over the top in collections \$34,399.

(d). Other Activities:

The Director of Promotion conducted a class in Christian Stewardship in connection with the three Schools of Missions held, respectively, in the South Baptist, Memorial and Blue Hills churches of the Hartford Association. At the present time a similar line of work is being carried on with the First Church, Willimantic, and plans are being made for the same type of work with the First Church, Bridgeport, during the coming month.

During the recent weeks we have held in each Association a meeting in which we have combined the Missionary Conference and Institute ideas with a view to stimulating interest in the study books for the present year. These meetings were held in the following churches: New London, First; Stamford; East Killingly; New Haven, Calvary; Hartford and Poquonock Bridge. Mention should be made of the fact that in the Hartford Association the churches had the privilege of co-operating in the Missionary Institute held under the auspices of the Kennedy School of Missions, Hartford Seminary Foundation. Our representatives on the program were Miss Helen Crissman and Mrs. Orrin R. Judd from the New York Office. Other speakers, in addition to the state force, participating in these conferences were: Rev. Floyd Carr, Pennsylvania; Miss Mary Noble, Miss May Huston, Mrs. Frank M. Goodchild, New York; Miss Ellen L. Daniels, Massachusetts; Rev. A. C. Hanna, Burma, and Dr. William Axling, Tokyo, Japan.

II. OUR 1921-1922 PROMOTION PROGRAM

For sometime this program has been in the hands of the pastors and other leaders in the churches. A careful reading of the program impresses the thoughtful person with its very high merit. It serves simply to suggest certain goals; how the churches may co-operate in reaching these goals, together with a program for the specific purpose of attaining the goals. Taking the Denominational goals as a point of departure we can work out our State Goals, which are not necessarily ends, in and of themselves, but point the general direction.

The Administrative Committee of the State Board of Promotion suggests the following goals:

STATE DENOMINATIONAL GOALS

1. 2000 members added to the churches by baptism and restoration.
2. 2000 members enrolled in Stewardship Leagues.
3. Every church paying the Pastor's Pension premium (in the Ministers' and Missionaries' Benefit Board).

4. \$384,000 secured in new pledges by May 1, 1922.
5. \$350,000 collected by April 30, 1922.

It is our feeling that this idea of definite goals carried through the Associations and into the local churches would add new zest to our entire church work. People are interested if they know what they are trying to achieve. It is only then that they will become conscious of their need of the supernatural. In these troublesome times of an over-nervous age, our highly wrought imaginations appear to be spending more time portraying our difficulties than in trying to interpret how God removes mountains. Our hard times in the business world are as nothing compared to the hard times God has been having to get us working together in the interests of his world Kingdom. There may be a relation between the two that we need to ponder.

(a). Intercessory Circles.

There is a very great need of such circles being formed in every Baptist Church in our State. Our whole program needs to be undergirded with prayer. Prayer is the only element that can "transform information into inspiration; that can transmute interest into passion; that can crystallize emotion into consecration, and coin enthusiasm into means and men." At Denver we were on the Mount of Transfiguration. Today we are at the base of that Mount and Jesus is saying, "This kind can come forth by nothing but by prayer and fasting."

(b). Missionary Information.

Never before in the history of our denomination have we had so much material out of which to build an interesting and instructive program for the local church. Vision must precede achievement.

(c). Stewardship Leagues.

An intelligent understanding of Christian Stewardship is the great outstanding need of the church today. Success in the field of Evangelism awaits on the church getting right on the subject of Christian Stewardship. Long ago Dr. Bushnell said: "One more revival is needed, the revival of Christian Stewardship, the consecration of the money power to God." Each church should form a league in which men and women band together to understand this subject for the purpose of setting other men and women "dreaming of the day of God."

(d). Campaign for our Periodicals.

Our Baptist periodicals should be in every home in every church. There is not a company or corporation of any standing doing a successful business but what issues a regular bulletin which is read by its constituency. Approximately 5000 Baptist families in Connecticut. Probably not more than 2000 families are in close sympathetic, intelligent touch with our denomination's doings through the agency of the denominational press. Tradition was the undoing of the Jew. A good

thing can come out of our Denominational Nazareth. Many of the perplexing problems of the church would be more easily solved if our entire constituency read our papers. Every church should put on a campaign this year for our periodicals.

(e). Pastor's Assistants.

There are two organizations eminently fitted to assist the pastor in all his promotional work, namely, the Family or District Group and the Minute Men and Women. The churches where these assistants function are getting results along many lines. How very easy through these organizations to form and operate the Intercessory circle, the Missionary Study class, the Stewardship League, and clubs for new subscriptions to our Baptist periodicals.

We deeply appreciate the co-operation of all those who have helped promote our denominational program.

Respectfully submitted,

HORACE B. SLOAT,

Director.

Rev. A. B. Coats, Collecting Agent, Connecticut State Board of Promotion, 647 Main Street, Hartford, Connecticut.

Dear Sir: We have audited the books of account of the Connecticut State Board of Promotion.

The audit of collections covered the period from May 13, 1920 to May 5, 1921, and the audit of the permanent petty cash fund covered the period from May 20, 1920 to May 20, 1921.

The results of our audit are presented, attached hereto, in the following exhibits and supporting schedule:

Exhibit "A"—Statement of Collections, showing disposition.

Schedule 1—Statement of Collections for specific purposes other than the New World Movement.

Exhibit "B"—Statement of Permanent Petty Cash Fund.

Very truly yours,

(Signed) PETZE & SOULE.

Hartford, Connecticut, July 30, 1921.

THE CONNECTICUT BAPTIST CONVENTION

State Board of Promotion Collections 1920-1921

General Board of Promotion

EXHIBIT "A"—Sheet 1

May 13, 1920. Balance on hand..... \$173.65

ASHFORD ASSOCIATION

Andover	\$	
Brooklyn		134.00
Danielson		1,872.86
Dunham Memorial		81.00

STATE CONVENTION

Eastford	345.89
East Killingly	918.04
Howard Valley	15.00
Mansfield First	85.71
Putnam	3,565.25
Stafford	576.64
Thompson Central	553.00
Thompson East	162.00
Warrenville	106.95
Westford	40.94
Willimantic First	3,813.99
Willimantic Calvary	2.00
Willington	12,828.66
Woodstock South (1st)	67.30
Woodstock West (2nd)	132.00

\$25,301.23

Receipts miscellaneous sources to be credited on Association allotment.....	895.64
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\$26,196.87

FAIRFIELD ASSOCIATION.

Banksville	\$	
Bridgeport Bethel		22.60
Bridgeport Calvary		173.55
Bridgeport First		11,064.51
Bridgeport German		30.00
Bridgeport Hungarian		180.00
Bridgeport Memorial		70.70
Bridgeport Messiah		168.41
Bridgeport Second		1,591.92
Bridgeport First Swedish		80.38
Danbury		2,562.71
Danbury New Hope		442.32
Easton		
Fairfield		1.05
Greenwich		64.00
New Milford		192.00
Norwalk Grace		
Rowayton		1,015.00
South Norwalk		2,833.85
Stamford First		4,345.00
Stamford Union		25.00
Stepney		120.00
Stratfield		627.25
Stratford		5.00
White Hills		45.00

\$25,660.25

HARTFORD ASSOCIATION

Bantam	\$	
Bloomfield—Blue Hills		269.57
Bristol		5,191.07
Bristol Swedish		32.03
Canton		360.07
Colebrook North		7.85
Colebrook South		
Cornwall East		
Cornwall Hollow		
Hartford Asylum Avenue	15,149.35	
Hartford First	33,315.44	
Hartford Italian		
Hartford Memorial	1,122.36	
Hartford Mt. Calvary	5.00	
Hartford Mt. Olive	4.50	
Hartford Olivet	1,453.03	
Hartford Shiloh	66.30	
Hartford South	11,030.58	
Hartford Swedish	214.15	
Hartford Union	101.14	
New Britain First	9,399.07	
New Britain German		
New Britain Swedish	170.00	
Plainville	416.50	
Rockville	1,713.96	
Suffield First	87.00	
Suffield Second	7,379.20	
Suffield Third	78.30	
Tariffville		
Torrington Calvary	891.75	
West Hartford	2,065.41	
Winsted	1,057.15	
		<hr/>
		\$91,580.78

Receipts miscellaneous sources to be credited on Association allotment	9,070.00	
	<hr/>	\$100,650.78

NEW HAVEN ASSOCIATION

Ansonia First	\$ 3,199.89
Ansonia Macedonia	12.70
Branford	1,617.18
Cheshire	115.00

STATE CONVENTION

Chester	120.34
Clinton	582.27
Cromwell	165.05
Deep River	3,163.64
Essex	392.24
Haddam	25.00
Meriden First	4,402.15
Meriden German	
Meriden Italian	33.25
Meriden Main Street	2,438.84
Meriden Swedish	311.16
Middletown	2,559.41
Milford	
Montowese	308.57
Naugatuck	39.60
New Haven Calvary	10,280.32
New Haven First	9,259.08
New Haven German	39.20
New Haven Grand Avenue	958.78
New Haven Immanuel	12.00
New Haven Italian	50.00
New Haven Olivet	1,083.39
New Haven Swedish	11.10
Plantville	482.14
Saybrook	263.45
Shelton	459.31
Southington	2,487.65
Wallingford	3,272.82
Wallingford Hungarian	151.57
Waterbury First	9,851.11
Waterbury Grace	36.45
Waterbury Italian	
Waterbury Second	1,330.00
Waterbury Tabernacle	77.00
West Haven First	493.47
Yalesville	440.00

\$60,525.13

Receipts miscellaneous sources to be credited on Association allotment	213.00
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\$60,738.13

NEW LONDON ASSOCIATION

Bozrah	\$ 950.12
Colchester Borough	171.67
Colchester Scott Hill	3.00
Fitchville	140.00

STATE CONVENTION

73

Lake's Pond	25.00
Lebanon	974.95
Lyme East	192.40
Lyme North	106.21
Lyme Old	105.00
Montville Union	247.46
Moodus	100.00
New London First	5,038.26
New London Huntington Street	377.71
New London Montauk Avenue	1,227.64
New London Shiloh	
Niantic	130.28
Norwich Central	28,459.52
Norwich First	725.00
Norwich Grace Memorial	
Norwich Mt. Calvary	5.00
Norwich Third	724.12
Salem	
Waterford First	1,461.67
Waterford Second	668.67

\$41,833.68

Receipts miscellaneous sources to be
credited on Association allotment 144.00

\$41,977.68

STONINGTON UNION ASSOCIATION

Groton First	\$ 474.86
Groton Heights	2,670.45
Jewett City	2,549.19
Laurel Glen	43.90
Ledyard	
Mystic Union	4,860.98
Noank	4,749.00
North Stonington First	261.43
North Stonington Second	162.03
North Stonington Third	480.84
Packerville	220.00
Plainfield Union	6,948.10
Poquonock Bridge	1,010.93
Preston City	292.61
Sterling Hill	199.59
Stonington First	981.31
Stonington Third	5.00
Voluntown	92.50

\$26,002.72

STATE CONVENTION

CREDITS ON THE NEW WORLD MOVEMENT

State	\$ 3,945.94
Ashford Association	26,196.87
Fairfield Association	25,660.25
Hartford Association	100,650.78
New Haven Association	60,738.13
New London Association	41,977.68
Stonington Union Association	26,002.72
	<hr/>
	\$285,172.37
Amounts collected not credited on the New World Movement, see schedule No. 1.....	1,664.86
	<hr/>
Grand total collected	\$286,837.23
May 13, 1920, Balance on hand as per sheet 1	173.65
	<hr/>
Balance and total collections	\$287,010.88

EXHIBIT "A"

SHOWING DISPOSITION

Disposition of collections remitted to General Board
of Promotion for New World Movement.

Cash	\$215,229.75	
Less		
July 20 remittance for Gordon Bible College	4.00	\$215,225.75
	<hr/>	
Liberty Bonds, War Sav- ings Stamps, Thrift Stamps		13,680.75
		<hr/>
		\$228,906.50
Remitted direct to General Board as per its advices	17,347.69	\$246,254.19
	<hr/>	
Remitted to The Connecticut Baptist Convention		38,918.10
		<hr/>
Total remittances for New World Movement.....		\$285,172.29
Specific remittances (not credited on N. W. M.).....		1,664.86
		<hr/>
Total remittances		\$286,837.15
May 20, 1921. Balance on hand		173.73
		<hr/>
		\$287,010.88
		<hr/>
Distribution of balance		
May 20, 1920. Balance on hand	\$	173.65
Error .....		.08
		<hr/>
	\$	173.73

SCHEDULE 1

Statement of collections for specific purposes other than
for the New World Movement

Connecticut Educational Society	\$	20.00
Near East Relief		684.26
Chinese Relief		928.77
Gordon Bible College		18.83
Jewish Work		7.00
Armenia		6.00
		<u>\$1,664.86</u>

CONNECTICUT STATE BOARD OF PROMOTION EXHIBIT "B"

Statement of Permanent Petty Cash Fund

For the period from May 20, 1920 to May 20, 1921

May 20, 1920. Balance on hand..... \$ 193.28

Receipts

General Board of Promotion	\$5,515.37		
The Connecticut Baptist Con- vention	1,662.29	7,177.66	<u>\$7,370.94</u>

Disbursements

Salaries

Rev. A. B. Coats, D. D.	\$	100.00		
Elizabeth M. Raymond		1,412.50		
Margaret E. Graves		1,084.73		
Rev. H. B. Sloat	\$3,500.12			
Less — Contri- bution by friend	\$1,682.75			
Supply fees	150.00	1,832.75	\$1,667.37	\$4,264.60

Rent				420.00
Traveling expense				886.97
Telephone and telegraph				120.15
Postage				285.02
Miscellaneous expense				514.98
Office equipment				64.60
Printing				445.24
Conference expense				140.15

Total disbursements				\$7,141.71
May 20, 1921. Balance on hand				<u>229.23</u>
				\$7,370.94

Voted: That the report be accepted and printed in the
Minutes.

Voted: That the goals suggested for Connecticut be adopted.

A solo was rendered by a member of the Danbury Church choir.

Mrs. J. D. Rough stated that to the women of the state was committed the task of raising their part of the six millions of dollars, which the women of the Northern Baptist Convention were undertaking to raise toward the completion of the one hundred million dollars sought in the New World Movement. She stated that the women in their session had heartily adopted the suggestion and asked endorsement from the Convention. Voted: That the Convention endorse this action of the Woman's Society and promise to aid them in their undertaking.

The Committee on Place and Preacher reported as follows: "An invitation has been given by the First Baptist Church of New Britain that we hold our next annual session with them. We recommend that the invitation be accepted and that the Convention meet next year with this church. We recommend that Rev. E. Scott Farley of Suffield, be the preacher, with Rev. Chester H. Howe of New London, as alternate.

(Signed) REV. R. W. FERGUSON,
REV. P. F. WOLFENDEN,
MRS. C. S. CARTER,
Committee."

Voted: That the Report of the Committee on Evangelism be taken from the table. Rev. E. E. Gates then explained the plan, and the Rev. James McGee reported the decision of the matter by the ministers at their afternoon conference. The report was accepted and adopted by an unanimous rising vote.

Report of
THE STATE EVANGELISTIC COMMITTEE

The State Evangelistic Committee appointed at the meeting of the Convention held in Waterbury, October, 1920, submit the following report:—

The Committee held its first meeting in Willimantic, November 1, 1920. Rev. James McGee was elected Chairman and Rev. E. E. Gates, Secretary. The preparatory program adopted by the Committee included (1) recommending all the churches within the Convention to definitely sound the evangelistic note during the year by a series of meetings, by a progressive program giving due and proper place to evangelism, by co-operating with the Committee as far as possible in making the Campaign general. (2) The churches were requested to release their pastors, if needed, for two periods of ten days each, for service in other churches. (3) Linking up the Associational Missionary-Evangelistic Committee with the State Committee through the members of the State Committee from each Association. The State Committee used the Associational Evangelistic Committee thus created as the means of communication with the churches, as to date of meetings and service of pastors. Rev. York A. King, Superintendent of Evangelism for New England, was invited to be present and outlined the method he is promoting and practicing known as "The Plan of Church Evangelism." The plan is simple, direct and effective whenever properly operated. It calls for (1) prayer for selected individuals, prayer circles made up of kindred spirits, cottage prayer-meetings with specific purpose (2) preaching evangelistic sermons in regular services or special meetings (3) personal work, speaking to those for whom prayer has been offered, as opportunity offers—all based upon Bible teaching and under the guidance of the Holy Spirit.

This plan has the endorsement of such men as Dr. F. L. Anderson, Newton Centre, who calls it "The new, old method of Jesus," and declares that "A dumb Christianity will never win the world." Prof. Henry Wright of Yale University emphasizes the same idea in his book on the use of friendship. He addressed a meeting of the State and Associational meetings, held in Hartford, on the "Art of Meeting Men." This plan is endorsed by any person who has ever wisely and persistently practiced it.

The Committee gratefully expresses its appreciation for the hearty co-operation of the General Secretary and field workers of the Convention and the pastors who so freely and willingly responded to the invitations to render service on Committees and conducting

meetings. Rev. York A. King gave a splendid service in the five series of meetings he held in Calvary Church, New Haven, Noank, Rockville, New London and Willimantic. Thirty churches held meetings in which the pastor was assisted by neighboring pastors or State workers. Several churches held meetings conducted by professional evangelists or prominent preachers from outside the State. Some meetings were conducted by the pastor himself. Whatever the method used the Committee has considered all the churches making specially prominent evangelism as co-operating churches. This includes the faithful service of Associational Missionary Rev. F. S. Robbins. In all 45 churches are included in this number. The Committee was not appointed until late in October, organized in November and because of the seasons of Thanksgiving and Christmas, did not launch its campaign until January. Thus the season for services was limited. These meetings resulted in a large increase in baptisms over the preceding 12 years. The Campaign opened the way for preachers to visit some of our foreign-speaking churches, which conduct part of their service in English, and succeeded in cementing a closer fellowship with the Convention and the other churches in the State. Several pastors entered into the full spirit of the plan and carried on a careful and vigorous follow-up Campaign which proved fruitful. Some of the weaker and discouraged churches, with more faith than hope, were made glad by the gratifying results. The church at Poquonock Bridge experienced its richest blessing after the visiting preacher had gone and the pastor and members organized into visiting couples and made an extensive canvass of the "prospects" in the community. This effort resulted in a real revival. Another church, Packerville, had Sunday services and one mid-week meeting and was astonished at the harvest reaped. The smallest or weakest church in the State was as willingly and faithfully served as the largest and strongest.

The Committee placed itself and the pastors of the State at the service of all the churches. The Committee successfully sought to secure the co-operation of all the departments of our program and work, including the State Convention's missionary and educational interests and the Promotional phases of the General Board of Promotion. The representatives of these departments gave, when possible, of their time and strength to the Campaign.

That all our work might receive its just emphasis and the attention due the Committee recommended a provisional program for the autumn meetings of the Associations. The Program Committees graciously accepted the suggestion with the result that our Association meetings this fall were inspiring, instructive and above the average in interest. All phases of our Baptist work, general and local, were considered. One Association, which meets in June, too early for the suggested program, held a conference a few days ago in which the varied form of the Association program was presented.

The Committee fully convinced of the need and helpfulness of the continuation of the work begun this year, recommend that the Campaign be continued. The Committee further recommends that the following program be adopted by the Convention and submitted to the Churches.

FIRST WEEK

Sunday, a. m.—A Working Church.
Sunday, p. m.—A Worshiping Church.
Monday—The Mission of the Church.
Tuesday—The Bible School We Need.
Wednesday—The Stewardship Christ Demands.
Thursday—Meeting Our Common Task (a) At Home (b) Abroad.
Friday—A Worth While Young People's Society.

SECOND WEEK

Sunday, a. m.—The Church Organized for Evangelism.
Sunday, p. m.—Evangelistic Service.
Monday—Use of Prayer in Evangelism.
Tuesday—Use of the Bible in Evangelism.
Wednesday—Use of Testimony in Evangelism.
Thursday—Use of Visitation in Evangelism.
Friday—The Church Christ Can Use in Bringing Souls to Himself.

This program to be carried out by teams of speakers, each speaker to have one of the topics for an address to be delivered in the different churches the team may be invited to visit.

We further recommend that the Convention appoint a State Evangelistic Committee at the annual meeting in Danbury.

Respectfully submitted,

ELBERT E. GATES,
Secretary of Committee.

The annual offering omitted at the morning service was taken and amounted to \$51.73. The choir and congregation then united in singing, "I am Thine, O Lord."

The Rev. Frederick L. Anderson, D.D. of Newton Theological Institution delivered a stirring address on the topic: "The Witnessing Church."

After singing, "I love to tell the Story," the Rev. A. B. Coats pronounced the benediction and the Convention adjourned until Wednesday morning at ten o'clock.

WEDNESDAY MORNING

The devotional services were conducted by the Rev. Frank S. Clark of Rowayton, who read the first chapter of Revelations and offered prayer.

President Lackey convened the Convention at 10.30 a. m.

Rev. William T. Thayer read his report as Director of Religious Education.

Report of DIRECTOR OF RELIGIOUS EDUCATION

The Director of Religious Education begs leave to present the following report:

STATISTICAL

During the year, from October 1, 1920, to October 1, 1921, the Director has met 234 appointments; visited 86 churches and 64 church schools, and 25 Young People's meetings; delivered 81 sermons and 207 addresses; participated in 107 educational meetings, such as conventions and institutes, both one and three day, workers' conferences and Young People's rallies; held 215 personal conferences with church school leaders, and 134 with Young People's Workers. To accomplish this field ministry he has traveled 13,950 miles.

Of the 147 schools in the state 121 have made report to this office. The average enrollment during the past year of these schools has been 165, as over against 153 for the previous year and 117 for the year 1918-1919. 87 report Home Extension Department; 60 Organized Classes; 27 Teacher Training Classes; 70 Graded Instruction; 78 Missionary Instruction; 75 Temperance Instruction, while 62 have held Workers' Conferences, and the same number made definite Evangelistic effort during the year.

In the Young People's Department 71 churches have reported to the office through our blanks; 59 of these churches reporting have a commission on education or Young People's work, or a recognized leader of the Young People's group. 30 report Y. P. C. E. societies; 15 B. Y. P. U., and 14 some kind of local devotional organization.

FIELD WORK

The field work of this department, largely outlined in the statistical table, has been carried on as described in last year's report, page 51 of the Annual. The department has stressed, however, the Sunday visitation where opportunity was afforded to discuss the educational function of the church, visit the school and Young People's groups in session, holding subsequent conferences with the local church leaders.

Experience has demonstrated the great value of the personal conference, and not infrequently many miles have been traveled and much time consumed in visiting the superintendent or Young People's leader for such a conference.

The Department has continued its policy of co-operative field ministry with the State Sunday School Association. It costs, at least, twenty-five dollars a day to put on an educational institute. Only one such institute has been conducted by this department during the year. About 40 one or three-day institutes have been held under the joint auspices of the Sunday School Association and this department. These have been so distributed throughout the state as to be within the reach of practically every church school or Young People's group.

The field work has been made possible by use of the automobile. Thirty-eight of our churches cannot be reached either by train or trolley, while 105 are so situated that the Convention officer, if going other than by automobile, is obliged to stay over night. In 89 of our churches Sunday appointments necessitate a two night stop, if the officer goes other than by automobile.

DAILY VACATION BIBLE SCHOOLS

The department has stressed at the cost of a deal of time and thought a Daily Vacation Bible School enterprise. Ten schools were conducted in the following places:

Name of School	Maximum Enrollment
Ansonia, Italian Mission	137
Memorial, Bridgeport	130
Second, Bridgeport	97
Hartford, First Baptist, Italian Mission	118
Meriden, Italian Mission	80
New London, First	308
Norwich, Central	105
Norwich, Federated	175
Torrington, Calvary	100
Waterbury, Italian	46

The Publication Society appropriated \$450 toward the total expense, which was \$1,185.50, the Convention meeting the residue. Early in June a Three Day Training Conference for our prospective Vacation School leaders was conducted in Hartford at a cost of \$43.79.

Only with the two schools at Bridgeport was the work done entirely by volunteer leaders. Insofar as the schools themselves are concerned the work was of high grade, and the results very satisfactory.

The great value of the Vacation School, however, lies in the follow-up work carried on through the Fall and Winter months. Therefore, it is of the utmost importance that the Vacation School leaders be of such a personnel as will remain with the church through the year, and be able, at least, to advise with reference to this ministry and keep in touch with the constituency of the Vacation School.

The importance of the Vacation School is being recognized more and more, and each succeeding year the number of schools increase. The Convention will be obliged to depend increasingly upon volunteer leadership because the appropriations cannot keep pace with the number of schools.

NEW ENGLAND SCHOOL OF METHODS

This department has been for another year officially and actively connected with the Summer School at Ocean Park, Maine. The Director has for two years been the Supervisor of Instruction, an office which is practically that of Assistant Dean. This responsibility has demanded a deal of time and energy both throughout the year and during the session of the School. The last two weeks of August and the first of September were spent at Ocean Park prosecuting the duties of that office.

Of the 551 registered students of the School 46 were from Connecticut. The house party was again conducted in the Coats-Connecticut house, and with most satisfactory results. 31 people participated in this party. A matron with an assistant were secured who took a large share of the responsibility of the house. The privileges of the cottage were given free to the members of this party, only the expense of matrons and board being met by them.

Exterior improvements upon the property at Ocean Park have been largely consummated. The interior equipment is not satisfactory, and with the increased demand next year upon the capacity of the house it will be necessary to furnish the house more adequately for our house party during the session of the School, and for use during the rental season, previous to that period.

We hope churches, schools, and Young People's groups will add equipment to the cottage by furnishing the various rooms.

It is our policy to seek a fair Associational representation at the school, and to stress attendance of leaders in the local church. If each of our Associations, or individuals within the same, would establish one or more scholarships of twenty-five dollars each per year, the ministry of the school would be very materially enlarged.

We must not forget the Summer School at New London. It is here to stay. It is unusually proficient. It is rendering an important ministry to the schools which come under its instruction and inspiration. Its Baptist constituency ought to be increased.

OUR TASK

The statistics regarding the Young People's situation are suggestive, if not complete or wholly reliable. Seventy-one churches report a constituency of 4,040. Of this number 49 per cent. are members of the church, and 40 per cent. attend the church services. 75 per cent. of church membership support the local church, and 59 per cent. contribute to beneficences. 25 per cent. attend prayer meeting (the largest percentage of these being in colored churches).

These figures suggest our task: that of Evangelism, Stewardship and Spiritual Leadership. Furthermore, the affiliated young people's organizations must somehow be harnessed to our denominational task, as well as made to render a needed service to our young people. Each year fewer C. E. and B. Y. P. U. societies are reporting. The organized Bible School classes, World Wide Guild, Boy and Girl Scout Troops are increasing in number. Wherever a young people's group of whatever name may be gaining the response of the young people it should be developed to its utmost capacity. Statistics from our church schools indicate need for more adequate organization, more appropriate instruction, and emphasis on Home Extension, Leadership Training, and adult co-operation. Furthermore, the number of children, boys and girls in our rural communities suggests that the solution of the rural problem lies very largely in the hands of the church school. Church school enrollment is necessarily a by-product. The worthwhile school alone will build up a worthy constituency.

PROGRAM

The program of this department for the ensuing year includes the completion of our registration; for the facts must be known if adequate ministry is to be rendered: — A committee on Religious Education in each of our churches, who will carefully study the educational problems of the church; leadership training, that will meet the needs of the enlarging church task. This means, among other things, larger delegations to the Connecticut Summer School and The New England School of Methods; stress upon the Home Extension work, the rural problem, and reaching of the unschooled in our cities. This means that we ought to have at least thirty Vacation Schools next summer. The Children's Division work will receive special attention.

Evangelism rightly understood is the ultimate purpose of the school, and the department purposes to stress this feature of our work in co-operation with the Evangelistic Committee. It is the plan of the department to hold practical educational meetings within the reach of every church and Young People's group.

The Director submits this report with a growing realization of the greatness of the task of his department; a deepening appreciation of the co-operation of our Connecticut people, and a growing realization that the leaders in the church school and Young People's groups are rendering a service which, too often not fully recognized or appreciated by the church, is of incomparable importance and must be reinforced greatly if we are to succeed with our task.

WILLIAM T. THAYER,

Director of Religious Education.

The Commission on Religious Education present their annual report through Rev. W. T. Aiken of Torrington, Chairman.

Report of THE COMMISSION ON RELIGIOUS EDUCATION

As is known to you all, this commission has grown out of three separate committees which found themselves engaged on closely related work. It succeeds the committees on Sunday School, Social Service, and Young People's Work.

The Commission has acted in an advisory capacity to our State Director of Religious Education in reference to the work of his office.

It has also engaged in its two meetings in extended effort to bring into some reasonable, unified program all of the educational activities of our churches. At its meeting in February, Reverend William A. Hill of the Missionary Education Department of the Northern Baptist Convention was present, and participated in a discussion of the character of the missionary instruction for our churches, and of the aims in view. At the meeting in June the Commission held similar conference with Mr. McGorrill, director of Young People's Work for the A. B. P. S.

The Commission finds throughout our churches a marked tendency to the divorcement of the various parts of the educational work from one another. This is sure to lead to lack of a unified religious outlook in the life of those trained.

The duties of this Commission as specified in the by-laws of this convention are as follows: "The Commission of Religious Education shall promote and direct the work of Religious Education in its different phases, including Sunday School and Young People's Work, Teacher Training, Missionary Education, Daily Vacation Bible Schools, and all other lines of study and instruction included in a comprehensive and balanced program of Religious Education for the local church. No scheme of training or organization shall be promoted in the State in the name of the Denomination without the approval of the Commission".

Your commission believes that this educational approach to the various phases of our work is of basic importance, and must be earnestly promoted and thoroughly made. It believes that more of the time at our annual convention should be given to a task so important, in order that our people may recognize the vital character of this phase of our work. While other branches of our activities receive the sanctions of our national organizations to enable them to carry on, this commission must depend largely upon the influence and sanctions of our State Convention to recommend it heartily to our churches. Your commission stands most earnestly for the unified life, and

would urge upon the Convention a thoroughly correlated educational program in every phase. Religious Education is not an end in itself, but a method of approach to the end desired—the end of a trained, instructed, consecrated and unified life, both in the individual and in the group.

In order that your Commission may have your sanction and aid in its work, it therefore recommends:

1. That this Convention reaffirm the program of unified educational work laid down in the by-laws of the Convention in reference to the work of this Commission.

2. That the Convention go on record as acknowledging the educational preparation of our constituency and educational approach to our task as fundamental to our permanent development and lasting growth.

3. That the Committee on Program for our annual meetings give to this important phase of our work that degree of time and place of importance which the work demands.

WALTER T. AIKEN, Chairman.

October 19, 1921.

Voted, That the report be adopted and printed in the Minutes.

The Rev. D. B. MacQueen of Bridgeport presented the Report of the Committee on Ministerial Standing.

Report of THE COMMITTEE ON MINISTERIAL STANDING

At the 1918 meeting of our Convention a very thorough going report on Ministerial Standing and Efficiency was submitted by a committee of which the Rev. J. R. Brown was chairman. Because of the importance of the report it was laid over for future consideration and the committee was continued. Since that time no definite action has been taken upon the report.

At the Northern Baptist Convention Meeting in 1918 a very thorough going report on the same subject was submitted by an exceptionally strong committee, and after consideration and slight amendment was adopted. In addition to suggesting a specific course of study for non seminary men seeking ordination, the report urged upon State Conventions definite action looking toward the setting up of some standard in this matter.

Since that time a number of State Conventions have accepted and endorsed the course of study suggested. Maine and Vermont had done so previously. Pennsylvania, Wisconsin, Iowa, South Dakota, Massachusetts and the Idaho-Utah Conventions have taken favorable action on the report. Michigan, South Dakota, New Hampshire, Iowa, Rhode Island, Nebraska, Vermont and New York have State Committees or Commissions on pastoral education.

At the Northern Convention Meeting at Denver in 1919, twenty-nine states reported 135 ordinations. Of this number only 39 were required to meet the Northern Baptist Convention standard for ordination. Of the remaining 96 some had a fairly good education. In Nebraska the Permanent Council of the State Convention declined to approve two candidates on the ground of insufficient preparation. Wisconsin reports that none were ordained owing to the adoption of the standardized requirement. One state secretary states that every one of the five ordained in his state was poorly equipped for the ministry. Still another state secretary reports that 7 candidates poorly equipped were by the influence of friends pushed through councils.

At the present time there is a movement projected, designed to secure reasonably uniform action in this matter by the eastern states. The Publication Society has been in conference with some of the state committees. The New York Convention has recently established a standard and set up a permanent commission. In this movement, the four eastern seminaries—Newton, Rochester, Crozier and Colgate, are co-operating. It would seem to be a good time now for our Convention to take a forward step in this matter. Your Committee, therefore, recommends:

First: that we approve the report of the Committee on the standardization of the Baptist Ministry made at the meeting of the Northern Baptist Convention in 1918.

Second: that a high school course, or its equivalent, be made the minimum educational requirement for license to preach.

Third: that candidates for ordination who have not had full college and seminary training, or its equivalent, be required to take a two-year course of study and reading, the course to be substantially as suggested by our eastern seminaries through the Publication Society.

Fourth: that every minister in active service in the state, or who shall hereafter come into the state for active service shall be asked to fill out a memorandum to be kept on file by the Convention Secretary, covering the following points: name, age, training, academic degrees, pastorates and other kinds of service, descriptions of churches served (country, village, town, city, number of members),

such list to be endorsed at each annual meeting of the state convention, with such changes as may be necessary; provided, however, that no names shall be added or dropped without the consent of the Committee on Ministerial Standing and Efficiency. This list shall contain the names of ordained men only, and a separate list of approved licentiates shall be presented by the Committee for approval by the Convention, and shall be printed in the Annual.

Fifth: that each Association should have a Permanent Council with which the Convention Committee on Ministerial Standing and Efficiency can co-operate in the examination of, and recommendation of, candidates for ordination.

Sixth: that a standing committee of six (6) members, one from each Association, on Ministerial Standing and Efficiency be appointed, two members to be elected each year, which committee shall co-operate with the Permanent Councils in the Associations in supervising the examination of, and recommendation of, candidates for ordination; and that the General Secretary of the Convention shall be a member ex officio of said committee.

Seventh: that all churches seeking a pastor avail themselves of the services of the General Secretary of the Convention in securing information regarding candidates.

D. B. MacQUEEN,
O. G. BUDDINGTON,
E. E. GATES.

The following is a suggested course of study:—

FIRST YEAR

1. Biblical

McFadyen, An Introduction to the Old Testament,
or
Genung, Guidebook to the Biblical Literature,
or
Hutchins, Religious Experiences of Israel,
McClymont, The New Testament and its Writers.

2. Historical

Walker, History of the Christian Church

3. Theological

Caird, Fundamental Ideas of Christianity
or
King, Reconstruction in Theology.

4. Practical

- a. (Homiletics), Pattison, The Making of the Sermon.
- b. (Social), Peabody, Jesus Christ and the Social Question
or
Rauschenbusch, Christianity and the Social Crisis.
- c. (Educational), James, Talks to Teachers.
- d. (Missionary), Mott, The Present World Situation.

SECOND YEAR

1. Biblical

Addis, Hebrew Religion.

Anderson, The Man of Nazareth

or

Clarke, The Ideal of Jesus

or

Fairweather, The Background of the Gospels

or

Rhees, The Life of Jesus of Nazareth

2. Historical

Vedder, A Short History of the Baptists

3. Theological

Clarke, Outline of Christian Theology,

or

Mullins, The Christian Religion in Its Doctrinal Expression

4. Practical

a. (Pastoral Theology), Gladden, The Christian Pastor and the Working Church

or

Jefferson, The Minister as Shepherd

b. (Social), Henderson, Social Duties from the Christian Point of View,

or

Rauschenbusch, A Theology for the Social Gospel,

or

Sears, The Redemption of the City,

or

Trawick, The City Church and Its Social Mission,

or

Groves, Using the Resources of the Country Church.

c. (Educational), Cope, The Modern Sunday School and Its Present

or

Faunce, The Educational Ideal in the Ministry.

Voted, That the report be laid on the table and made the first order at the afternoon session.

The Rev. Gilbert N. Brink, Executive Secretary of the American Baptist Publication Society, delivered an address on "The Publication Society and Northern Baptists." The Address was well received.

Judge Edward K. Nicholson spoke on "Nationalization or Federalization,—Which?" in which he called attention to the somewhat significant departure of the Baptist Denomination in the organization of the Northern Baptist Convention and the General Board of Promotion, and questioned the advisability of further progress along that line.

At the suggestion of the President, it was Voted, That Secretary Coats extend the hand of fellowship to the Grace

Baptist Church of Norwalk, in the person of their pastor, Rev. H. R. Cooper, which he did.

Voted: That when the Convention adjourns, it adjourn to meet at 1:30 p. m. instead of 2:00 p. m. as printed in the program. The Convention then adjourned with prayer by President Lackey.

Wednesday Afternoon

The devotional services were conducted by Rev. W. M. Richardson, pastor of the Memorial Church, Bridgeport. The congregation sang, "Sweet Hour of Prayer." Mr. Richardson used as his scripture lesson, selections from the second chapter of Acts.

The Convention was called to order by President Lackey at 1.40 p. m.

According to the vote of the morning, the report of the Committee on the Standardization of the Ministry, was taken from the table and the recommendations contained in it were considered. Voted: That the recommendations be considered separately and the time of each speaker be limited to three minutes on each section. The various sections were then read, and after considerable discussion, were adopted seriatim. It was moved and seconded, that we adopt the report as a whole. The motion was carried and President Lackey appointed the Committee called for in the report. The Committee as appointed will be found in the list of Committees on another page.

The report of the Board of Trustees called attention to the approaching centennial of the organization of the Convention in 1923, and recommended that the President appoint a Committee to make arrangements for the proper observance of this important anniversary. This Committee also appears in the list of Committees.

The President then proceeded to appoint the Committees to report next year as follows:

COMMITTEES TO REPORT NEXT YEAR:

Nomination of Trustees—

Rev. D. W. Lovett, Rev. L. J. Schoeppler, Mrs. J. B. Kent.

Obituaries—

Rev. J. G. Ward, Rev. H. B. Hutchins, Rev. R. D. Trick.

Commission of Religious Education—

One Year—Rev. E. Scott Farley, Mrs. E. R. Hyde, C. S. Carter.

Two Years—Mrs. Daisy Dean Futch, Rev. Walter T. Aiken, Rev. Chester H. Howe.

Three Years—R. E. Allen, H. F. Parcell, W. R. Dixon.

On State of Churches—

Rev. F. B. Haggard,	Association
Rev. John C. Stoddard,	Hartford
Rev. Ellis Gilbert,	Ashford
Rev. B. N. Timbie,	Fairfield
Rev. Joseph A. Elder,	New Haven
Rev. Frank S. Robbins,	New London
	Stonington Union

On Program—

Pastor of Entertaining Church, Rev. Wallace C. Sampson, Miss Mary L. Howard, W. A. Fraser.

On New Churches—

Rev. P. L. Cosman, Rev. J. Edward Harris, Rev. W. V. Allen.

On Enrollment—

Rev. C. H. Frederick, Rev. W. N. Reynolds, Rev. W. H. Wakefield, Jr.

On Evangelism—

Ashford Association—Rev. A. D. Carpenter, R. E. Allen,
 Fairfield Association—Rev. D. B. MacQueen, Dr. C. F. Boutwell,
 Hartford Association—Rev. A. D. Kendrick, Mrs. F. E. Tolhurst,
 New Haven Association—Rev. James McGee, H. V. McLaughlin,
 New London Association—Rev. G. H. Strouse, R. W. Mansfield,
 Stonington Union Association—Rev. O. G. Buddington, W. A. Fraser.

On Ministerial Standing—

Three Years—Rev. D. B. MacQueen, Chairman; Rev. D. A. Pitt, D.D.,
 Two Years—Rev. P. F. Wolfenden, Rev. J. C. Stoddard,
 One Year—Rev. J. G. Osborne, Rev. H. B. Hutchins,
 Ex-Officio Members, President and General Secretary of the Convention.

Delegates to Connecticut Federation of Churches—

Rev. E. R. Hyde, Rev. Manford W. Schuh, Rev. H. J. White, D.D.,
 Rev. G. C. Laudenslager, Rev. Ivan H. Benedict.

On Centennial—

Rev. H. J. White, D.D., Rev. H. M. Thompson, D.D., Miss Mary L. Howard, Rev. Dryden W. Phelps, Rev. J. G. Ward, Hon. Marcus H. Holcomb, Judge E. K. Nicholson.

The report of the Obituary Committee was read by Rev. J. G. Ward of Plainville.

OBITUARY REPORT

Rev. Joseph Butterworth

Rev. Joseph Butterworth was born in Trenton, N. J., January 8, 1851. He died in Fall River, Mass., March 18, 1920. Mr. Butterworth attended the Trenton public schools and Colgate Academy. He graduated from Madison College in 1878. He studied at the seminary only two years and was ordained in Colchester, Conn., Nov. 10, 1880.

His pastorates were as follows:

Colchester, Conn., 1880-1882; Hamilton Square, N. J., 1882-1886; Chester, Conn., 1887-1890; North Kingston, R. I., 1890-1892; Branch Ave., Providence, R. I., 1892-1896; Harrison Chapel, Fall River, as associate pastor of the First Baptist Church, 1896-1914.

In every pastorate he did good work and had success. At Hamilton Square most of the church indebtedness was paid. At North Kingston a great work of grace blessed and strengthened the church. The faithfulness and effectiveness of his ministry at Fall River will long be remembered by the Church.

After leaving the pastorate he continued to reside in Fall River, supplying various churches. "He took part in all the religious movements in the city, especially in temperance work, no-license campaigns, and in evangelistic meetings."

Quietly, steadily, effectively, he did his work, with results that abide. He was a thoroughly consecrated man and worker, a fearless preacher of the word, a faithful pastor.

Rev. James Davis Crumley

Rev. J. D. Crumley was born in Sullivan County, East Tennessee, June 5, 1854, and passed to his reward at the Silver Cross Hospital, Joliet, Illinois, October 30, 1920. He was educated in Tennessee at Holston Institute, and Maryville College. He took his theological training at Rochester, N. Y. He was ordained at Pottsboro, Texas, in 1884.

His pastorates were:

Port Byron, N. Y., Deep River, Conn., 1887-1888; Keyport, N. J., Grafton, West Va., Coshocton, O., Deer Creek and Plainfield, Ill.

He was a good minister of Jesus Christ, a Biblical preacher, a faithful and efficient pastor.

Rev. Lemuel W. Frink

Rev. L. W. Frink was born in Preston, Conn., Feb. 27, 1850. For a time he taught a select school in Preston City; afterwards attended the Norwich Free Academy, and the following year took a course at the Eastman Business College at Poughkeepsie, N. Y. For a year was principal of the Jewett City graded school. Then took a course at the Connecticut Literary Institution, from which he was graduated in 1873, and from Newton Theological Seminary in 1876.

He was ordained to the ministry Oct. 20, 1876 at Hinsdale, N. H., and was pastor of the Main Street Baptist Church of that city for one year, and then was pastor at Moosup, Conn., for a year and a half.

His other pastorates were:

First Baptist Church Wickford, R. I., for nearly five years; First Baptist Church, Marlboro, Mass., for one and a half years; Sharon, Mass., two and a half years; First Baptist Church, Santa Cruz, Calif.; West Boylston, Mass., three years; North Tewksbury for two years; for two years he supplied the Baptist Church at Niantic, Conn.

During the last years of his life he engaged in business. He was a man of strong convictions, fearless in presenting them, and holding firmly the truth once for all delivered to the saints. There was a far reaching revival at Moosup during his labors there.

He died March 17, 1921.

Rev. R. D. Wynn

Rev. R. D. Wynn died at his home in Jersey City, March 25, 1921. He was 68 years of age. He was pastor of the Mt. Calvary Baptist Church, Norwich, Conn., 1879-1885. It was through his efforts that the church building was purchased from the First Baptist Church. More than 500 members were added to the church during his pastorate—304 of these by baptism. He was a great preacher, a man of sound character, with a wonderful sense of humor,—a leader of his people.

His other pastorates were in New York City, Brooklyn, and Newark.

Rev. George E. Hughes

Rev. G. E. Hughes died at his home in Ansonia, July 21, 1921, after a pastorate of about three years at the Macedonian Baptist Church of Ansonia. He had been pastor at Peekskill, N. Y. before this. He was 56 years of age.

Rev. John O. Bergh

Rev. J. O. Bergh was born in Orlandet, Norway, and died Dec. 19, 1920, aged 64. For many years a sailor before the mast, he met in New Haven at a hospital the woman who became his wife. She led him to Christ, and he was baptized by Dr. Stifler, who was pastor of the First Church from 1879-1882.

Mr. Bergh graduated at Crozier a few years later and had a

pastorate in Vermont. For thirty-five years he was missionary and superintendent of the Woman's Seaman's Friend Society of Connecticut. He was a deacon of the First Church, New Haven, and was very highly spoken of by Drs. Buttrick and Lent, and many others.

Rev. William Ward West

Rev. W. W. West was born in Hartford, Conn., July 11, 1859; whilst still young he united with the First Baptist Church of Hartford. He attended the Connecticut Literary Institution, and was graduated from Rochester University, and Rochester Theological Seminary. All of his pastorates have been in Pittsburgh and vicinity. He died Sept. 5, 1921.

There are many from the ranks of the workers who have been called home; a few are mentioned, and we recognize that others too are worthy of being remembered.

Mrs. Mary E. Johnson, wife of Rev. Lyman S. Johnson, died at her home in New Britain, Nov. 11, 1920 at the age of 81. She had been identified with the First Baptist Church of New Britain for nearly sixty years, and was prominent in the activities of the church as long as able.

Mrs. Loren Rathbone was an earnest worker in the Salem Church as long as strength would permit.

Mrs. Hannah C. Kingsley died Feb. 8, 1921 at the age of 95; she had been a member of the Fitchville Church for many years.

March 1, Mrs. Mary Bishop was called from her faithful service in the Packerville church.

Deacon Geo. W. Hamilton, for many years a very active worker in the Central Baptist Church of Norwich, closed his labors March 2, 1921.

At the age of 84 Major E. V. Preston passed to his reward July 10; he was an honored member of the Asylum Avenue Church, Hartford.

Mrs. Grace Peckham, widow of Rev. Charles Peckham, closed her labors August 9; she was a member of the Bozrah Church.

Deacon James G. Burnet, the senior deacon of the First Baptist Church of Hartford will be greatly missed.

Mrs. Merrill Loomis had been a member of the Calvary Church, New Haven more than forty years.

Julius Twiss, who had been long active in the life of the church and always interested in the Convention, has entered into rest.

Miss Harriet Bunnell, an esteemed member of the First Church, New Haven, was baptized Dec. 5, 1869, by Rev. S. D. Phelps, D.D., who had baptized her parents in 1849.

Mrs. Mary J. Day was converted in Feb. 1872 by the singing of the hymn "I am trusting, Lord, in thee," the first Sunday the Baptist Praise Book was used in the First Church, New Haven, and was baptized by Dr. S. D. Phelps, Feb. 25, 1872.

Mrs. Caroline Wood of the German Church, New Haven, was 97.

Mrs. Mary J. Hurd was 68 years a member at Clinton.

Charles D. Robinson of Montowese was 80.

The Second Church of Suffield has suffered a severe loss in the death of Mrs. Truesdell, wife of the Principal of the Suffield School, and that of Charles L. Spencer, a very prominent business man.

Mrs. Mary L. Nicholson, wife of Judge Edward K. Nicholson, passed on April 22, 1921, greatly mourned by all who knew her.

J. G. WARD,
DRYDEN W. PHELPS,
O. G. BUDDINGTON,
Committee.

The Rev. Edgar R. Hyde, Middletown, read the report of the delegates to the Connecticut Federation of Churches.

Report of THE DELEGATES TO THE CONNECTICUT FEDERATION OF CHURCHES

Your delegates to the Federation would bring before you the work which the Federation is seeking to accomplish, believing that you will be convinced of its importance and of its continued need for your interest, help and prayers. The circulars sent out to all pastors by the Committee on Comity give you the principles and ideals which the Committee is seeking to set forth and serve. During the year this Committee has held conferences at which various comity problems have been discussed and as a result of which several projects have been advanced.

The Congregational churches through their State Conference have recognized responsibility for the church at Storrs, and have given help to that church in the service of the College community.

A Community Church with Congregational fellowship has been established in Elmwood, in the town of West Hartford, with the cordial approval of the other denominations.

Upon invitation advice has been given to the Community Church at Devon, in the town of Milford, and the Church has acted favorably upon the recommendation.

Several other similar problems are now before the Committee and it is hoped that through its efforts help can be given in reducing the number of churches in the over-churched communities and in providing for more efficient service in these communities.

In the field of legislation, the Federation's Committee attempted to secure the passage of a bill drawn to define and extend the responsibility of the Police in dealing with amusement parks. We believe that partly as a result of this effort the commission of the State Police have been led to the policy of holding local hearings upon applications for the granting of Sunday concessions. At such a hearing the Federation was successful in helping to prevent a Sunday dancing concession in East Hartford.

The Federation through its Committee on Sunday Legislation made protest against commercialized Sunday sports before the Governor, the Judiciary Committee, and by letter to each member of the Senate and House. The commercialized Sunday sports bill was vetoed by the Governor, and the veto was sustained by vote of the House.

Assistance was given by circular appeal and by the Social Service Conference in New Haven to the successful effort for the adoption of the Child Welfare legislation.

The Federation has assisted in the establishment of local federations in Waterbury and New London.

You will at once recognize that these things cannot be done without the services of an Executive Officer at least on part time and the expense necessarily involved in the maintenance of an office. The Federation budget of \$5,000 is judged reasonable for this purpose. By the practice of

rigid economy it is expected that the expenditures for the current year will be considerably under this figure.

We appeal to you in the hope that each church of the state will make contributions for this work in order that it may be effectively continued. A suggested measure of responsibility is that contributions should be made on a basis of \$5.00 per hundred members, each church giving at least \$5.00. If you have made a subscription, please see that it is promptly paid before the end of the year; if you have not, please give earnest consideration to your privilege and duty in this matter.

This appeal on behalf of the State Federation of Churches is a separate appeal from that of the Federated Council of the Churches of Christ in America, the State and National bodies not being related organically, but co-operating in ways both practical and economical.

An analysis of the Federation's sources of income from July 1st, 1920, when we began to go on our own budget, to this date is as follows:—one Presbyterian Church, five Protestant Episcopal, five Baptist, nine Methodist Episcopal, twenty-seven Congregational Churches have contributed \$1,162. This is, of course, a good deal more than they have contributed in any previous year, but this is less than one-quarter of our budget. By far the larger part of our income has been received from individuals, one hundred and seventy-three contributing \$4,011.00.

The Federation is behind at the present time about \$1,500, with outstanding pledges to cover about one-half this amount.

If this work is to succeed, and we all feel that it must, more of the churches must be induced to systematically contribute to its support.

Respectfully submitted,

(Signed) EDGAR R. HYDE,
MANFORD W. SCHUH,
HERBERT J. WHITE.

The report of the Committee on Resolutions was presented by Rev. D. P. Gaines, pastor of the First Baptist Church, Waterbury.

"Your Committee on Resolutions beg to submit the following report:

Be it Resolved, **First:** That we acknowledge our indebtedness to God for the large measure of success which has attended our participation in the denominational program the past year; and that, in view of His gracious blessing and mindful of His all sufficient power, we dedicate ourselves anew to the completion of the unfinished task set for us in the New World Movement.

Second: That we record our sincere appreciation of the faithful and efficient leadership of those who are serving the Convention in official capacity.

Third: That we record our conviction that conditions in the moral and religious world today demand that our churches undertake more seriously this teaching ministry, and that we give our earnest endorsement to every move of our Convention to strengthen the work of religious education in our churches.

Fourth: That we are in hearty accord with the plan of the Christian Churches to observe Sunday, November 6th, as a day of prayer for the efforts being made to promote and safeguard the peace of the world, particularly the conference of disarmament, and recommend the co-operation of Connecticut's Baptist Churches.

Fifth: That we voice our unqualified sanction of the Volstead Law and of the Willis-Campbell bill now in the U. S. Senate, which aims to strengthen the Volstead Law by stopping the sale of so-called medicinal beer; and urge the members of our churches to do all in their power to secure an honest enforcement of all prohibitory laws.

Sixth: That we endorse and urge the immediate passage of the proposed constitutional amendment to prohibit sectarian appropriations, House Joint Resolution 159, which reads as follows:

ARTICLES OF AMENDMENT

No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the *National Government or any State, county, city, town, village or other civil division use its property or credit or any money raised by taxation or otherwise, or authorize either to be used for the purpose of founding, maintaining or aiding by appropriation, payment for services, expenses, or in any other manner other than by remission of taxation any church, religious denomination or religious society, or any institution, school, society, or undertaking which is wholly or in part under sectarian or ecclesiastical control.

*The clause pertaining to the National Government is of course omitted in the Amendment introduced in the different State Legislatures. This is the Constitutional Amendment that the American Minute Men are to introduce in Congress and in the Legislature of every State, with the exception of the few that already have similar provisions. It is the Minute Men's solution of the controversy over sectarian appropriations. There is nothing in it narrow, bigoted, or unfair to any church or sect. It treats all alike. It will settle this great question.

Seventh: That we express to the members of the First Baptist Church, Danbury, and their friends of other Danbury Churches, our hearty thanks for their gracious hospitality.

(Signed) D. P. GAINES,
E. SCOTT FARLEY,
MISS ROSA O. HALL."

Rev. Edgar R. Hyde presented the following Resolution which was adopted:

Resolved, That we the representatives of the Baptist Churches of Connecticut in our annual convention go on record as opposed to the acceptance or holding, by our State or national Societies, trust funds to which theological tests may be attached, since we believe that in every way we may safely trust the officers and boards of our Societies and missionaries ordained by the councils of our churches to serve the Kingdom with Christian fidelity and with loyalty to our Baptist principles. Furthermore, be it Resolved, That our Secretary be instructed to communicate this Resolution to the Committee of the Northern Baptist Convention which this year is considering a policy to govern the future action of the Societies in these matters.

The Rev. M. R. Forshay, pastor of the First Baptist Church, New Haven, presented the following Resolution, which was adopted.

Resolved: That the Connecticut Baptist State Convention in annual session assembled place itself on record as endorsing the recommendation of Mrs. Montgomery, the President of the Northern Baptist Convention, that no pre-convention gatherings be held in connection with the Northern Baptist Convention.

REPORT OF ENROLLMENT

Association	Accredited Delegates	Visitors
Ashford	17	4
Fairfield	32	37
Hartford	30	21
New Haven	57	22
New London	20	3
Stonington Union	32	10
	<hr/> 188	<hr/> 97

Total of 285.

After prayer, and benediction, by Rev. M. R. Forshay, the Committee finally adjourned. Thus closed one of the most important and inspiring meetings the Convention has ever held.

REV. J. N. LACKEY, D.D., President,
REV. A. B. COATS, D.D., Secretary.

TREASURER'S REPORT

CHARLES EDWARD PRIOR, Treasurer

In Account with

THE CONNECTICUT BAPTIST CONVENTION

For the Period From May 12, 1920 to May 2, 1921

RECEIPTS

May 12, 1920, Balance on hand	\$ 3,882.31
Received from Conn. State Board of Promotion.....	26,895.92
Received from individuals	11.00
Received for services of Superintendent of Missions Pastor- at-Large and Director of Religious Education.....	437.00
Borrowed of Security Trust Company, Hartford.....	2,000.00
Borrowed of Waterbury Italian Building Fund.....	5,000.00
Borrowed from Robert Birney Fund and loaned to General Board of Promotion a/c of payment of Interchurch ob- ligation	2,340.00
Received from State Board of Promotion a/c Blue Hills Chapel Building Fund.....	5,200.00
Received income from the Eunice Wood Fund.....	1,629.84
Received income from all other funds held for Convention use	8,921.60
Received from Estate of Jane Bolles, Brooklyn, Connecticut	2,247.46
Received from Estate of Andrew Thompson, Norwalk, Conn.	500.00
Received from West Hartford Church paying balance of loan	125.00
Received from A. B. H. M. Society for Missionaries.....	4,978.90
Received from A. B. Pub. Society a/c of salary and ex- penses of Rev. William T. Thayer.....	1,882.77
Received for rent of Ocean Park cottage.....	327.57
Received collections for Ocean Park cottage.....	42.19
Received for rent of North Colebrook parsonage.....	45.00
Received collection at Waterbury Convention.....	35.00
Received from Rev. Harry E. Olcott a/c of Ford car.....	190.00
Received from Mrs. Erva B. Silliman a/c of the Hungar- ian work, Bridgeport.....	50.00
Received collections for the Evangelistic Campaign.....	183.95
Received from the Birney Fund for assessments and taxes paid in last report.....	140.18
Received from Greenwich Church on a/c of their indebted- ness	200.00

STATE CONVENTION

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Received from sale of West Stamford S. S. Chapel.....	15.00
Received first dividend 5% in liquidation of Am. R. E. Co., New York	5.08
Received rebate of interest Savings Bank of Rockville a/c of principal payments on mortgage of Olivet Bap- tist Church, Hartford.....	8.33
Total	<u>\$67,294.10</u>

DISBURSEMENTS

Security Trust Company, note of last year.....	\$ 8,000.00
Security Trust Company, note of this year.....	2,000.00
Hartford Baptist Union, a/c of Blue Hills Chapel.....	5,000.00
For Ocean Park Cottage, Ocean Park, Maine.....	2,500.00
For Ocean Park Cottage, equipment	212.99
For Ocean Park Cottage, shingles and repairs.....	805.65
For Ocean Park Cottage, insurance	38.05
Missionaries Amount received from A. B. H. M. Society.....	4,978.90
Annuityants	1,481.08
To English-speaking Churches	7,889.91
For work among foreigners in Connecticut.....	8,564.70
Secretary and Superintendent of Missions —	
Salary	\$3,600.00
Expenses	313.12
	<u>3,913.12</u>
Pastor-at-Large —	
Salary	\$2,791.67
Expenses	710.48
	<u>3,502.15</u>
Director of Religious Education —	
Salary	\$2,708.34
Expenses	770.65
	<u>3,478.99</u>
Treasurer —	
Salary	\$1,000.00
Expenses	5.00
	<u>1,005.00</u>
Elbert E. Gates, balance for new Dodge car.....	810.40
Wm. T. Thayer, account of new car.....	704.00
Automobile expenses, tires, insurance, etc.....	348.28
Suffield School	1,666.67
For Annuals, Treasurer's reports and postage.....	996.63
For office rent	440.00
G. C. S. MacKay, expenses in connection with work at East Thompson	140.00
"The Baptist," subscriptions for missionary pastors.....	50.00

Convention and religious education, shares of Board of Promotion expenses	1,741.46
As loan to General Board of Promotion Account, payment to Interchurch Fund	2,340.00
To Elizabeth M. Raymond, salary part of year.....	108.33
Rev. John G. Ward, Convention Christmas gift.....	100.00
Rev. John-G. Ward, for reporting Convention.....	15.00
Rev. S. N. Williams, Colored Missionary-at-Large.....	325.00
Rev. B. C. Woolfolk, Institutional Colored Church, New Haven	180.00
Premium, Treasurer's surety bond	25.00
Premium, compensation insurance	11.00
Interest on Mortgages on Convention properties.....	210.00
Pullman & Comley, for legal services, Twiss Estate.....	155.37
For repairs on North Colebrook parsonage.....	94.15
Petze & Soule, for auditing Treasurer's accounts.....	75.00
Elias F. Wilcox, for Rev. F. S. Robbins, Promotion Account	586.00
Edw. K. Nicholson, for services, account Old First Church, Danbury	50.00
Expenses of delegates to Northern Baptist Convention.....	245.81
Newton Theological Institution, Summer School tuitions....	60.00
For "Signals" and miscellaneous printing.....	417.38
Expenses Committee meetings	285.62
For Convention telephones	179.62
For Vacation Bible Schools.....	441.74
For Office Postage	84.00
For interest on short loans.....	36.55
Expenses evangelistic campaign	153.46
For office supplies	89.75
For miscellaneous items	177.16
May 2, 1921, Balance on hand.....	580.18
Total	\$67,294.10

OUTSTANDING INDEBTEDNESS

Due Waterbury Italian Building Fund.....	\$5,000.00
Less Balance on hand.....	580.18
	<hr/>
	\$4,419.82
Due Security Trust Company, Hartford, on account of Hungarian Baptist Church, Bridgeport.....	\$3,500.00

AUDITORS' REPORT

Rev. A. B. Coats, D.D., Secretary,
The Connecticut Baptist Convention, Hartford, Conn.

Dear Sir:

We have audited the books of account of The Connecticut Baptist Convention for the period from May 12, 1920 to May 2, 1921.

The investments underlying the several trusts including the trust funds held for the benefit of others, were found to be in good order and we proved that the income earned was duly accounted for in accordance with the provisions of the trust deeds.

The vouchers supporting the disbursements were examined and their distribution verified.

We present herewith a statement of receipts and disbursements for the period, together with a list of the Liberty Bonds held, showing the bond numbers.

Very truly yours,

(Signed)

PETZE & SOULE.

Hartford, Connecticut, July 30, 1921.

EXTRACTS FROM TREASURER'S REPORTS TO THE CONVENTION BOARD

In making up the foregoing report, the following items were purposely omitted, as they represent changes in and additions to our invested funds, and are brought out more clearly, I think, when reported separately.

In the Tryon Fund there was paid in on the principal of the Chas. N. Smith mortgage loan, the sum of \$1,500. This has been invested as follows:

\$1,700 Fourth Liberty Loan 4¼ % bonds.....	\$1,485.28
Deposited in State Savings Bank, Hartford.....	14.72
Total	\$1,500.00

During the fiscal year just closed we sold the Twiss property, Meriden, which was taken at \$3,500 as a part of the Restoration Fund in 1907, and was carried in the Hall fund for 13 years as a non-interest bearing asset. This principal sum was invested in

\$4,000 Fourth Liberty Loan bonds, with a balance added to our deposit in the State Savings Bank of \$93.49. In addition we received the sum of \$1,400 to apply on the income account, and \$1,960 from the sale of another Twiss property. These two items represent better than 6% interest on the amount at which this property was carried for 15 years.

STATE CONVENTION

We have received and added to our invested funds the following:—

Mr. and Mrs. Floyd Cranska Fund..... \$5,000.00

Invested as follows:

\$5,500 Fourth Liberty Loan 4¼ % bonds.....\$4,857.39

Deposited in State Savings Bank..... 142.61

One-half of the income to the Convention,
the other half to the Moosup Church.

Cora L. Whipple Fund..... \$1,000.00

Invested as follows:

\$1,000 Fourth Liberty Loan 4¼ % bonds..... \$871.00

Deposited in State Savings Bank 129.00

Income to the Convention

Ann Jane Shipley Fund..... \$2,686.75

Invested as follows:

10 shares New Britain Nat'l Bank stock.....\$1,075.00

\$1,500 Fourth Liberty Loan 4¼ % bonds..... 1,307.25

Deposited in State Savings Bank..... 304.50

Income to the Convention

William A. Erving Fund..... \$1,190.50

Invested as follows:

\$1,300 Fourth Liberty Loan 4¼ % bonds..... 1,138.65

Deposited in State Savings Bank..... 51.85

Income to the Convention

An annuity bond issued to W. A. E. at 8 4-10%.

The Olivet Baptist Church of Hartford has paid in \$1,325 on the principal of its mortgage, and we have transmitted this amount to the Savings Bank of Rockville.

The Olivet Church of New Haven has recently paid \$1,000 on the principal of its mortgage to the National Savings Bank of New Haven.

As the Convention pays the interest on both of these mortgages, it is encouraging to have the principal reduced.

May 2, 1921.

CHAS. EDW. PRIOR,
Treasurer.

LATEST CHANGES IN INVESTMENTS IN CONVENTION FUNDS

In the Eunice Wood Fund, \$10,000 Northern Pacific—Great Northern Joint 4's, C. B. & Q. Collateral, matured and were paid July 1st. As they were bought considerably below par we are able to show an increase of \$718.75 in the principal of this fund.

To reinvest this amount I bought, with the approval of the other

members of the finance committee, \$10,000 Northern Pacific—Great Northern, C. B. & Q. Collateral, 6½'s of 1936 at 96½, \$9,650, and deposited the remainder \$350 in the State Savings Bank, Hartford.

The \$2,000 Cedar Rapids, Iowa Falls & Northwestern Railway 5's which came to us in the Eunice Wood Fund, matured and were paid October 1st. To replace this investment I bought \$2,000 Bridgeport Hydraulic Company 5's of 1925 at 94½ and interest, \$1,926.11, and deposited the remainder in the State Savings Bank, Hartford.

A fund of \$100 has been created by Mrs. Abbie Babcock Phillips, to be known as the Mrs. Susan Babcock Stedman Fund, the income to be paid to the Third Baptist Church of North Stonington. This was deposited in the State Savings Bank, Hartford.

We have received and are holding a fund of \$499 for the First Baptist Church, Willimantic. This is also in the State Savings Bank, Hartford.

The balance of the Charles N. Smith mortgage note, \$500, in the Tryon Fund has just been paid and reinvested in a 4½% Liberty Bond.

We have received \$50 additional for the Eliza P. Dunham Fund for the Danbury Baptist Church. The fund is now \$100 and is in the State Savings Bank, Hartford.
October 17, 1921.

CHAS. EDW. PRIOR,
Treasurer.

FUNDS HELD BY THE CONVENTION

Jane E. Balcom Fund.....	\$1,000.00
Valentine Ballard Fund.....	200.00
Helen Beebe Fund.....	2,000.00
C. H. Chapman Fund.....	6,500.00
Lucy A. Fiske Fund.....	500.00
A. M. Fuller Fund.....	200.00
Elizabeth H. Gallup Fund.....	2,000.00
Harriet B. Harris Fund.....	500.00
James L. Howard Fund.....	2,500.00
G. W. Nicholson Memorial Fund.....	1,350.00
Sarah Searls Fund.....	100.00
C. H. Sheldon Fund.....	500.00
Dr. E. G. Sumner Fund.....	500.00
Henry and Almira Westcott Memorial Fund.....	5,000.00
Leander and Fannie A. Wilcox Fund.....	1,000.00
George R. Wilmot Fund.....	1,250.00
Stephen Woodward Fund.....	500.00
Gain by exchange of investments and otherwise.....	403.40
	<hr/> \$26,003.40

Investments

15 shares New Britain National Bank at 150.....	\$2,250.00	
20 shares Union Pacific Railroad common stock;		
4 shares Baltimore & Ohio Railroad common		
stock;		
2 shares Baltimore & Ohio Railroad preferred		
stock	3,000.00	
\$6,000 N. Y., N. H. & H. R. R. 4 per cent. debent-		
ures, due May, 1956.....	5,725.00	
\$3,000 Lake Shore & Michigan Southern Railway		
Company, Gold 4's, due May 1, 1931.....	2,865.00	
\$5,000 Lake Shore & Michigan Southern Railway		
Company, Gold 4's, due May 1, 1931.....	4,775.00	
\$7,000 Kansas City & Pacific Railroad Company,		
first mortgage 4's, due August 1, 1990.....	6,285.00	
Deposit in Bristol Savings Bank.....	200.00	
Deposit in State Savings Bank, Hartford.....	43.97	
\$1,000 Fourth Liberty Loan Bond 4¼ %.....	859.43	
Income to Convention.		\$26,003.40

Julia M. H. Andrews Trust Fund

Note, 6% Grace B. and Lewis I. Atwood.....	\$12,000.00
Secured by first mortgage on land and buildings	
at No. 30 Walbridge Road, in the Town of	
West Hartford, Connecticut. Appraised	
value \$22,000.00	

After the death of the present beneficiary, this fund is to be divided into four equal parts:

One-fourth for the benefit of The Connecticut Baptist Convention:

One-fourth for the benefit of certain beneficiaries, and at their death to become the property of the Convention:

One-fourth for the benefit of certain other beneficiaries, and at their death income to be paid to the Union Plainfield Baptist Church of Moosup:

One-fourth for the benefit of the Union Plainfield Baptist Church of Moosup. Should this church cease to exist, or discontinue its services, after becoming the direct beneficiary, the income of these last two funds is to be paid to the Convention.

Thurston B. Barber Trust Fund No. 1

\$4,000 Bridgeport Hydraulic Company, 5's, due	
June 1, 1925.....	\$3,740.00
\$1,000 Second Liberty Loan bonds, Converted	
4¼ %	971.23
\$5,000 Third Liberty Loan bonds, 4¼ %.....	5,000.00
\$2,000 Fourth Liberty Loan bonds, 4¼ %.....	1,702.85

\$1,000 New Milford Power Co., 5% first mtg. gold bond, due August 1, 1932.....	1,000.00	
Deposit in Chelsea Savings Bank, Norwich.....	148.83	
Deposit in Norwich Savings Society, Norwich.....	433.69	
Deposit in State Savings Bank, Hartford.....	1,898.97	
Deposit in Mechanics Savings Bank, Hartford.....	1,206.36	
Deposit in Society for Savings, Hartford.....	517.40	
Deposit in Savings Bank of New London.....	1,332.54	
Deposit in Jewett City Savings Bank.....	656.09	
Deposit in Bristol Savings Bank.....	673.25	
		<hr/> \$19,281.21

This fund shows a gain of \$50.00 in principal.

Held by The Connecticut Baptist Convention
as trustee under the will of Thurston B. Barber,
for the benefit of Mrs. Mary E. Barber.

Thurston B. Barber Trust Fund No. 2

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention
as trustee under the will of Thurston B. Barber,
for the benefit of Mrs. Lena Gardner Taylor.

Thurston B. Barber Trust Fund No. 3

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention
as trustee under the will of Thurston B. Barber,
for the benefit of Winfield S. Robbins.

Rev. and Mrs. Frederick L. Batchelder Fund

Deposit in Travelers Bank and Trust Company, Hartford	\$648.57	
Deposit in Savings Bank of Rockville.....	500.00	
\$1,000 Fourth Liberty Loan bond, 4¼ %.....	851.43	
		<hr/> \$2,000.00

Income to Stafford Church.

John T. and Ann Elizabeth Beach Fund

\$2,000 First Liberty Loan bonds, converted 4¼ %.....	\$2,000.00
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Income to Convention.

Helen Beebe Fund

\$1,000 Providence & Worcester Railroad Com- pany, first mortgage 4% bond, due October 1, 1947	\$960.00	
\$1,000 Atchison, Topeka & Santa Fe Railway Co., general mortgage 4% bond, due October 1, 1995	931.25	
Deposit in State Savings Bank, Hartford.....	151.25	
		<hr/> \$2,042.50

Income to Convention.

STATE CONVENTION

Robert Birney Fund

Deposit in State Savings Bank, Hartford.....	\$380.06
107 shares The Birney Realty Company, Torrington, Conn., (par value, \$25).....	\$2,675.00
Income to Convention.	

Polly Brownson Trust Fund

\$500 Third Liberty Loan bond, 4¼ %, cost.....	\$476.85
\$800 Fourth Liberty Loan bonds, 4¼ %, cost.....	686.58
	<hr/>
Income to Bantam Church.	\$1,163.43

E. Louise Carey Fund

Deposit in State Savings Bank, Hartford.....	\$100.00
Income to Convention.	

Asher H. Chapman Trust

4 shares stock First National Bank, Stonington, Conn.	\$400.00
Deposit in State Savings Bank, Hartford.....	400.00
	<hr/>
Income to First North Stonington Church.	\$800.00

Benjamin F. Chapman Fund

Deposit in Norwich Savings Society, Norwich.....	\$400.00
Deposit in Chelsea Savings Bank, Norwich.....	800.00
Deposit in Dime Savings Bank, Hartford.....	400.00
Deposit in Mechanics Savings Bank, Hartford.....	400.00
	<hr/>
Income to Convention.	\$2,000.00

Chesterfield Baptist Church Fund

Deposit in Savings Bank of New London.....	\$1,029.67
Income accrues to Fund.	

Church Edifice Fund—(General)

Deposit in State Savings Bank, Hartford.....	\$393.72
Note, Bantam Baptist Church Society.....	75.00
	<hr/>
	\$468.72

Church Edifice Fund (Special)

For First Baptist Church, Willimantic.....	\$505.56
For West Hartford Baptist Church.....	303.38
Deposited on separate accounts in State Savings Bank, Hartford.	

George N. Clark Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered	\$1,925.00
Deposit in State Savings Bank, Hartford.....	75.00
	<hr/>
Income to Convention.	\$2,000.00

Almira O. Cone Fund

\$2,000 West Shore Railroad Company, first mortgage 4's, due January 1, 1931.....	\$2,000.00	
\$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due January 1, 1937.....	1,000.00	
\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	2,000.00	
		\$5,000.00
Income divided equally between East Haddam Church and Convention.		

Mr. & Mrs. Floyd Cranska Fund

\$5,500 Fourth Liberty Loan bonds, 4¼ %.....	\$4,857.39	
Deposit in State Savings Bank, Hartford.....	142.61	
		\$5,000.00
One-half of income to the Union Plainfield Baptist Church, Moosup, the other half to the Convention.		

Eber Dunham Fund

5 shares Hartford-Aetna National Bank stock.....	\$500.00	
\$4,000 Chesapeake & Ohio, general mortgage, 4½ % gold bonds, due March 1, 1932.....	4,000.00	
		\$4,500.00
Income to Mansfield, Willington, Stafford and Eastford Baptist Churches.		

Mrs. Eliza P. Dunham Fund

Deposit in State Savings Bank, Hartford.....	\$100.00	
Income to Danbury Baptist Church.		

William A. Erving Fund

\$1,300 Fourth Liberty Loan bond, 4¼ %.....	\$1,138.65	
Deposit in State Savings Bank, Hartford.....	51.85	
		\$1,190.50
Income to Convention.		

Alfred Francis Fund

\$1,000 Bridgeport Hydraulic Co., 5's, due June 1, 1925	\$935.00	
Deposit in State Savings Bank, Hartford.....	565.00	
		\$1,500.00
Income to Convention.		

Esther N. Francis Fund

Deposit in State Savings Bank, Hartford.....	\$1,032.00	
Income to Convention.		

Sarah L. Frisbie Fund

\$1,000 Chesapeake & Ohio, general mortgage, 4½ % gold bond, due March 1, 1932.....	\$1,000.00	
Income credited to Asylum Avenue Church, Hartford.		

STATE CONVENTION

Mrs. Jennie Green Gale Fund

Deposit in State Savings Bank, Hartford.....	\$500.00
Income to Banksville, N. Y., Church.	

Charles F. and Eliza J. Gordon Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered.....	\$1,925.00
Deposit in Dime Savings Bank, Hartford.....	75.00
	<u>\$2,000.00</u>

Income to Convention.

William Avery Grippin Fund

\$10,000 Pennsylvania Railroad Company, general mortgage, 4½% gold bonds, due June 1, 1965	\$9,812.50
Deposit in Savings Bank of Tolland.....	187.50
	<u>\$10,000.00</u>

Income to Convention.

Midian N. Griswold Trust Fund

5 shares Adams Express Company.....	\$500.00
13 shares The Winsted Hosiery Company.....	1,300.00
291 shares Winsted Gas Company, par \$25.....	7,275.00
\$1,000 Bond, Adams Express Company, 4's, due June 1, 1947.....	1,000.00
\$500 Bond, Adams Express Company, 4's, due March 1, 1948.....	500.00
\$500 Fourth Liberty Loan bonds, 4¼%.....	428.80
Deposit Winsted Savings Bank.....	150.25
	<u>\$11,154.05</u>

Income to First Baptist Church, Winsted.

Levi A. Hall Fund

\$1,000 Town of West Hartford, Conn., 4½% re- funding and improvement bond, due Dec. 1, 1943	\$1,000.00
Deposit in State Savings Bank, Hartford.....	793.49
5 shares Thames National Bank, Norwich.....	800.00
\$4,000 Fourth Liberty Loan bond, 4¼%.....	3,406.51
\$4,000 N. Y., N. H. & H. R. R., 4% debentures, due May, 1956.....	4,000.00
	<u>\$10,000.00</u>

Income to Convention.

Lucy A. Hancox Fund

\$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4% bonds, due March 1, 1958	\$4,800.00
Deposit in State Savings Bank, Hartford.....	200.00
	<u>\$5,000.00</u>

Income to Convention.

Ann M. Hill Trust

\$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958	\$2,823.75	
\$2,000 Allegheny Valley Railway Company general mortgage 4's, due March 1, 1942, fully guaranteed by Pennsylvania Railroad Co.	1,917.50	
Deposit in State Savings Bank, Hartford.....	8.75	\$4,750.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

Howard Valley Fund

Deposit in Norwich Savings Society.....	\$1,000.00	
Income to Howard Valley Church.		

Josiah M. Hull Trust

\$5,000 1st Liberty Loan bonds, Converted 4½%, cost	\$4,854.13	
Deposit in Bristol Savings Bank.....	750.00	
Deposit in City Savings Bank, Meriden.....	2,408.91	
Deposit in Meriden Savings Bank.....	1,693.30	
Deposit in New Haven Savings Bank.....	7,891.68	
Deposit in State Savings Bank, Hartford.....	923.44	
Note and mortgage, the Baptist Church of Cheshire	4,000.00	\$22,521.46
Income to Cheshire Church.		

Helen M. King Fund

\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	\$1,890.00	
Deposit in Suffield Savings Bank.....	110.00	\$2,000.00
Income to Convention.		

Orissa A. Kinney Fund

\$2,000 Chicago, Milwaukee and St. Paul Railway Company's 4's, due June 1, 1925.....	\$1,890.00	
Deposit in State Savings Bank, Hartford.....	110.00	\$2,000.00
Income to Convention.		

Orissa A. Kinney Fund

\$2,000 Amer. Telephone and Telegraph Company Collateral Trust 4's, due July 1, 1929.....	\$1,835.00	
Deposit in State Savings Bank, Hartford.....	165.00	\$2,000.00
Income to Third Church, Norwich.		

STATE CONVENTION

Albert G. Lawson Fund

\$100 Fourth Liberty Loan bond, 4¼ %.....	\$100.00
Income to Convention.	

James W. Manning Fund

Deposit in Putnam Savings Bank.....	\$500.00
Income to South Woodstock Church.	

Ann M. May Fund

Deposit in Dime Savings Bank, Hartford.....	\$500.00
Income to Convention.	

Anna E. Miller Fund

5 shares First National Bank, Stonington.....	\$500.00
Deposit in State Savings Bank, Hartford.....	500.00
Income to First North Stonington Church.	\$1,000.00

Lucy J. Mills Fund

\$1,000 Second Liberty Loan bond, Converted	
4¼ %, cost	\$978.43
Deposit in State Savings Bank, Hartford.....	21.57
Income to Blue Hills Avenue Church, Hartford.	\$1,000.00

Fund of a New Haven Friend

\$1,000 5% Collateral Trust Gold Bond of the	
American Telephone and Telegraph Com-	
pany, due December 1, 1946, at 99 1-8.....	\$991.25
Deposit in State Savings Bank, Hartford.....	8.75
\$1,000 Victory Liberty Loan Bond 4¼ %.....	1,000.00
Income to Convention.	\$2,000.00

Samuel W. Parshley Fund

\$5,000 Reading Company and the P. & R. Coal and Iron	
Company, general mortgage, gold 4's, due Jan. 1,	
1997	\$5,000.00
Income to Middletown Church.	

Emeline Peckham Trust

Deposit in Bristol Savings Bank, Bristol, Conn.	\$690.00
Deposit in State Savings Bank, Hartford.....	519.12
\$3,000 Fourth Liberty Loan bonds, 4¼ %.....	2,590.88
	\$3,800.00

After the death of certain beneficiaries, one-half of the income of this Fund is to be paid to the Union Plain-field Baptist Church of Moosup, the other half to the Convention.

STATE CONVENTION

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E. A. Phelps Fund

Deposit in State Savings Bank, Hartford.....	\$500.00
Income to North Colebrook Church.	

Abbie Babcock Phillips Fund

Deposit in State Savings Bank, Hartford.....	\$500.00
Income to Second North Stonington Church upon specified conditions.	

Martha Rogers Fund

Deposit in Savings Bank of New London.....	\$500.00
Income to Edifice Fund of Convention.	

First Saybrook Fund

10 shares Phoenix Insurance Company	\$4,300.00
8 shares Aetna Insurance Company	3,200.00
4 shares Hartford Fire Insurance Company	2,000.00
3 shares National Fire Insurance Company	1,200.00
Deposit in State Savings Bank, Hartford	581.00
Deposit in Chelsea Savings Bank, Norwich	1,116.00
	<hr/>
Income to First Saybrook Church.	\$12,397.00

Mary J. Selleck Fund

\$1,000 American Telephone & Telegraph Company Collateral Trust 4% bond, due July 1, 1929	\$928.75
Deposit in State Savings Bank, Hartford.....	271.25
	<hr/>
Income to Danbury Church.	\$1,200.00

Alfred J. and Ralph J. Shipley Fund

\$100 Second Liberty Loan bond, Converted 4¼ %..	\$100.00
\$400 Third Liberty Loan bonds, Converted 4¼ %..	400.00
Deposit in Dime Savings Bank, Hartford.....	500.00
	<hr/>
Income to Convention.	\$1,000.00

Ann Jane Shipley Fund

10 shares New Britain National Bank.....	\$1,075.00
\$1,500 Fourth Liberty Loan bonds, 4¼ %.....	1,307.25
Deposit in State Savings Bank, Hartford.....	304.50
	<hr/>
Income to Convention.	\$2,686.75

Cornelia A. W. Silliman Fund

\$1,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	\$930.00
Deposit in State Savings Bank, Hartford.....	70.00
	<hr/>
Income to Convention.	\$1,000.00

STATE CONVENTION

Susan Babcock Stedman Fund

Deposit in State Savings Bank, Hartford.....	\$100.00
Income to Third North Stonington Church.	

Helen A. Stevens and Mrs. Susan M. Stevens Fund

First Liberty Loan bond Converted 4¼ %.....	\$1,000.00
Income to Convention.	

Helen A. Stevens and Mrs. Emeline Stevens Dudley Fund

First Liberty Loan bond Converted 4¼ %	1,000.00
Income to Convention.	

Allis Babcock Stone Fund

Deposit in State Savings Bank, Hartford.....	\$125.00
Income to Third North Stonington Church.	

Mr. and Mrs. Thomas Hubbard Thresher Fund

Deposit in Stafford Savings Bank of Stafford Springs.....	\$1,500.00
Income to Stafford Church.	

Charles A. Tillinghast Memorial Fund

\$2,000 Westville, Conn., School District, 4½%, due March 1, 1948	\$2,000.00
Income to Union Plainfield Baptist Church, Moosup.	

Tolland Baptist Church Fund

Deposit in the Savings Bank of Rockville.....	\$100.00
Income to Convention.	

Henry R. Tryon Fund

35 shares Swift & Company stock, par value.....	\$3,500.00
37 shares Compania Swift Internacional, par value	555.00
64 shares Libby, McNeill & Libby.....	480.00
70 shares National Leather Company, par value....	700.00
\$1,000 Meriden, Southington & Compounce Tramway Company, first mortgage, 5 per cent. gold bond, due July 1, 1928.....	1,000.00
Note and mortgage, Calvary Baptist Church, Torrington	700.00
Deposit State Savings Bank, Hartford.....	67.71
\$2,200 Fourth Liberty Loan bonds, 4¼ %.....	1,946.60
\$2,000 Boston & Albany Railroad Company, Improvement 4's, due May 1, 1934.....	1,985.00
	<u>\$10,934.31</u>
Income to Convention.	

Fund given by "Two Friends"

\$1,000 Kansas City, Mo., 4½% Levee and Drainage bond, due March 1, 1933.....	\$986.50	
\$4,000 First Liberty Loan bonds, Converted 4¼%	3,883.70	
Deposit in Chelsea Savings Bank, Norwich.....	529.39	
Deposit in Norwich Savings Society.....	1,000.00	
Deposit in Savings Bank of Tolland.....	312.41	
Mortgage, Charles E. Williamson, Trustee.....	1,288.00	
Loan, New Hope Baptist Church, Danbury.....	2,000.00	
		<hr/> \$10,000.00

Income to Convention.

Almira E. Westcott Fund

Deposit in Bridgeport Savings Bank.....	\$2,000.00	
Income to Convention.		

A. E. & H. T. Westcott Fund

\$5,000 Chesapeake & Ohio Railway Company, general mortgage 4½%, due March 1, 1992.....	\$5,000.00	
Income to East Killingly Church.		

Cora L. Whipple Fund

\$1,000 Fourth Liberty Loan bond, 4¼%.....	\$871.00	
Deposit in State Savings Bank, Hartford.....	129.00	
		<hr/> \$1,000.00

Income to Convention.

Eunice Wood Fund

\$5,000 The Delaware & Hudson Company, first lien equipment, 4½'s, due July 1, 1922.....	\$4,750.00	
\$5,000 Chicago, Milwaukee & St. Paul Railway Co., 4% gold bonds, due June 1, 1925.....	4,725.00	
\$10,000 Northern Pacific-Great Northern, joint 6½'s C. B. & Q. collateral, due July 1, 1936.....	9,650.00	
\$2,000 Bridgeport Hydraulic Co., 5's of 1925.....	1,926.11	
\$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½'s, due March 1, 1992.....	5,000.00	
\$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931.....	2,718.75	
\$4,000 Lake Shore & Michigan Southern Railway, gold 4's, due May 1, 1931.....	3,730.00	
\$3,000 West Shore Railroad Company, first 4's, due January 1, 2361.....	2,838.75	
\$1,000 Chicago & Northwestern Railway Co., general mortgage, gold 4's, due Nov. 1, 1987.....	990.00	
Deposit Chelsea Savings Bank, Norwich.....	721.15	
Deposit State Savings Bank, Hartford.....	698.89	
Income to Convention.		<hr/> \$37,748.65

This fund shows a gain of \$718.75 in principal.

STATE CONVENTION

Eunice Wood Trust Fund

Deposit in Norwich Savings Society.....	\$3,000.00
Income to Ledyard Church.	

Mary McC. Wooster Fund

This is a trust fund in the care of the Hartford-Connecticut Trust Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least..... \$10,000.00

E. Isabelle Youngs Fund

First Liberty Loan bonds, 3½%.....	\$200.00
Income to be used for work among the Foreign-born in Connecticut.	

The Convention Holds Title to the following Pieces of Real Estate:

Bridgeport, Calvary Church.
 Bridgeport, Hungarian Church and Chapel.
 Clinton, Wood lot.
 Crescent Beach, building lot.
 Danbury, New Hope Church.
 Davenport property, New Haven.
 Fairfield Church.
 Greenwich Church.
 Howard Valley Church.
 Meriden, Italian Chapel.
 New Britain, non-interest-bearing mortgage, \$1,000, Swedish Church.
 Norwich, Third Church (Greenville).
 Ocean Park Cottage, Ocean Park, Maine.
 Saybrook, Winthrop Church, two pieces of property.
 Shelton, Church property.
 Southington, Italian Chapel.
 South Norwalk, Hungarian Chapel.
 Torrington, building lots.
 Wallingford, Hungarian Chapel.
 Waterbury, Italian property.
 Winsted, Church property.

List of Annuity Bonds Outstanding (Corrected to Oct. 1921)

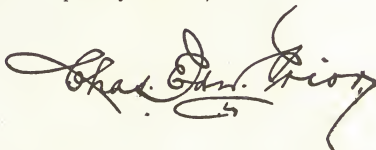
Miss E. Louise Carey.....	100.00	6.8	July 15	Annually
William A. Erving.....	1,190.50	8.4	April 1	Oct. 1
Mrs. Elizabeth H. Gallup.....	2,000.00	5	April 17	Oct. 17
Chas. F. Gordon.....	2,000.00	7.7	Jan., April, July and	October 1
Albert G. Lawson.....	100.00	8.9	April 15	Oct. 15
Mrs. Abbie Babcock Phillips.....	500.00	4	Jan. 1	July 1

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Ralph J. Shipley.....	1,000.00	7.9	April 15	Oct. 15
Mrs. Cornelia A. W. Silliman.....	1,000.00	6	March 1	Sept. 1
Miss Helen A. Stevens.....	1,000.00	6.3	Jan. 15	July 15
Miss Helen A. Stevens.....	1,000.00	6.4	Jan. 15	July 15
Two friends	10,000.00	6½	April 1	Oct. 1
A New Haven friend.....	1,000.00	7.6	Jan. 15	July 15
A New Haven friend.....	1,000.00	7.8	Jan. 15	July 15

Respectfully submitted,

A large, elegant handwritten signature in dark ink, which appears to read "Charles D. Tilton". The signature is written in a cursive style with a prominent initial "C" and a long, sweeping underline.

Treasurer.

STATISTICS
of
CHURCHES AND SUNDAY SCHOOLS

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in ASHFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Loss	Present Condition		Value of Church Property Free of Debt
				Baptism	Letter	Experience	Letter	Erasure	Death		Total Enrolled	Added to Church	
Brooklyn.....	1828		Mrs. Nellie A. Potter.....	.....	.....	.....	.....	.....	.....	.....	60	30	\$6,500
Durham.....	1874	J. W. Houck.....	Frank T. Sinson.....	.....	.....	.....	.....	.....	.....	.....	193	143	15,000
Durham Memorial.....	1907	F. W. Klein.....	Mrs. K. L. Dimock.....	4	1	.....	.....	.....	.....	.....	20	18	9,400
Eastford.....	1794	F. A. Manderson (Sup.).....	Mrs. Eva A. Prouex.....	3	1	.....	.....	.....	.....	.....	60	34	2,450
East Killingly.....	1776		Clarence A. Soule.....	.....	.....	.....	.....	.....	.....	.....	162	86	1,450
Howard Valley.....	1916	B. F. Nye (Supply).....	Miss Bernice Burnham.....	.....	.....	.....	.....	.....	.....	.....	59	24	1,500
Mansfield, First.....	1809		Louise Gardiner.....	4	.....	.....	.....	.....	.....	.....	59	24	8,000
Putnam.....	1847		Clarence E. Pierce.....	.....	.....	.....	.....	.....	.....	.....	82	65	45,000
Stafford.....	1809	John C. Stoddard.....	Harriet T. Stoddard.....	5	.....	.....	.....	.....	.....	.....	19	10	5,000
Thompson, Central.....	1845	F. W. Tholen.....	Frank T. Sinson.....	.....	.....	.....	.....	.....	.....	.....	19	10	3,650
Thompson, East.....	1845	J. C. Stoddard (Supply).....	Mrs. E. M. Carleton.....	3	.....	.....	.....	.....	.....	.....	46	20	4,100
Thompson, West.....	1848	B. C. Bugbee.....	Z. B. Bicknell.....	.....	.....	.....	.....	.....	.....	.....	418	294	5,100
Westford.....	1884	F. A. Manderson (Sup.).....	E. H. Barlow.....	.....	.....	.....	.....	.....	.....	.....	11	70	23,900
Williamantic.....	1827	A. D. Carpenter.....	Mrs. Hazel Peters.....	26	10	.....	.....	.....	.....	.....	3	19	5,500
Williamantic, Calvary.....	1919	C. P. Powell.....	Mrs. Ruth E. Colburn.....	.....	.....	.....	.....	.....	.....	.....	56	24	4,000
Willington.....	1828	William V. Allen.....	H. L. Singer.....	.....	.....	.....	.....	.....	.....	.....	27	18	3,000
Woodstock, South.....	1792	H. A. Calhoun.....	B. W. Bates.....	.....	.....	.....	.....	.....	.....	.....	1775	1074	148,100
Woodstock, West.....	1776	H. D. Baker.....		.....	.....	.....	.....	.....	.....	.....	1775	1074	148,100
Totals, Churches.....	19	Pastors.....		42	31	3	51	2	28	31	1775	1074	148,100

* Last year's report.

FINANCIAL TABLES

Churches in ASHFORD Association	Home Expenses		Benevolent Contributions								Money Raised for All Purposes	
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects		Total Benevolence
Brooklyn.						\$1,632.60					\$1,632.60	\$4,604.19
Danielson.	\$2,637.39	\$333.60				46.00				\$40.00	86.00	1,078.39
Dunham, Memorial.	432.00	300.00				*\$45.89				48.12	394.01	806.01
Eastford.	1,747.81					351.22				29.01	380.23	2,128.04
Eastford Valley.												
Howard First.	815.36	218.57	8.27	\$13.39	\$8.63				\$11.42	14.00	55.71	1,089.64
Mansfield Valley.	3,283.69	624.89				4,040.22				362.40	4,402.62	8,311.20
Punam.	1,062.21					597.07				30.00	627.07	1,683.00
Stafford.	400.00			27.00	26.00	170.00					703.00	1,203.00
Thompson, Central.	633.23	100.00				103.95					72.25	836.23
Thompson, East.	600.00					30.00				26.30	72.25	692.25
Warrenville.	243.25					30.00					30.00	273.25
Westford.	4,604.73	2,978.50				2,489.80					439.80	10,073.03
Williamde.												
Williamde, Calvary.	1,847.84	266.36				12,638.97				786.61	13,425.58	15,539.78
Woodstock, South.	649.60		27.00			132.00			15.30	3.25	45.55	695.15
Woodstock, West.	400.00										132.00	532.00
Totals.	\$20,030.10	\$4,821.92	\$35.27	\$40.39	\$34.63	\$22,622.72			\$26.72	\$1,339.69	\$24,099.42	\$48,951.44

*1920-1921 State Board Promotion Credit.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in FAIRFIELD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion		Death	Total Enrolled		Res. Members	Total Enrolled	Added to Church
Banksville.....	1853	.....	William Brundage.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33	14	.....	\$7,500
Bridgeport, Bethel.....	1905	.....	David Berg.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	107	100	.....	8,700
Bridgeport, Calvary.....	1905	1920	Thomas Robinson.....	16	13	.....	3	.....	.....	.....	.....	.....	86	20	75	8,000
Bridgeport, First.....	1837	.....	R. D. Whipple.....	16	34	3	14	.....	.....	.....	.....	.....	470	400	429	97,500
Bridgeport, German.....	1838	.....	G. Schanzlebach.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	81	79	47	5,000
Bridgeport, Hungarian.....	1838	.....	Joseph Boda.....	11	1	.....	.....	.....	.....	.....	.....	.....	91	86	.....	18,000
Bridgeport, Memorial.....	1911	.....	Marguerite H. Hall.....	17	12	1	.....	.....	.....	.....	.....	.....	226	300	190	45,000
Bridgeport, Methodist.....	1888	.....	Thomas E. Sinclair.....	33	1	78	1	11	23	.....	.....	.....	479	300	178	6
Bridgeport, Messiah.....	1888	.....	Douglas Binnis.....	11	9	2	.....	26	.....	.....	.....	.....	8	270	214	3
Bridgeport, Second.....	1873	.....	Hilmer T. Book.....	41	4	.....	.....	5	1	.....	.....	.....	180	173	114	51,000
Bridgeport 1st Swedish.....	1842	.....	Miss M. E. Hathaway.....	.....	12	2	.....	.....	10	11	30	.....	564	432	364	17
Danbury.....	1790	.....	William Cruise.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	83	33	31	2,000
Danbury, New Hope.....	1836	.....	S. T. Bibbins.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61	40	40	8,200
Easton.....	1831	.....	Ernest Norwood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	106	47	338	4,164
Fairfield.....	1840	.....	M. C. Hill.....	24	2	4	.....	8	.....	.....	.....	.....	36	24	54	3,400
Greenwich.....	1897	.....	Thos. H. Jackson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	102	102	.....	4,800
New Milford.....	1814	.....	Mrs. Walter C. Hine.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	86	70	80	18,000
Norwalk, Grace.....	1890	.....	Miss Marion W. Lynch.....	27	7	38	.....	.....	.....	.....	.....	.....	428	313	220	6
Rowayton.....	1919	.....	G. Walter Aiken.....	13	7	.....	.....	.....	.....	.....	.....	.....	337	263	.....	116,462
South Norwalk.....	1859	.....	Mrs. Frank Lavoy.....	16	10	.....	.....	.....	.....	.....	.....	.....	369	360	56	14,000
Stamford, First.....	1773	.....	Christina G. Harris.....	23	6	59	7	1	2	.....	.....	.....	41	36	115	8,000
Stamford, Union.....	1891	.....	C. F. Nichols.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	200	.....	3,200
Stamford, Stephen.....	1848	.....	C. Forney (Supply).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stamford, Stephen.....	1851	.....	George A. Sturges.....	2	4	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stratford.....	1878	.....	Hannah Johnson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stratford, First.....	1838	.....	George W. Drew.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
White Hills.....	1838	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals, Churches.....	25	Pastors.....	20	260	126	192	35	95	47	4	58	446	37	4649	3524	2612	32 \$696,048

*Last year's report.

FINANCIAL TABLES

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Churches in FAIRFIELD Association	Home Expenses		Benevolent Contributions								Total Benevolence	Money Raised for All Purposes
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects		
Bankville.....	.....	.....	.....	.....	.....	*\$22.60	.....	.....	.....	.....	\$22.60	\$22.60
Bridgeport, Bethel.....	\$1,027.22	\$409.63	.....	.....	.....	106.10	.....	.....	.....	8.00	114.10	1,550.95
Bridgeport, Calvary.....	10,463.25	2,596.86	.....	.....	.....	11,011.01	.....	.....	.....	554.35	11,565.36	24,625.47
Bridgeport, First.....	1,204.99	.....	.....	58.00	20.00	164.50	\$2.00	.....	.....	35.00	309.50	1,514.49
Bridgeport, German.....	1,567.21	500.00	30.00	.....	.....	180.90	.....	.....	.....	136.00	316.90	2,384.11
Bridgeport, Hungarian.....	2,013.00	.....	.....	.....	.....	277.39	.....	.....	.....	185.33	362.72	2,476.66
Bridgeport, Memorial.....	3,013.00	1,221.61	.....	.....	96.27	32.00	90.09	.....	.....	165.39	423.62	3,443.76
Bridgeport, Second.....	3,505.82	.....	.....	.....	.....	1,240.90	.....	.....	.....	273.42	1,514.32	5,019.14
Bridgeport, First Swedish.....	8,154.55	22,503.34	.....	.....	.....	2,300.38	.....	.....	.....	55.00	2,361.48	30,732.27
Danbury.....	4,700.00	2,000.00	.....	.....	.....	2,306.48	.....	.....	.....	.....	2,361.48	9,061.48
Danbury, New Hope.....	383.95	242.00	.....	.....	.....	182.15	.....	.....	.....	.....	182.15	808.10
Easton.....	650.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	650.70
Fairfield.....	350.00	.....	.....	.....	.....	*1.05	.....	.....	.....	10.00	11.05	361.05
Greenwich.....	1,184.92	402.40	.....	.....	.....	*64.00	.....	.....	.....	.....	64.00	1,651.32
New Milford.....	626.28	.....	.....	.....	.....	192.00	.....	.....	.....	70.26	262.26	888.54
Norwalk, Grace.....	1,223.25	1,136.60	.....	.....	.....	.....	.....	.....	.....	89.50	89.50	2,449.35
Roseland.....	3,359.09	413.30	.....	.....	.....	875.00	.....	.....	.....	138.15	875.00	2,630.41
South Norwalk.....	5,319.80	354.08	.....	.....	.....	2,725.00	.....	.....	.....	58.00	2,803.00	8,476.88
Stamford, First.....	2,385.67	150.00	.....	.....	.....	3,621.47	.....	.....	.....	519.66	544.66	3,080.33
Stamford, Union.....	.....	.....	10.55	.....	19.50	.....	.....	.....	.....	.....	30.05	854.59
Stepney.....	1,713.36	.....	.....	.....	.....	692.37	.....	.....	.....	.....	692.37	2,405.73
Stratfield.....	.....	.....	.....	.....	.....	*5.00	.....	.....	.....	.....	5.00	5.00
Stratford.....	.....	.....	.....	.....	.....	*45.00	.....	.....	.....	.....	45.00	45.00
White Hills.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	\$55,509.95	\$31,930.02	\$65.55	\$58.00	\$135.77	\$23,847.60	\$92.09	.....	.....	\$2,235.29	\$26,434.30	\$113,874.27

*1920-1921 State Board Promotion Credit.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in HARTFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Loss	Present Condition		Sunday School	Value of Church Property Free of Debt		
				Baptism	Letter	Experience	Restoration	Letter	Insurance	Exclusion	Death							
Bantam	1850	Henry D. Coe.....1915	W. S. Rogers	8	4	1		13	7	7		14	363	321	302	\$2,500		
Bristol, First	1791	A. Peterson (Sup.) 1920	William M. Russell													25,000		
Bristol, Swedish	1914	A. H. Carpenter (S.) 1920	Arthur E. Tyrrell					2				18	96	92	242	7,000		
Canton	1787	S. Johnson (Supply) 1921	Robert Lane						1			3	33	20	42	1	6,210	
Colebrook, North	1794	S. Johnson (Supply) 1921	O. W. Oles									1	1	1	1	3,000		
Colebrook, South	1848	S. Johnson (Supply) 1921	Mrs. C. M. Norton											5		2,000		
Cornwall, East	1786		Warren A. Welch											1		1,000		
Cornwall, Hollow	1844		H. H. Manning													1,000		
Hartford, Asylum Ave.	1872	Frank B. Haggard 1921	Edw. S. Rogers	12	8			10			4	6	455	267	319	7	56,000	
Hartford, Elm Hills	1822	Harvey E. Olcott 1915	Edw. S. Rogers	11	7												28,000	
Hartford, Elm	1790	H. J. White, D. D. 1909	Curtis F. Gladding	32	7		2	20	83		8	65	930	805	599	27	400,000	
Hartford, Memorial	1884	Manford W. Schuh 1920	Wm. W. Waltersdorf	37	12	1		30	2		6	12	385	294	449	56,000		
Hartford, Mt. Calvary	1920	M. C. Pittman 1919	David Carter	55	3	52	1	6	60	3			110	300			2,500	
Hartford, Mt. Olive	1896	G. S. Clark 1919	J. G. Jackson	33	10	5		18				3	35	16	174	5	40,000	
Hartford, Olivet	1896	H. B. Hutchins 1920	Alfred A. Guild	30	3	40		20	9	2		3	73	886	850	281	4	30,000
Hartford, Shiloh	1890	W. B. Reed, D. D. 1916	John McKenzie	30	3	5		20	9					724	619	401	3	171,300
Hartford, South	1835	J. N. Lacey, D. D. 1912	Frank E. Tollhurst	50	3	5					16	22	123	93	65		13,000	
Hartford, Swedish	1888	N. E. Valerius.....1921	K. Olofin	6	1	6					5			765	700	350	22	67,000
Hartford, Union	1876	William Ross.....1919	Frank Thomas	10	13	1		14			5			460	361	326	10	110,000
Hartford, West	1898	F. H. Willkens.....1919	A. F. Eichstaedt	2	2	6		4			12	4		152	152	144	9	17,500
New Britain, German	1883	J. E. Klingberg, D. D. 1900	David F. Larson	3	2	6					2	1	10	138	122	191		13,000
New Britain, Swedish	1883	J. E. Klingberg, D. D. 1900	Mrs. Irving T. Tyler	3	2	6					2			153	91	192		12,000
Plainville	1852	John G. Ward 1915	Mrs. E. W. Robinson	6	3						1	15	9	52	25	16		6,000
Rockville	1882	R. W. Ferguson 1918	E. W. Hastings	16	3													39,000
Suffield, First	1769	Jesse F. Smith 1918	Mrs. C. H. Prior	13	2	1		3			3	7	278	195	224	10	8,800	
Suffield, Second	1805	E. Scott Farley.....1919	Mrs. C. H. Prior	1				1						56	56	40		7,000
Suffield, Third	1905	W. H. Pease.....	W. H. Pease								1		24	10			7,000	
Tariffville	1833	Walter T. Aiken.....1917	W. E. Bennett	8	5	1		5			1	8	177	144	232	10	98,000	
Torrington, Calvary	1896	T. A. Varnador, m. 1921	W. James Tuller	3	10			8			2	2	113	110	163	6	20,000	
West Hartford	1859	F. N. Moore.....	F. N. Moore	3	10			8			2	3	192	155	93	3	16,000	
Winsted	1890																	
Totals.....Churches 31		Pastors.....24		316	135	126	8	190	164	23	87	239	118,737	6099	5025	118	1,270,010	

*Last year's report.

FINANCIAL TABLES

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Churches in HARTFORD Association	Home Expenses		Beneficent Contributions								M. and M. Board	Other Objects	Total Beneficence	Money Raised for all Purposes
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	N. W. World Movement Fund	A. B. Publication Society	N. B. C. Board of Education						
Bantam	\$5,102.40					\$5,191.07						\$5,191.07	\$10,203.47	
Bristol, First	623.29	427.00										124.65	1,204.94	
Bristol, Swedish	430.50					168.75						168.75	1,599.25	
Canton						*7.85						7.85	7.85	
Colebrook, North						27.00						27.00	85.81	
Colebrook, South	53.81													
Cornwall, East														
Cornwall, Hollow														
Hartford Asylum Ave.	12,881.88	1,878.70	250.00	355.00	437.50	8,739.80	\$100.00	\$100.00			495.00	10,477.30	25,237.88	
Hartford, Blue Hills	1,046.72		80.56			70.00					17.55	29,383.11	1,214.83	
Hartford, First	17,155.24	1,470.39				20,773.77					8,609.81	29,383.11	48,009.71	
Hartford, Memorial	6,227.19	1,407.40	125.00	288.36	400.31		55.96	21.83			1,476.24	2,367.70	10,002.29	
Hartford, Mt. Calvary														
Hartford, Mt. Olive	2,906.00	492.00				1,240.00	32.25				95.78	1,368.03	3,398.00	
Hartford, Olivet	2,843.07					*66.30						66.30	8,066.30	
Hartford, Shioh	4,000.00	4,000.00				7,703.01					2,392.26	10,995.27	23,184.79	
Hartford, South	11,784.88	1,304.64									1,264.10	1,351.41	4,282.16	
Hartford, Swedish	2,930.75		24.00	15.00	48.31								5,629.54	
Hartford, Union	4,339.54	1,200.00		30.00	30.00			30.00			1,533.71	9,984.93	19,047.65	
New Britain, First	8,206.23	856.49				8,451.22					341.91	3,103.47	3,604.27	
New Britain, German	2,762.36	500.00									344.59	890.32	3,823.12	
New Britain, Swedish	1,153.96										129.35	383.12	3,823.12	
Pawcatuck	1,933.12		10.00	350.40	185.23	291.00					165.42	3,850.23	3,850.23	
Rockville	1,900.00	73.51				1,601.00					61.50	222.50	622.50	
Suffield, First						161.00								
Suffield, Second	5,217.53					7,845.00								
Suffield, Third		315.00	2.00	2.00	1.00		1.00	1.00			8.00	413.00	413.00	
Tauntonville	112.00													
Torrington, Calvary	3,904.44	1,300.00				932.82					66.25	999.07	6,203.51	
West Hartford	1,953.97	1,779.97				1,675.54						1,675.54	5,409.48	
Winsted	2,261.50	270.90				990.35						990.35	3,522.75	
Totals	\$101,535.51	19,055.42	491.56	1,040.76	1,102.35	65,935.67	189.21	152.83	1.00	18,029.57	86,942.95	207,533.88		

*State Board Promotion credit 1920-1921.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Condition		Value of Church Property Free of Debt	
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members		Total Enrolled	Added to Church
Ansonia, First.....	1874	W. C. Sampson..... 1919	Thos. U. Wentworth.....	24	1			7			2	363	342	307	4	\$43,000	
Ansonia, Macedonia.....	1890	Ivan H. Benedict..... 1931	Jas. J. Walworth.....		5			4			1	7	94	140	3	15,500	
Brantford.....	1838	Wm. Coverdale..... 1916	Carrie E. Cook.....		2							5	30	29	1	8,000	
Cheshire.....	1893	S. W. Williams..... 1916	H. E. Williams.....	13	4							16	43	63		13,500	
Chester.....	1832	C. H. Frederick..... 1920	Wm. H. Kelsey, 2nd.....		3	1		1		2	1	92	56	63	1	10,500	
Columbia.....	1892	Alonso C. Allen..... 1921	Helen Stevens.....									71	25	35		6,500	
Clinton.....	1802	J. H. Shepard..... 1920	Walter A. Spencer.....	17	8	3				2		240	240	265	7	6,500	
Crownwell.....	1835	Addison E. Pero..... 1921	Harry Reynolds.....					12	1			120	80	83	5	13,000	
Deer River.....	1811		Eliza J. Gilbert.....									15				4,000	
Essex.....	1822	Burt N. Timbie..... 1912	Geo. P. Barker.....	36	14			4		10		605	441	356	7	49,600	
Haddam, First.....	1786	M. Herringer..... 1917	Flora Teubner.....	11	5			3				125	113	132		10,000	
Meriden, German.....	1873	P. F. Wolfenden..... 1920	Arthur A. Service.....					10	33			39	307	200	133	6	60,000
Meriden, Main St.....	1861		Edw. Johnson.....		1	1				2		177	174	139	2	17,300	
Meriden, Swedish.....	1887		Isaac G. Newell.....	3	7			12				4	303	303	275	6	34,000
Middletown.....	1829	Edgar R. Hyde..... 1910	Joseph Rivers.....	37	6	1				2		89	89	53		3,500	
Middletown.....	1895	Edw. Blackwell..... 1920	Nellie E. Robbins.....	10	1			1				76	57	81		3,500	
Montrose.....	1813	F. J. Shephens..... 1920	Emily Kille.....	10	1			1				11	9			3,500	
Montrose.....	1813	F. C. Lamb..... 1918	Arthur C. Morse.....	4	47	2		43		12	31	115	75	85		107,300	
Naugatuck.....	1901	James McGee..... 1916	Thos. D. Jenkins.....	37	2			29	2			456	406	333	8	91,300	
New Haven, Calvary.....	1871	M. R. Fushay..... 1916	H. Behler.....	2	6			3	4			158	158	109	2	30,000	
New Haven, First.....	1816	Julius Kaaz..... 1917	Wm. Nelson.....	10	13	1		25		1		162	162	145		25,000	
New Haven, Grand Ave.....	1871	P. L. Cosmon..... 1920	Wm. Nelson.....	41	26			18	4	11	46	660	600	190	5	65,000	
New Haven, Immanuel.....	1895	John S. Phair..... 1918	F. Alfano.....	10	11	2		2		1		40	40	477	12	30,000	
New Haven, Italian.....	1913	Geo. S. Paladino..... 1921	Henry K. Trask.....	41	2			2		1		291	255	306		19,000	
New Haven, Olivet.....	1882	Geo. C. Chappell..... 1917	A. Bergstrom.....	12	2			1		3		56	34	40		6,250	
New Haven, Swedish.....	1892	Theo. Wohlschlag..... 1921	Geo. R. Bond.....	2	6			1	4			102	59	83	4	10,400	
Plainville.....	1872	J. H. Shepard (Supply)..... 1919	Freeman M. Judd.....	4				3				26	16	64		3,500	
Saybrook.....	1748	N. B. Prindle..... 1919	John H. Williams.....	26	4	1		5		3		232	183	273	13	15,000	
Shelton.....	1882	D. W. Lovett..... 1918	J. H. Arthur.....	11				7		2		210	145	213		17,000	
Wallingford.....	1817	G. C. Laudenslager..... 1917	C. A. Peck.....	5	6	1		2		3		382	301	291	4	68,933	
Wallingford, Hungarian.....	1919	Michael Szilagyi..... 1920	C. A. Peck.....	7	2	2		26		20		822	611	530		126,350	
Waterbury, First.....	1803	D. C. Gaines..... 1920	Andrew Krnjnak.....	14	7	1		1		1		302	283	86		11,500	
Waterbury, Grace.....	1900	I. W. Peck..... 1901	C. McCall.....	27	1	10		1		37		119	69	184	2	34,000	
Waterbury, Second.....	1892	D. C. Troxel..... 1919	E. H. Overbaugh.....	2	6	1		4		3		79	64	40		3,500	
Waterbury, Tabernacle.....	1905	Axel I. Peterson..... 1920	Oscar Sterner.....	5	3			9				171	141	137	3	2,500	
West Haven.....	1891	W. H. Wakefield..... 1920	R. Worsell.....	5								69	57			6,500	
Yalesville.....	1879	B. F. Leach..... 1920	W. T. McKenzie.....														
Totals.....	Churche 38	Pastors..... 34		391	186	55	3	208	52	5	98	390	118	873	6743	5991	98 \$984,633

*Last Year Report

FINANCIAL TABLES

Churches in NEW HAVEN Association	Home Expenses		Benefolent Contributions							Money Raised for all Purposes		
	Church	New Buildings, Repairs, and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board		Other Objects	Total Benefolence
Ansonia, First.....	\$4,214.28	\$400.00				\$3,376.74				\$824.28	\$4,201.02	\$8,815.30
Ansonia, Macedonia.....	700.00					*12.70					12.70	712.70
Branford.....	1,730.00					1,600.00					1,600.00	3,350.00
Cheshire.....	1,133.57					30.00				49.56	139.56	1,273.13
Chester.....	1,938.33	550.40	\$15.00	\$64.17	\$56.17	725.07				62.50	197.84	1,156.17
Clinton.....	1,782.27	84.85	8.00			164.00				69.50	802.57	2,584.16
Cromwell.....	1,782.27		8.00			164.00				13.00	185.00	1,052.12
Deep River.....	5,638.23		125.00	200.00	192.00	107.00	20.00	20.00	86.07	1,904.28	2,507.35	8,145.58
Essex.....	900.00		50.00	95.00	5.00				20.00	35.24	317.24	1,247.24
Haddam.....				29.52		4,852.59				413.18	5,295.29	11,817.86
Meriden, First.....	6,417.60	104.97				1,100.00					1,100.00	1,996.44
Meriden, German.....	1,746.44	150.00				2,451.34					2,451.34	7,707.09
Meriden, Main St.....	3,500.00	1,200.00					3.00			514.92	1,107.47	4,494.56
Meriden, Swedish.....	3,287.09	500.00	10.00	224.55	355.00					220.43	2,820.41	7,220.41
Middletown.....	3,500.00					2,599.98						
Milford.....	1,210.00	900.00				231.57				16.50	248.07	2,358.07
Montrose.....	772.22	20.00				28.50				10.00	38.50	830.72
New Haven, Calvary.....	17,316.09	4,662.61				9,647.32				2,352.51	11,999.83	33,978.53
New Haven, First.....	7,517.55					8,705.46				1,938.56	10,643.92	19,562.80
New Haven, German.....	2,565.30					895.79				130.62	1,026.41	3,591.81
New Haven, Grand Ave.....	2,368.65	508.75				*90.00				130.62	1,089.40	3,966.80
New Haven, Immanuel.....	5,995.64	2,169.14	12.00			170.38				385.28	557.66	8,732.44
New Haven, Italian.....	800.00	1,100.00				*50.00				15.00	65.00	265.00
New Haven, Olivet.....	2,950.00	1,253.40				1,310.00				56.25	1,366.25	5,266.25
New Haven, Swedish.....	1,553.26	1,051.95	85.00		31.00	470.10				105.00	221.00	3,105.91
Plainville.....	569.92	27.20				110.00				30.60	500.70	1,424.40
Saybrook.....	1,712.48	2,025.00	156.11	86.07	86.07	1,940.99				154.32	751.44	3,979.53
Shelton.....	2,487.81	6,000.00				*151.57				231.02	311.02	10,969.30
Southington.....	5,238.08					5,411.06				132.16	2,889.94	8,128.02
Wallingford.....	11,522.76	100.00				5,411.06				1,622.69	7,033.75	19,019.04
Waterbury, First.....	1,325.29	650.00				*36.45				263.55	300.00	2,850.00
Waterbury, Grace.....	1,735.00	800.00				968.05					968.05	3,833.95
Waterbury, Second.....	2,065.35	500.00								228.71	228.71	2,715.06
Waterbury, Tabernacle.....	2,151.02	451.04				457.55				22.25	479.80	3,081.86
West Haven.....	200.00					390.00				129.00	519.00	1,769.50
Yalesville.....	1,050.50											
Totals.....	\$110,277.82	\$25,865.06	\$384.11	\$789.31	\$832.24	\$49,780.98	\$117.32	\$64.74	\$131.32	\$12,498.67	\$64,598.69	\$200,741.57

*1920-1921 Conn. State Board Promotion Credit

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease			Loss	Present Condition		Sunday School	Value of Church Property Free of Debt		
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Death		Total Enrolled	Res. Member-				
Bozrah.....	1831	Peter S. Collins.... 1921	Alfred H. Beebe.....	3	4			2			5	71	39	64	3	\$4,300	
Chesterfield.....	1824	B. D. Remington. 1909	Lucy J. Beckwith.....													7,000	
Colchester, Boroah.....	1830	W. D. Hetherington(S).....	Mrs. L. B. Allen.....						5	1			26	20	28	1,000	
Fitchville.....	1837	W. D. Hetherington, 1917	Mrs. Alice J. Lappie.....										60	30	67	7,500	
Lake's Pond.....	1842		Mrs. W. Thompson.....	1							2					1,800	
Lebanon.....	1805	Edw. L. Nield.... 1920	Mrs. H. H. Leland.....													7,000	
Lyme, East.....	1769	W. N. Reynolds.... 1917	George E. Briggs.....	4						2			70	44	55	7,500	
Lyme, North.....	1810	J. C. Gavin..... 1921	Miss Edna Garlick.....	2				2		1		129	63	31	2,500		
Lyme, Old.....	1846		W. M. Sisson, Jr.....						4			56	22	31	4,500		
Montville, Union.....	1842	L. W. Richardson.. 1921	E. D. Caulkins.....	1						2		97	80	168	1	8,500	
Moodus.....	1810	Chester H. Howe... 1920	Susie M. Wood.....	4	15			13				16	10	10		4,500	
New London, First.....	1804		Mrs. P. J. Emmons.....													99,100	
New London, Hunting- ton St.....	1849	Joseph A. Elder.... 1899	O. R. McCoy.....	13	3				3	1	12	415	400	355		25,000	
New London, Montauk Ave.....	1840	Welcome E. Bates, 1918	Walter M. Stocum.....	4	4		1				8	131	114	297	3	18,500	
New London, Shiloh.....	1894	St. Clair Grimstead.....	Miss Addie Fitch.....													4,200	
Niantic.....	1840	Wilfred E. Powell, 1920	Mrs. Lucy Leeks.....	1					2			151	142	119	3	13,000	
Norwich, Central.....	1840	D. A. Pitt, D. D.... 1921	George A. Ashbey.....	35	8	3		23		16	6	817	567	801	32	65,700	
Norwich, First.....	1800	George H. Strouse, 1913	Vera Stelson.....	2	1		1		3	2	3	239	166	307	13	23,750	
Norwich, Grace Mem.....	1871	R. L. Thomas..... 1921	Mrs. M. B. Cole.....	9						1	9	73	68			4,000	
Norwich, Mt. Calvary.....	1908	Ellis E. Jackson.... 1921	A. L. Rulley.....	37	2	3					42	138	128	63	2	6,000	
Norwich, Third.....	1845	R. Daniel Trick.... 1919	Mrs. H. I. Peckham.....	11						3	8	77	57	93	2	7,000	
Salem.....	1767		Mrs. E. Jean Mosier.....	5	1			2	2	5		3	255	183	191	5	14,200
Waterford, First.....	1710	Geo. W. Borden.... 1921	Miss A. I. Krauth.....					23		4		26	115	72		11,250	
Waterford, Second.....	1730																
Totals. Churches... 25		Pastors..... 18		127	46	7	2	77	11	50	94	50	3517	2623	3349	74	353,280

FINANCIAL TABLES

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Churches in NEW LONDON Association	Home Expenses		Benevolent Contributions								Money Raised for all Purposes	
	Church	New Buildings Repairs, and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M.	Other Objects		Total Benevolence
Bozrah.....	\$785.55	\$519.97				\$968.95					\$968.95	\$2,274.47
Chesham.....						174.00					174.00	699.00
Colchester, Borough.....	525.00					3.00					3.00	3.00
Colchester, Scott Hill.....						106.50					106.50	1,163.96
Fitchville.....	958.71					\$25.00				98.75	205.25	25.00
Lake's Pond.....												
Lebanon.....	1,117.20					1,061.15				51.85	1,113.00	2,230.20
Lyme, East.....	1,200.00	250.00				68.00				35.00	103.00	1,553.00
Lyme, North.....	1,575.00	45.00				15.00				20.00	108.50	728.50
Lyme, Old.....			\$10.00	\$29.25	\$34.25				\$9.99	46.63	298.44	1,649.44
Montville, Union.....	1,126.00	225.00	21.00	110.41	110.41	40.00	\$4.00	\$3.00	2.00	16.00	116.00	238.50
Moods.....	1,122.50		20.00	15.00	16.00	4,578.57	15.00	33.00	15.53	689.54	5,268.11	25,246.09
New London, First.....	10,279.55	9,698.43	19.77	67.71	135.25					139.00	425.26	3,544.25
New London, Huntington St.....	2,856.89	2,621.10										
New London, Montauk Ave.....	2,260.01					990.37				56.09	1,046.46	3,306.47
New London, Shiloh.....												
Niantic.....	1,003.45	50.00				288.00				23.00	311.00	1,364.45
Norwich, Central.....	11,472.46	617.96	248.33	258.58	477.66	30,170.75	57.41	25.00	35.00	795.91	32,068.64	44,159.06
Norwich, First.....	2,707.25	2,325.00				700.00					700.00	5,732.25
Norwich, Grace Memorial.....	650.00											
Norwich, Mt. Calvary.....	1,191.00					\$5.00					5.00	650.00
Norwich, Third.....	1,291.40					715.00				60.00	775.00	2,066.40
Salem.....												
Waterford, First.....	1,624.23	679.12				1,143.00						
Waterford, Second.....	1,572.18	400.00				671.02					1,362.62	3,665.97
Totals.....	\$43,318.38	\$15,072.58	\$379.10	\$490.95	\$783.57	\$41,723.40	\$76.41	\$61.00	\$62.52	\$2,251.30	\$45,828.25	\$104,219.21

*1920-1921

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in STONINGTON UNION Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Value of Church Property Free of Debt			
				Baptism			Restoration	Letter	Frustrae	Exclusion		Death	Total Enrolled		Res. Members	Total Enrolled	Added to Church
				Letter	Experience	Loss											
Groton, First.....	1705	Wm. B. Oakley.....1919	F. E. Williams.....	8	1	.....	.....	.....	.....	.....	.....	178	65	95	.....	\$11,000
Groton Heights.....	1843	Geo. R. Atha.....1906	Irving H. Poppe.....	6	.....	.....	.....	.....	.....	.....	.....	250	160	421	4	20,000
Jewett City.....	1840	Myron D. Fuller. 1917	John E. Phillips.....	.....	3	.....	.....	.....	.....	.....	.....	213	134	180	3	14,000
Laurel Glen.....	1894	.....	Mrs. Ataway T. Maine	.....	.....	.....	.....	.....	.....	.....	.....	1	16	8	.....	2,000
Ledyard.....	1843	.....	Mrs. James E. Coates...	.....	.....	.....	.....	.....	.....	.....	.....	20	20	.....	.....	1,500
Mystic Union.....	1864	J. G. Osborne.....1913	Mrs. Mary E. Coates...	19	13	493	365	440	9	21,000
Nashua.....	1863	Chas. A. Merrill. 1919	W. A. Fraser.....	12	12	422	265	300	20,000
No. Stonington, First.....	1741	E. P. Mathewson. 1920	Elmer E. Coon.....	4	.....	.....	.....	.....	.....	.....	.....	69	51	35	.....	2,500
No. Stonington, Second.....	1765	.....	Mrs. B. M. Miner.....	.....	.....	.....	.....	.....	.....	.....	.....	127	42	62	1	7,500
No. Stonington, Third.....	1828	Lucian Drury.....	Lyle C. Gray.....	6	1	.....	.....	.....	.....	.....	.....	147	26	30	.....	12,000
Packerville.....	1838	J. W. Higgins.....1908	C. E. Hopkins.....	12	1	.....	.....	.....	.....	.....	.....	132	106	131	.....	15,200
Plainfield Union.....	1792	C. S. Nighthalingale. 1915	Mrs. Frank Miller.....	.....	3	.....	.....	.....	.....	.....	.....	132	106	131	22	27,500
Poquonock Bridge.....	1856	O. G. Buddington. 1916	Miss Mary V. Morgan..	26	1	.....	.....	.....	.....	.....	.....	156	127	87	.....	9,000
Preston City.....	1815	F. W. Tholen.....	Chas. C. Zabriskie.....	.....	4	.....	.....	.....	.....	.....	.....	42	26	41	5	3,400
Sterling.....	1813	Edw. E. Freeman.....	1	31	232	132	138	11	31,000
Stonington, First.....	1775	H. M. Thompson. 1920	Moses A. Freudenstein	9	.....	.....	.....	.....	.....	.....	.....	13	13	.....	.....	3,500
Stonington, Second.....	1745	.....	Stiles H. F. Ross.....	.....	.....	.....	.....	.....	.....	.....	.....	46	26	40	3	4,300
Stonington, Third.....	1846	.....	Miss Bertha Gallup.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Voluntown.....	1832	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	18	Pastors.....11	106	10	48	70	59	812656	1733	2233	58	\$241,600	

FINANCIAL TABLES

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Churches in STONINGTON UNION Association	Home Expenses		Benevolent Contributions							Money Raised for All Purposes		
	Church	New Buildings Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board		Other Objects	Total Benevolence
Groton, First.....	\$1,171.90	\$144.10				\$474.86				\$378.58	\$474.86	\$1,790.86
Groton Heights.....	1,975.06					2,670.45				\$3,049.03	\$3,049.03	5,024.09
Jewett City.....	2,398.93	97.81				1,373.67				462.22	1,835.89	4,332.63
Laurel Glen.....	207.79					43.90					43.90	251.69
Ledyard.....												
Mystic, Union.....	3,457.56	422.00				3,360.98				344.55	3,705.53	7,555.09
Noank.....	2,810.54	352.28				3,588.86					3,588.86	6,755.68
No. Stonington, First.....	381.02	85.66				112.50				64.30	481.80	948.47
No. Stonington, Second.....	206.15	13.00				210.00				210.00	210.00	706.18
No. Stonington, Third.....	375.00	125.00				220.00					220.00	750.00
Packerville.....	530.00					220.00					220.00	750.00
Plainfield Union.....	2,375.42					6,954.48				178.00	7,132.48	9,507.90
Poquonock Bridge.....	1,077.38					1,079.32				21.13	1,100.43	2,177.83
Preston City.....	1,001.54	17.70				229.11					1,229.11	1,248.35
Sterling.....	400.00	833.00				84.00					84.00	1,317.00
Stonington, First.....	2,691.51					918.74				25.28	944.02	3,635.53
Stonington, Third.....	134.20					5.00				10.50	15.50	149.70
Voluntown.....	582.43	5.00				83.50				34.00	117.50	704.93
Totals.....	\$21,746.43	\$2,099.54				\$21,876.40				\$1,543.56	\$23,419.96	\$47,265.93

Associations	Churches	Pastors	Increase			Decrease				Gain	Loss	Total Enrolled	Resident Members	Total Enrolled	Added to Church	Value of Church Property Free of Debt
			Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death						
Ashford.....	19	12	42	31	3	...	51	2	...	28	26	1,775	1,074	1,550	59	\$148,100
Barfield.....	25	20	260	126	192	35	95	47	4	58	446	4,649	3,524	2,612	32	996,180
Barfield.....	31	24	316	135	126	3	190	164	23	87	239	7,274	6,099	5,025	108	1,060,010
Barfield.....	31	24	316	135	126	3	190	164	23	87	239	7,274	6,099	5,025	108	1,060,010
New Haven.....	38	34	391	186	55	3	208	52	5	98	390	8,373	6,743	5,831	108	581,633
New London.....	25	18	127	46	7	2	77	11	...	50	94	3,517	2,623	2,340	74	353,280
Stonington Union.....	18	11	106	10	...	...	48	70	...	59	20	2,656	1,133	2,233	58	241,600
Totals.....	156	119	1242	534	383	48	669	346	32	380	1215	28,244	21,796	20,760	439	\$3,693,671

FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS

Associations	Benevolent Contributions										Money Raised for all Purposes	
	Total Home Expenses	New World Movement	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects	Total Benevolences	Money Raised for all Purposes	
Ashford.....	\$24,852.02	\$22,692.72	\$35.27	\$40.39	\$34.63	\$92.09	.....	\$26.72	\$1,339.69	\$24,099.42	\$48,951.44	
Barfield.....	127,590.93	82,827.61	65.55	58.00	1,135.77	189.21	.....	.....	2,235.29	26,434.30	113,874.27	
Barfield.....	65,935.67	491.56	491.56	1,040.76	1,102.35	189.21	\$152.83	1.00	18,029.57	86,942.95	207,533.56	
New Haven.....	136,142.88	49,780.98	384.11	789.31	832.24	117.32	64.74	181.32	12,498.67	64,598.69	200,733.84	
New London.....	58,390.96	41,723.40	379.10	490.95	783.57	76.41	61.00	62.52	2,251.30	45,826.53	110,210.21	
Stonington Union.....	23,845.97	21,876.40	.....	.....	.....	.....	.....	.....	1,543.56	23,419.56	47,265.93	
Totals.....	\$451,262.73	\$225,786.77	\$1,355.59	\$2,419.41	\$2,888.56	\$475.03	\$278.57	\$221.56	\$37,898.08	\$271,323.57	\$722,586.30	

SUMMARY FOR 1894 TO 1921

CHURCHES												HOME EXPENSES AND BENEVOLENCE												Total for All Objects																																																																																																																																																																																																																																																																																																																																																																																																											
Totals by Years		Added by				Removed by				Contributions for																																																																																																																																																																																																																																																																																																																																																																																																																									
Pastors	No. of Churches	Baptism	Letter	Restoration	Letter	Erasure	Exclusion	Death	Tot. Member	Home Expenses	Education	Society	State Convention	Home Missions	Foreign Missions	Widow's Fund	Home Missy	Woman's Society	Foreign Miss.	Bible and Publication	Other Objects	Total Benevolence	Average per Member																																																																																																																																																																																																																																																																																																																																																																																																												
1894	113	137	1321	575	133	35	537	194	44,322	24,154	221	360	87	1509	49	4710	30	4819	32	4665	08	560	39	3671	47	3417	89	947	10	21,545	17	44,840	51	1.85	265,824	77																																																																																																																																																																																																																																																																																																																																																																																															
1895	114	140	925	508	154	65	505	278	80,397	24,386	240	629	91	1668	42	3616	85	4610	18	5634	24	520	07	3586	35	4032	18	742	01	26,973	25	54,306	37	2.22	294,436	28																																																																																																																																																																																																																																																																																																																																																																																															
1896	115	139	1255	702	141	32	527	259	98,397	24,243	98	397	24	1922	21	3470	34	5113	80	5113	80	510	07	3586	35	4032	18	742	01	26,973	25	54,306	37	2.22	294,436	28																																																																																																																																																																																																																																																																																																																																																																																															
1897	118	140	954	487	84	38	215	385	73,558	25,191	217	302	47	1224	17	3775	52	4219	54	8272	87	652	62	7963	07	3439	25	702	92	23,265	80	53,348	13	2.17	271,759	11																																																																																																																																																																																																																																																																																																																																																																																															
1898	118	140	691	460	89	24	441	363	73,558	25,191	217	302	47	1224	17	3775	52	4219	54	8272	87	652	62	7963	07	3439	25	702	92	23,265	80	53,348	13	2.17	271,759	11																																																																																																																																																																																																																																																																																																																																																																																															
1899	118	141	489	431	105	47	793	67	60,255	14,193	206	327	41	1450	12	4000	41	4422	72	6120	31	951	33	3995	98	3322	54	788	98	15,969	26	40,466	03	1.60	247,310	99																																																																																																																																																																																																																																																																																																																																																																																															
1900	120	142	743	512	86	54	452	133	73,114	17,111	408	14	1450	12	4000	41	4422	72	6120	31	951	33	3995	98	3322	54	788	98	15,969	26	40,466	03	1.60	247,310	99																																																																																																																																																																																																																																																																																																																																																																																																
1901	116	142	643	426	86	25	457	230	73,114	17,111	408	14	1450	12	4000	41	4422	72	6120	31	951	33	3995	98	3322	54	788	98	15,969	26	40,466	03	1.60	247,310	99																																																																																																																																																																																																																																																																																																																																																																																																
1902	115	144	741	478	102	163	497	568	97,320	25,161	219	426	63	1911	33	4899	29	3724	42	5991	61	1021	32	4374	63	3275	18	597	19	20,407	37	42,463	24	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																															
1903	120	146	900	483	184	32	499	264	97,320	25,161	219	426	63	1911	33	4899	29	3724	42	5991	61	1021	32	4374	63	3275	18	597	19	20,407	37	42,463	24	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																															
1904	120	146	900	483	184	32	499	264	97,320	25,161	219	426	63	1911	33	4899	29	3724	42	5991	61	1021	32	4374	63	3275	18	597	19	20,407	37	42,463	24	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																															
1905	129	149	1137	514	168	31	562	171	113,559	25,381	213	357	82	830	75	5256	56	3724	42	6098	09	924	12	35,971	21	44,011	29	722	21	12,963	42	46,630	83	1.82	338,441	18																																																																																																																																																																																																																																																																																																																																																																																															
1906	117	151	869	557	195	26	546	235	109,448	27,109	246	643	96	1216	67	5039	43	5256	56	6098	09	924	12	35,971	21	44,011	29	722	21	12,963	42	46,630	83	1.82	338,441	18																																																																																																																																																																																																																																																																																																																																																																																															
1907	116	151	869	557	195	26	546	235	109,448	27,109	246	643	96	1216	67	5039	43	5256	56	6098	09	924	12	35,971	21	44,011	29	722	21	12,963	42	46,630	83	1.82	338,441	18																																																																																																																																																																																																																																																																																																																																																																																															
1908	116	151	1187	524	272	41	620	226	35,371	27,443	270	217	1091	80	9344	47	8211	04	7276	88	1138	83	34,121	31	46,630	83	758	51	19,566	30	48,266	36	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																																
1909	124	152	780	425	242	19	487	492	70,553	27,962	255	179	75	1010	29	11535	47	6382	41	7276	88	1138	83	34,121	31	46,630	83	758	51	19,566	30	48,266	36	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																															
1910	124	152	780	425	242	19	487	492	70,553	27,962	255	179	75	1010	29	11535	47	6382	41	7276	88	1138	83	34,121	31	46,630	83	758	51	19,566	30	48,266	36	1.79	293,403	90																																																																																																																																																																																																																																																																																																																																																																																															
1911	119	153	719	412	141	20	531	367	31,376	27,902	241	546	51	580	12	6230	10	9804	47	11713	13	1269	74	3367	57	3234	19	742	52	24,496	83	65,910	36	2.40	336,128	23																																																																																																																																																																																																																																																																																																																																																																																															
1912	119	153	719	412	141	20	531	367	31,376	27,902	241	546	51	580	12	6230	10	9804	47	11713	13	1269	74	3367	57	3234	19	742	52	24,496	83	65,910	36	2.40	336,128	23																																																																																																																																																																																																																																																																																																																																																																																															
1913	123	153	822	671	131	20	531	367	43,429	26,462	259	330	00	886	79	9143	10	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91	10707	91

HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

Date	Place	President	Secretary	Preacher	Text
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10,
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Matt 1:40-42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prob. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4:16
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbart	Jonah 3:3
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4:16
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17:20
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6-5
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10:44
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13:8
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4:6
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3:10, 11
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20:21-22
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28:20
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14:12
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17:19-21
1911	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph. D.	Mark 5:34
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1:23
1913	Meriden	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1914	Hartford	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28:7 and Acts 1:8
1915	Middletown	Frederick Lent	A. B. Coats	B. U. Hatfield	John 21:16 and John 20:21
1916	New London	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2:11, 12
1917	Suffield	J. N. Lackey	A. B. Coats	W. E. Bates	Zech. 4:6
1918	Bridgeport	J. N. Lackey	A. B. Coats		
1919	Norwich	J. N. Lackey	A. B. Coats	E. E. Gates	Rom. 1:14
1920	Waterbury	J. N. Lackey	A. B. Coats	James McGee	
1921	Danbury	J. N. Lackey	A. B. Coats	Edgar R. Hyde	Rom. 1:14-15

CONNECTICUT BAPTIST PASTORS WITH ADDRESSES

o Colored		* Foreign
Aiken, Walter T.	64 Barber St., Torrington	
Allen, Alonzo C.	Cromwell	
Allen, Wm. V.	West Willington	
Atha, George R.	Ramsdell St., Groton	
Baker, H. D.	East Woodstock	
Barnes, W. J., Ph. D.,	46 Broad St., Stamford	
Bates, Welcome E.	Box 55, Quaker Hill	
Benedict, Ivan H.	105 Rogers St., Branford	
o Blackwell, Edward	20 Central Ave., Milford	
Borden, George W.	Quaker Hill	
Buddington, O. G.	Poquonock Bridge	
Bugbee, B. C.	Warrenville	
Calhoun, H. A.	R. D. 2, Putnam	
Carpenter, A. D.	126 North St., Willimantic	
Carpenter, A. H.	Box 332, Hartford	
Carpenter, J. Wm.	East Killingly	
Chappell, George C.	71 College St., New Haven	
Chase, Horatio J.	R. D. 1, Norwich	
Clark, Frank S.	Rowayton	
o Clark, G. S.,	10 Bellevue St., Hartford	
o Cobbs, N. C.	10 Northfield St., Greenwich	
o Cooper, H. R.	22 Butler St., Norwalk	
Collins, P. S.	R. D. 2, Norwich	
Cosman, P. L.	145 Blatchley Ave., New Haven	
Covert, William	Cheshire	
Delzell, S. W.	Chester	
Elder, Joseph A.	65 Williams St., New London	
Farley, E. Scott	Suffield	
Ferguson, R. W.	86 Orchard St., Rockville	
Forney, J. Clyde	17 Pine Rock Ave., Highwood Sta., New Haven	
Foshay, Milford R.	195 Livingston St., New Haven	
Frederick, C. H.	Clinton	
Gaines, D. P.	14 Second Ave., Waterbury	
Gardner, George H.	Plantsville	
Gavin, J. C.	R. F. D., North Lyme	
o Gay, Walter,	26 Buckingham St., Bridgeport	
* Gazsi, Stephen	149 Ash St., Bridgeport	
Gilbert, Ellis	2 Terrace Place, Danbury	
Goertz, P. S.	R. D. 1, Bridgeport	
Granger, John W.	367 Wilmot Ave., Bridgeport	
o Grimstead, St. Clair	Shiloh Baptist Church, New London	

Haggard, Frank B.	166 Sigourney St., Hartford
o Harris, W. O.	26 Vista St., Stamford
o Harris, J. Edw.	155 Main St., Norwalk
o Harrison, Frank	532 Broad St., Bridgeport
* Heringer, Martin	54 Liberty St., Meriden
Hetherington, W. D.	Fitchville
Higgins, J. W.	Packer
Houck, J. W.	Danielson
Howe, Chester H.	First Baptist Church, New London
Hutchins, Herbert B.	451 South Prospect Ave., Hartford
Hyde, Edgar R.	67 Main St., Middletown
o Jackson, Elias	236 Franklin St., Norwich
Johnson, Samuel	56 Wheeler St., Winsted
* Justinus, Wilhelm	440 Colorado Ave., Bridgeport
* Kaaz, Julius	12 Broad St., New Haven
Klein, F. W.	Box 85, Mansfield Depot
* Klingberg, J. E., D. D.,	81 Garden St., New Britain
Lackey, J. N., D. D.,	86 Sterling St., Hartford
Lamb, F. C.	74 Bidwell St., Waterbury
Laudenslager, G. C.	176 No. Main St., Southington
Leach, B. F.	Yalesville
Lovett, D. W.	39 Curtis Ave., Wallingford
Luddington, F. D.	Star Route, Milford
MacQueen,	61 Wade St., Bridgeport
Mathewson, E. P.	Ashaway, Rhode Island
McGee, James,	165 York St., New Haven
Merrill, Charles A.	Noank
Nield, Edward L.	Box 33, Lebanon
Nightingale, C. S.	Moosup
o Norwood, Jas. O.	8 Maple St., South Norwalk
Oakley, Wm. B.	Box 55, Old Mystic
Osborne, J. G.	9 Library St., Mystic
* Paladino, Jos. S.	231 Greene St., New Haven
Pero, Addison E.	Essex
* Peterson, Axel	15 Clifton Ave., Waterbury
o Pharr, John B.	1320 W. Chapel St., New Haven
* Pierson, A. B.	18 Park Ave., Meriden
Pitt, David Alexander, D. D.,	156 Broadway, Norwich
o Powell, C. P.	25 Temple St., Willimantic
o Pittman, M. C.	220 Bellevue St., Hartford
Powell, W. E.	Niantic
Prindle, N. B.	510 Howe St., Shelton
o Reed, I. W.	55 Highland Ave., Waterbury
o Reed, W. B., D. D.,	590 Albany Ave., Hartford
Remington, D. B.	Box 174, Colchester
Reynolds, W. N.	East Lyme
Richardson, L. W.	Montville

Richardson, Walter M.	998 Howard Ave., Bridgeport
Robbins, F. S.	R. D. 1, Norwich
Ross, William, Ph. D.,	31 High St., New Britain
Sampson, Wallace C.	23 Mott St., Ansonia
Schoeppler, L. J.	57 Flax Hill Road, So. Norwalk
Schoning, A. L.	R. D. 5, Long Hill
Schuh, Manford W.	38 Barnard St., Hartford
Sheppard, J. Havergal, D. D.,	Deep River
Smith, Jesse F.	Suffield
Stephens, Ferris J.	North Haven
Stoddard, John C.	Putnam
Strouse, George H.	Waterford
* Szilagyi, Michael	8 Valley St., Wallingford
Tholen, F. W.	Stafford
o Thomas, R. L.	137 Mather St., Hartford
Thompson, H. M., D. D.,	Stonington
Timbie, B. N.	437 Broad St., Meriden
Trick, R. D.	483 Boswell Ave., Norwich
Troxel, D. C.	368 Piedmont St., Waterbury
* Valerius, N. E.	104 Russ St., Waterford
Vernadore, Thurman A., D. D.,	Box 124, West Hartford
Ward, John G.	48 Park St., Plainville
Wakefield, Wm. H., Jr.	579 Savin Ave., West Haven
White, H. J., D. D.,	First Baptist Church, Hartford
* Wohlstrom, Theo. W.	100 Lawrence St., New Haven
Wolfenden, P. F.	22 Crown St., Meriden
o Woolfolk, B. N.	43 York St., New Haven

CONVENTION WORKERS

Secretary, Coats, A. B., D. D.,	647 Main St., Hartford
Pastor-at-Large, Gates, E. E.	647 Main St., Hartford
Director of Promotion, Sloat, H. B.	647 Main St., Hartford
Director of Religious Education, Thayer, W. T.	647 Main St., Hartford
Children's Division Work, Town, Edith M.,	57 Farmington Ave.

MISSIONARIES AND CONVENTION WORKERS

Aghetto, Vittorio	First Baptist Church, New London
Daviduk, John	First Baptist Church, Hartford
* Gazsi, Stephen	149 Ash Street, Bridgeport
Isgro, Biagio	580 Kossuth St., Bridgeport
* Paladino, Jos. S.	231 Greene St., Bridgeport
Parrella, J. E.	Box 287, Meriden
Pavelda, J. J.	67 Berry St., Torrington
Moore, Cynthia	72 Hough Ave., Bridgeport
Riso, John G.	Box 520, Ansonia
Robbins, Frank S.	R. D. 1, Norwich
Roca, A.	17 Belden St., Hartford

- * Szilagyi, Michael 8 Valley St., Wallingford
 Ventura, Arthur Box 434, Waterbury
 o Williams, S. N. 8 High St., Milford
 o Pastors of Colored Churches
 * Pastors of Foreign Churches

MINISTERS WITHOUT PASTORAL CHARGE AND LICENTIATES

Archer, J. C.	New Haven	Latham, F. T.	Greenwich
Allen, W. M.	Greenwich	Lester, G. H.	Hartford
Beardsley, Edwin W.	Cheshire	Lewis, Howard F.	Stamford
Bergh, J. O.	Waterbury	MacArthur, R. S., D.D.	Suffield
Bickford, A. A., R. F. D., Shelton		MacIntosh, D. C.	New Haven
Brown, T. Edwin, D. D.		Maplesden, R.	Suffield
	Independence, Kansas	Manderson, F. A.	Stafford
Brown, William	Ansonia	Marshall, H. B.	Thomaston
Burbridge, P. B.	Ansonia	Minor, Rev.	New Haven
Berry, H. B.	Bridgeport	Molin, K.	Hartford
Chandler, A. J.	New London	Nye, B. F.	R. D. Hampton
Cunningham, F. O.	New Bedford	Olcott, H. E.	Bloomfield
Davis, C. A.	West Haven	Palmer, Joseph	Y. M. C. A., Hartford
Davis, H. S.	Bethel		
Dibble, T. L.	New Canaan	Payne, J. W.	Jewett City
Drury, Lucian	North Stonington	Peabody, T.	R. F. D. Norwich
Eldridge, C. F.	Niantic	Phelps, D. W.	New Haven
GaNun, Jackson	New Haven	Potter, E. W.	West Hartford
Garnett, T. W.	Ansonia	Powell, W. B.	Niantic
Goff, A. E.	East Lyme	Roane, H. P.	Ansonia
Goodsell, H. B.	Andover	St. John, Edwin	Brooklyn
Grant, Jas. Box 466,	New Haven	Scotfield, Harry E.	Rowayton
Grennison, Binney	Middletown	Scoville, James	Bridgeport
Hall, Napoleon	Rockville	Sherman, R. S., So.	Glastonbury
Hastings, S. G.	Suffield	Smith, L.	Mansfield Center
Irwin, E. T.	New Haven	Stanton, John G.	New London
Johnson, L. S.	New Britain	Stock, A. H.	East Cornwall
Johnson, Leonard	Hartford	Taylor, A. R. B.	Milford
Johnson, Leroy	Greenwich	Taylor, J. O.	Hartford
Johnson, William	Ansonia	Thomas, D. C.	Stamford
Kierstead, W. O.	Hartford	Thomas, R. A.	Stratfield
Kendrick, A. D.	Windsor	White, F., D. D.,	
Kohler, W.	Bridgeport		R. F. D., Norwich

BIBLE SCHOOL REGISTER

ASHFORD ASSOCIATION.

Church	Superintendent	Address
Danielson	Mr. R. E. Allen	Danielson
Dunham, Memorial	Mrs. Ida E. Smith	Mansfield Depot
Eastford	Mr. H. B. Buel	Eastford
East Killingly	Mr. Claude R. Moran	East Killingly, Box 22
Putnam	Mr. C. E. Pierce	Putnam
Putnam, East	Miss Alice B. Hawkins	Putnam, R. D. 1
Stafford	Mr. Herbert Thresher	Monson, Mass., R. D. 2
Thompson, East	Mrs. E. M. Carleton	Putnam, R. D. 4
Warrenville	Mr. Z. B. Bicknell	Westford
Westford	Mr. E. H. Barlow	Stafford Springs, R. D. 3
Willimantic	Mr. Harold W. Nichols	70 Pleasant St.
Willimantic, Calvary	Mrs. Nellie Slipper	28 Walnut St.
Willington	Mr. George P. Bugbee	West Willington
Willington, South	Mr. Cornell A. Green, Jr.	South Willington
Woodstock, First	Mr. Luther S. Place	Southbridge, Mass., R. D. 3
Woodstock, Second	Mrs. C. A. Harrington	South Woodstock

FAIRFIELD ASSOCIATION

Church	Superintendent	Address
Bridgeport, Calvary	Mr. Walter O. Oddy	1927 Barnum Ave.
Bridgeport, First	Mr. Harry F. Parsell	26 Hillhouse Ave.
Bridgeport, German	Mr. Emil Wehger	Bridgeport, R. D.
Bridgeport, Memorial	Mr. C. A. Steeves	2526 North Ave.
Bridgeport, Messiah	Mr. Frederick A. Stevens	220 Beardsley St.
Bridgeport, Second	Miss Ida G. Holroyd	84 Putnam St.
Bridgeport, First Swedish	Mr. Jacob Nelson	1469 Iranistan Ave.
Danbury	Mr. Leroy W. Andrews	52 Washington Ave.
Danbury, New Hope	Mr. William Cruse	11 Spruce St.
Easton	Mr. Stanley T. Bibbins	Bridgeport, R. D. 1
Greenwich	Mr. John Hill	11 Columbus Ave.
New Milford	Mr. Walter C. Hine	Northville
Rowayton	Mr. Abram B. Cleverley	Rowayton
South Norwalk	Mr. E. E. Hopkins	3 Concord St.
Stamford, First	Mr. C. E. Waterbury	400 Summer St.
Stamford, Union	Mr. R. R. Doswell	42 Adams Ave.
Stepney	Mr. C. F. Nichols	Stepney
Stratfield	Mr. George Sturges	Fairfield, R. D. 6

HARTFORD ASSOCIATION

Church	Superintendent	Address
Blue Hills	Mr. M. F. Swem	49 Darby St., Bloomfield
Bristol, First	Mr. Walter R. Wade	184 High St.
Bristol, Swedish	Miss Thekla Swenson	141 Prospect St.
Canton	Mrs. A. L. Case	Canton

STATE CONVENTION

Hartford, Asylum Ave.	Mr. Lewis M. Robotham	53 Concord St.
Hartford, Bethel (Swed.)	Mr. K. Victor Kinderoth	155 Allen Place
Hartford, First	Mr. Clarence H. Barrett	437 Edgewood St.
Hartford, Italian	Miss Anna Gage	137 High St.
Hartford, Memorial	Mr. Edward C. Fowler	612 Broadview Terrace
Hartford, Olivet	Mr. Alfred A. Guild	18 James St.
Hartford, Shiloh	Mr. Joshua W. Bullock	9 ElHott Place
Hartford, South	Rev. W. O. Kierstead	91 Homestead Ave.
Hartford, Union	Mr. John A. Taylor	25 Douglas St.
New Britain, First	Mr. E. R. Hitchcock	303 Main St.
New Britain, Swedish	Mr. C. E. Larson	Maple Hill Ave.
Plainville	Mr. Frank A. Hart	68 East Main St.
Rockville	Mr. Levi A. Chappell	King St.
Suffield, First	Rev. Jesse F. Smith	
Suffield, Second	Mr. W. J. Wilson	
Suffield, Third	Mr. E. A. Dunston	
Torrington	Mr. Lewis C. Hull	West Torrington
West Hartford	Mr. W. James Tuller	Hartford, P. O. Box 231
Winsted	Mr. C. L. Marsh	50 High St.

NEW HAVEN ASSOCIATION

Church	Superintendent	Address
Ansonia, First	Mr. Theodore W. Sanford	29 Pleasant St.
Ansonia, Macedonian	Mr. B. B. Marrow	62 Dixwell Ave., N. Haven
Branford	Mr. Thomas B. Ward	Branford
Cheshire	Miss Carrie Cook	Cheshire
Chester	Mrs. Sidney Daniels	Chester
Clinton	Mr. Clarence M. Washburn	Westbrook
Cromwell	Mr. R. D. Burdick	Cromwell, R. D. 15-A
Deep River	Mrs. R. J. Ferguson	83 Main St.
Essex	Miss Harriet Pratt	Essex
Meriden, First	Mr. Claude V. Sutcliffe	14 Center St.
Meriden, Olive Branch	Mr. A. R. Henry	
Meriden, German	Rev. Martin Heringer	54 Liberty St.
Meriden, Italian	Mr. Ernest DeFlavies	16 Garden St.
Meriden, Main St.	Mr. W. B. Keeney	53 Newton St.
Meriden, Swedish	Miss Emily K. Hanson	195 Sherman Ave.
Middletown	Prof. C. H. Conley	32 Wyllys Ave.
Milford	Mrs. Bertha LeCollins	13 River St.
Montowese, Union	Mrs. A. S. Barnes	Montowese
Naugatuck	Miss Emily Killer	143 School St., Union City
New Haven, Calvary	Mr. E. F. Poland	184 First Ave.
New Haven, First	Mr. Walter E. Crittenden	396 Livingston St.
New Haven, German	Mr. W. B. Schuessler	156 Richard St. W. Haven
New Haven, Grand Ave.	Mr. M. S. Louks	102 East Pearl St.
New Haven, Immanuel	Mr. James W. Pugh	680 Orchard St.
New Haven, Italian	Mr. Germaro Cestaro	43 Bradley St.
New Haven, Olivet	Mr. H. D. Brooks	85 Beers St.
New Haven, Swedish	Mr. Anton Anderson	181 Atwater St., W. Haven
Plantsville	Mr. A. A. Boyce	Plantsville
Saybrook, First	Mrs. John Ackerman	Deep River, R. D.
Shelton	Mr. F. B. Persons	81 Congress Ave.
Southington	Mr. S. H. MacKenzie	31 Vermont Terrace
Wallingford	Mr. B. H. Wooding	464 Main St.
Waterbury, First	Mr. William R. Dixon	298 North Main St.
*Waterbury, Second	Rev. D. C. Troxel	368 Piedmont St.

STATE CONVENTION

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Waterbury, Tabernacle	Mr. Wm. A. Carlson	24 Summer St.
West Haven, First	Mr. W. E. Fiske	632 Savin Ave.
Yalesville	Mr. George Smealie	Yalesville, Box 408
*Waterbury, Italian	Mrs. A. R. Ventura	Waterbury, Box 484

NEW LONDON ASSOCIATION

Church	Superintendent	Address
Bozrah	Mr. C. L. Rathbone	Norwich Town
Colchester Borough	Mr. L. C. Brown	Colchester
Fitchville	Mr. George A. Kahn	Yantic
Lebanon	Mr. Gurdon Chappell	Chestnut Hill
Lyme, North	Mr. J. W. Stark	Lyme
Montville, Union	Mrs. N. C. Allen	Montville
New London, First	Mr. E. A. Judson	Waterford, R. D. 1
N. London, Huntington St.	Mr. Peter Fournier	23 Fitch Ave.
N. London, Montauk Ave.	Mr. Aubrey W. Brown	46 Gorton St.
New London, Shiloh	Mr. Morton Jeffers	Belden St.
Niantic	Mr. James P. Clark	Niantic
Norwich, Central	Mr. James L. Case	40 Shetucket St.
Norwich, First	Mr. George H. Amburn	45 Pearl St.
Norwich, Mt. Calvary	Mr. John Williams	West Main St.
Norwich, Third	Mr. George A. Howard	378 Central Ave.
Scott Hill	Rev. W. D. Hetherington	Fitchville
Waterford, First	Mr. Charles H. Peabody	Waterford, R. D.

STONINGTON UNION ASSOCIATION

Church	Superintendent	Address
Groton, First	Mr. Frank E. Williams	Old Mystic
Groton Heights	Mr. Robert Collison	9 Baker Ave
Jewett City	Mr. Arthur M. Brown	15 North Main St.
Mystic, Union	Mr. M. Manning Miner	6 Clift St., Mystic
Noank	Mr. William I. Spicer	Noank
North Stonington, First	Mr. Clifford B. Thompson	North Stonington, R. D. 2
North Stonington, Second	Mrs. A. Babcock	11 Prospect St., Westerly, R. I.
North Stonington, Third	Irving C. Eeclstone	
Packerville	Mr. T. J. Brown	Packer
Plainfield, Union	Mr. Paul W. Ropper	Moosup
Poquonock Bridge	Mrs. Charles Tubbs	Poquonock Bridge
Preston City	Mr. Charles C. Zabriskie	Norwich, R. D. 1
Sterling	Mr. Edward E. Freeman	Moosup
Stonington, First	Miss Mary Babcock	145 Main St.
Voluntown	Mrs. O. S. Gallup	North Stonington, R. D.

YOUNG PEOPLE'S STATISTICS

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Church	No. of Y. P.	Church Members	In S. S.	Church Support	Devotional Organizations	W. W. G.	Boys' Organizations	Local Leader
ASHFORD ASSOCIATION								
Davidson.....	50	25	20	15	C. E.	yes	.....	Mr. Roscoe Burton, Danielson
Dunham Memorial.....	8	4	1	2	C. E.	.....	.....	Miss Gladys Thompson, Mansfield Depot
Eastford.....	11	17	30	13	C. E.	.....	.....	Mr. Henry B. Buell, North Ashford
East Killingly.....	28	20	18	16	B. Y. P. U.	.....	.....	Rev. J. Wm. Carpenter, East Killingly
Putnam.....	32	18	23	22	B. Y. P. U.	.....	.....	Miss Beatrice Gardner, 54 Arch St.
Stafford.....	10	5	10	10	B. Y. P. U.	.....	.....	Miss Nettie Brown, Stafford
Warrenville.....	5	1	3	1	C. E.	.....	.....	Mrs. H. A. Mathewson, Mansfield Center
FAIRFIELD ASSOCIATION								
Bridgeport, First.....	105	45	80	48	B. Y. P. U.	yes	yes	Miss Emma Szemann, 939 Wordin Ave.
Bridgeport, Memorial.....	50	25	40	15	B. Y. P. U.	.....	.....	Mr. Wm. Hand, cor. Beachwood & Hancock
Danbury.....	51	38	51	.....	Local	.....	yes	Miss Myrtle V. Neal, 63½ Pleasant St.
Easton.....	40	25	10	.....	B. Y. P. U.	.....	.....	Mr. Willard Gillette, Long Hill, R. D. 5
Fairfield.....	12	9	10	10	B. Y. P. U.	.....	.....	Mrs. Jessie Bradstreet, 135½ Lexington Ave.
New Milford.....	32	12	32	18	C. E.	.....	.....	Mrs. J. E. Smith, North Main St.
Rowayton.....	7	12	32	18	C. E.	.....	.....	Mr. Ernest Varion, Rowayton
Standard.....	30	80	60	30	B. Y. P. U.	yes	.....	Mr. Kenneth Butler, care Daily Advocate
Stepney.....	14	5	11	Mr. Perkins Nichols, Stepney

YOUNG PEOPLE'S STATISTICS — Continued

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Church	No. of Y. P.	Church Members	In S. S.	Church Support	Devotional Organizations	W. W. G.	Boys' Organizations	Local Leader
HARTFORD ASSOCIATION								
Bristol, First.....	100	85	50	22	C. E.	.....	yes	Mr. Walter E. Wood, 21 North St., Bristol
Colebrook, South.....	8	2	2	17	.....	.....	yes	Mrs. E. W. Tyrrell, 74 Morningside Ave.
Hartford, Blue Hills.....	100	25	75	30	B. Y. P. U.	.....	yes	Mrs. Irish Clark, 233 Capen St., Hartford
Hartford, Mt. Calvary.....	100	75	100	10	B. Y. P. U.	.....	yes	Miss M. Beatrice Robb, 11 Winter St., Hfd.
Hartford, Shiloh.....	40	25	38	10	B. Y. P. U.	.....	yes	Mr. John A. Taylor, 25 Douglas St., Hartford
Hartford, Union.....	100	75	75	80	B. Y. P. U.	.....	yes	Miss A. Hitchcock, Maple Hill, New Britain
New Britain, First.....	60	30	50	30	B. Y. P. U.	yes	yes	Mr. F. A. Hart, 68 E. Main St., Plainville
Plainville.....	25	13	22	20	B. Y. P. U.	yes	yes	Mr. E. W. Robinson, Talcott Ave., Rockville
Plainville, Second.....	45	11	3	11	C. E.	.....	yes	Mr. W. J. Wilcox, Suffield
Suffield, First.....	85	45	55	30	B. Y. P. U.	.....	yes	Mrs. F. H. Vandusen, Windthrop, Torr'tgt'n
Suffield, Second.....	75	37	23	18	B. Y. P. U.	yes	yes	Miss C. M. Potter, 25 Westland Ave.
Torrington, Calvary.....	44	22	40	20	C. E.	.....	yes	Mr. C. L. Marsh, 50 High St., Winsted
West Hartford.....	25	12	20	12	B. Y. P. U.	.....	yes	.....
Winsted.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW HAVEN ASSOCIATION								
Ansonia, Macedonia.....	40	25	.....	12	.....	.....	.....	Mr. C. Bowley, Ansonia
Branford.....	30	12	25	3	B. Y. P. U.	.....	.....	Mrs. May Barnes, Branford
Clinton.....	9	4	9	1	C. E.	.....	.....	Miss B. A. Adams, Clinton
Cromwell.....	30	4	9	1	B. Y. P. U.	.....	.....	Mrs. C. D. Watrous, Cromwell
Essex.....	25	5	25	19	.....	.....	.....	Mrs. Winne, Essex
Meriden, German.....	30	24	20	2	.....	.....	.....	Miss A. Schuster, 337 Center St., Meriden
Montwese.....	40	.....	20	2	.....	.....	.....	Mrs. Harry Sherb, Montwese
New Haven, First.....	88	45	58	35	C. E.	yes	yes	Miss Edith Wing, 92 Barnett St., New Haven
New Haven, Second.....	20	16	20	10	C. E.	.....	.....	Winifred Grady, Plantsville
Plantsville.....	20	16	20	10	C. E.	.....	.....	.....
Saybrook.....	5	5	70	7	.....	.....	.....	Miss Ruby Childs, Southington
Saybrook, Second.....	70	50	40	70	C. E.	.....	yes	Miss F. T. Leetich, 22 Curtis Ave., Wallingford
Wallingford.....	68	40	40	40	C. E.	yes	yes	Miss F. T. Leetich, 22 Curtis Ave., Wallingford
Waterbury, First.....	125	36	100	15	B. Y. P. U.	yes	yes	Miss F. T. Leetich, 22 Curtis Ave., Wallingford
Waterbury, Grace.....	60	40	35	15	B. Y. P. U.	.....	.....	Miss F. T. Leetich, 22 Curtis Ave., Wallingford
Waterbury, Second.....	130	38	60	20	C. E.	yes	.....	E. H. Overbaugh, 273 Piedmont St., W'thby
West Haven.....	80	36	40	20	C. E.	.....	.....	Miss F. Johnson, 14 Alling St., W. Haven
Yalesville.....	21	12	10	5	.....	.....	.....	Miss Ida Rice, Yatesville

YOUNG PEOPLE'S STATISTICS — Concluded

Church	No. of Y. P.	Church Members	In S. S.	Church Support	Devotional Organizations	W. W. G.	Boys' Organizations	Local Leader
NEW LONDON ASSOCIATION								
Lohanon.....	12	2	12	.....	C. E.	.....	.....	Mrs. Ida M. Abel, Chestnut Hill, R. F. D.
Montville.....	35	8	30	2	C. E.	.....	.....	Miss Henrietta Gridley, Montville
New London, First.....	400	40	.....	.....	.....	yes	yes	Miss Mabel E. Brown, First Baptist Church
Norwich, Central.....	12	13	72	75	B. Y. P. U.	yes	yes	Miss H. S. Kilborn, 310 Main St., Norwich
Waterford, First.....	22	10	52	.....	C. E.	.....	.....	Miss Annie S. L. Perkins, Waterford
Waterford, Second.....	48	20	48	.....	C. E.	.....	.....	Miss Daisy Ackley, Quaker Hill, Box 6
STONINGTON UNION ASSOCIATION								
Jewett City.....	30	20	25	.....	C. E.	yes	.....	Miss Martha P. Morgan, Jewett City
Laurel Glen.....	10	1	4	.....	.....	.....	.....	Mrs. A. L. Wheeler, West Mystic Ave.
Mystic, Union.....	150	56	124	35	C. E.	yes	.....	.....
No. Stonington, Third.....	12	5	4	3	.....	.....	.....	.....
Packerville.....	17	10	7	7	Local	.....	.....	Mr. Paul W. Roper, Moosup
Plainfield, Union.....	40	20	20	15	B. Y. P. U.	.....	yes	Miss Blanche Stoddard, Groton, R. D.
Poquonoch, Bridge.....	50	40	40	30	C. E.	yes	yes	Mr. C. C. Zapriskie, New London, R. D. 1
Preston City.....	15	3	7	4	C. E.	.....	.....	.....
Voluntown.....	11	4	5	4	B. Y. P. U.	.....	.....	Miss Bertha E. Lewis, Voluntown
	3315	1497	1972	915				

ASSOCIATIONAL CALENDAR AND COMMITTEES — 1922

Association	Place	Date	Clerk	CHAIRMEN OF ASSOCIATIONAL COMMITTEES		
				Missionary	Evangelistic	Board of Promotion
Ashford	Putnam	Sept. 26	Henry D. Baker East Woodstock	Mrs. J. B. Kent Putnam	A. D. Carpenter Williamantic	Mrs. J. B. Kent Putnam
Fairfield	Bridgeport, First	Sept. 27	Frank S. Clark Roxvaton	(not any)	Dr. W. J. Barnes Stamford	Ellis Gilbert Danbury
Hartford	Torrington, Calvary	Sept. 19	Harry E. Olcott Bloomfield	A. D. Kendrick Windsor	A. D. Kendrick Windsor	R. W. Ferguson Rockville
New Haven	Deep River	Oct. 4	Dryden W. Phelps 548 Orange St. N. H.	James McGee 165 York St. New Haven	James McGee New Haven	David W. Lovett Wallingford
New London		Sept. 13	Edward L. Nield Box 38, Lebanon	George H. Strouse Waterford	George H. Strouse Waterford	L. W. Richardson Montville
Stonington Union	Groton Heights	June	J. G. Osborne Mystic	George R. Atha Groton	O. G. Buddington Poquonock Bridge	George R. Atha Groton

CONNECTICUT STATE BOARD OF PROMOTION—1922

Association

Ashford
Fairfield
Hartford
New Haven
New London
Stonington Union

Rev. A. D. Carpenter
Rev. Ellis Gilbert
Rev. H. J. White, D.D.
Rev. D. P. Gaines
Rev. Chester H. Howe
Rev. George R. Atha

Dr. J. B. Kent
Mrs. M. C. Burt
Mrs. Allen W. Brown
Mrs. C. S. Carter
Mr. Ernest E. Rogers
Mrs. Louis P. Allyn

Miss Rosa O. Hall
Mr. Fred Marschall
Mr. Wm. J. Reid
Mrs. A. I. Ward
Mrs. Lucy A. Gardner
Mr. W. I. Spicer

MEMBERS-AT-LARGE

Rev. E. Scott Farley
Mrs. Chas. W. Hopkins

Rev. D. B. MacQueen
Mrs. Theophilus Eaton

Rev. D. A. Pitt, D.D.
Mrs. A. L. Mulloy

MEMBERS EX-OFFICIO

Rev. J. N. Lackey, D.D.
Rev. E. E. Gates
Mr. Dwight Chapman
Mrs. J. B. Kent

Rev. A. B. Coats, D.D.
Rev. Wm. T. Thayer
Miss Mary Howard
Mrs. Wm. T. Thayer

Rev. H. B. Sloat
Rev. James McGee
Mrs. J. D. Rough

FORTIETH ANNUAL CONFERENCE
of the
BAPTIST MINISTERS OF CONNECTICUT

Rev. D. B. MacQueen, President

Rev. P. F. Wolfenden, Secretary

Owing to the removal from the state of Rev. A. F. Purkiss, the president for the year just closing, the Conference was called to order by the secretary.

After the devotional service which was led by the Rev. Burt N. Timbie, the conference elected Dr. H. J. White as moderator pro tem. The moderator appointed a nominating committee, which reported later in the meeting, nominating the following officers:

President, Rev. D. B. MacQueen

Secretary, Rev. P. F. Wolfenden

Trustees, Rev. H. B. Hutchins, Rev. N. B. Prindle

First Essayist, Rev. M. W. Schuh

Alternate, Rev. J. G. Osborne

Second Essayist, Rev. F. B. Haggard

Alternate, Rev. Chester H. Howe

The report was accepted and these nominees declared elected.

The report on the changes in the ministry not being at hand, the essayists were called upon. The first essayist not having arrived, the essay second in order on the printed program was read by Rev. E. Scott Farley as alternate to Rev. William Ross, whose health did not permit of his taking the part assigned to him at the previous meeting.

Mr. Farley's subject was "Why Men Sleep in Church."

The lack of interest on the part of men toward the services of the church was vividly set forth by the essayist, who gave as reasons—The preacher is not sufficiently interesting, much preaching being stereotyped and lacking

in ideas. Much preaching is done in terms of theology instead of in terms of life. Quarreling over theology is obsolete, and there is grave peril of a false emphasis endangering the advance of the kingdom of God. Lack of simplicity of language was given as a further reason, the preacher being declared to often overlook the fact that the gospel is "simply sublime because sublimely simple." In respect of the church it was declared that the atmosphere today is one of spiritual lethargy. It is the day of the hustler rather than of the prophet. A business manager is more desired in the church than a man of God, and a good miser than a saint. In conclusion the essayist presented the type of Savonarola as that which is needed today, emphasizing especially his passionate idealism, his sacrificial zeal, and his eager importunity, and declaring that we mean well, but we mean well weakly.

An interesting discussion followed in which several emphasized their point that the preacher should not be led to extremes by the idea that the purpose of the ministry was to give information, as it was rather to bring out belief into practical life.

The report on changes in the ministry was given by Rev. E. E. Gates, as follows: Ordained, two; Died, one. Resigned without charge, three. Changes within the state, five. Gone outside of the state, thirteen. Come into the state, three. Pastors changing to churches of another denomination, two.

The new pastors who were present were welcomed into the Conference by the Chairman.

The essay of Rev. D. B. MacQueen on "The Teaching Function of the Church" followed. The essayist pointed out the fact that Jesus was the Master teacher, and that He sought to train a small group rather than to sway crowds by masterful oratory. The early and the medieval church also magnified the teaching function, while the progress of the Reformation was to be attributed as much to the teaching as to the hortatory function of the church. The world of today was declared to be in need of moral education which is the breath of life to democracy, every problem of today being at bottom a moral one.

Investigations among men in the service during the war were referred to as indicating colossal ignorance among them on spiritual matters and the meaning of the church. The reason for much modern alienation from the church was declared to be its failure as a teaching institution. Pagan fatalism is very common. Ignorance of the Bible is pitiable even among the supposedly educated. On the part of church congregations themselves this ignorance exists, and beneath a thin crust of unthinking Christianity there is a medley of pagan and Jewish conceptions.

Bible training schools were mentioned as doing some splendid work, yet as also sending out uneducated men who are in absolute opposition to great areas of knowledge with which the educated man is perfectly familiar. The duty of the church is to proclaim Christ as the Master of culture of every kind. Education is not to be viewed with antagonism by religion, as the real leaders of the church have always been afraid, not of learning but of ignorance. The preachers spend too much time, the essayist stated, in that which is purely hortatory, and must give more to the teaching side of the church. The proportion of money spent on music to that spent on the education of the young people is not creditable to the church.

In the matter of the loss of religion by young people as they proceed with their education, the speaker submitted that their ideals were more destroyed by high school life when they were living at home and reachable by their own church than by later life at college. The concluding portion of the essay represented preachers as being too much opportunists in their choice of theme. More effective work can be done by the preacher along teaching lines, the people being more interested in proper presentation of the great articles of faith than is commonly realized.

An active discussion followed.

After the hymn, "My Faith Looks Up to Thee," the session was closed by the benediction.

(Signed) P. F. WOLFENDEN,

Secretary.

MINUTES OF THE BAPTIST MINISTERS' WIVES OF CONNECTICUT

The nineteenth annual meeting of the Baptist Ministers' Wives of Connecticut was held in the church parlors of The Baptist Church, Danbury, October 17, 1921.

In the absence of the President, Mrs. E. E. Gates, the meeting was called to order by Mrs. B. N. Timbie, Chairman of the Program Committee.

Mrs. G. C. Laudenslager, Southington, conducted the Devotional Service.

The minutes of last meeting were read and approved.

The Nominating Committee reported as follows:

President — Mrs. G. C. Laudenslager, Southington.

Secretary — Mrs. Ellis Gilbert, Danbury.

Chairman of Program Committee — Mrs. D. B. MacQueen, Bridgeport.

After this report, Mrs. Timbie suggested a novel plan for introducing the women to each other, in which all present heartily co-operated.

An Exchange of Summer Experiences — each telling how they spent their vacation, was both delightful and entertaining, giving glimpses of life at Northfield, Ocean Park, along the Mohawk Trail, Canada, Camps in Maine, Martha's Vineyard and many other places of interest.

Refreshments were served by the Thoughtful Circle of King's Daughters, followed by an enjoyable social hour.

Respectfully submitted,

MRS. ELLIS GILBERT.

CONNECTICUT BAPTIST EDUCATION SOCIETY

President

Rev. Herbert Judson White, D. D., Hartford

Vice-Presidents

Rev. H. M. Thompson, D. D., Stonington

Rev. J. G. Osborne, Mystic

Secretary

Rev. Burt N. Timbie, Meriden

Treasurer

Mr. Fred B. Bunnell, First National Bank, New Haven

Auditor

Mr. John Starkweather, Ansonia

Trustees

Principal H. M. Truesdell, Suffield

Mr. Curtis P. Gladding, Hartford

Mr. E. M. Wightman, New Britain

Rev. J. N. Lackey, D. D., Hartford

A. D. Carpenter, Willimantic

CHARTER

Passed May, 1820

Section 1. Be it enacted by the Senate and House of Representatives in General Assembly convened. That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "The Connecticut Baptist Education Society," and by that name; they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

Sec. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional

members; make by-laws respecting number, qualifications, and duties of their officers and members, prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

Sec. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

Sec. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

Article 1. This Society shall be known by the name of "The Connecticut Baptist Education Society."

Art. 2. The object of this Society shall be to assist young men and young women, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

Art. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

Art 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

Art. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

Art. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said Committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treas-

urer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

Art 7. The Executive Committee shall, annually, at its first quarterly meeting appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

Art. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

Art. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called to God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

Art. 10. No person shall be aided by this Society unless he shall certify his intention to take the full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

Art. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

Art. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

Report of the
ONE HUNDRED AND SECOND MEETING
of the
CONNECTICUT BAPTIST EDUCATION
SOCIETY

The annual meeting of the Education Society was held in the First Baptist Church, Danbury, October 17, 1921. President Rev. Herbert J. White called the meeting to order at 7.30 p. m. The devotional service was led by Rev. R. Maplesden. The annual reports of the secretary and treasurer were read and accepted. Dr. White in his opening remarks, emphasized the vital need of students for the ministry in all Protestant denominations, and called attention to the dearth of conversation and prayer upon the subject of "The Kingdom of God" and our mission enterprise in the homes of the members of our Churches—and because of this silence upon these great subjects, our young people are not led to consider them as the noblest fields of life's service. Dr. White spoke of the flourishing condition of the school in Suffield. The enrollment committee reported 70 new annual members and an offering amounting to \$105.71. The nominating committee presented the following report, and the secretary was instructed to cast a ballot for the unanimous election of the names presented as officers for the ensuing year. President: Rev. Herbert J. White, D.D., Hartford; First Vice-president: Rev. H. M. Thompson, D. D., Stonington; Second Vice-president: Rev. J. G. Osborne, Mystic; Auditor: John Starkweather, Ansonia; Secretary: Rev. Burt N. Timbie, Meriden; Treasurer: Fred B. Bunnell, New Haven; Trustees: H. G. Truesdell, Suffield, Curtis P. Gladding, Hartford, E. M. Wightman, New Britain, Rev. J. N. Lackey, D. D., Hartford, Rev. A. D. Carpenter, Williamantic.

The address of the evening was given by Rev. Clifton D. Gray, D.D., President of Bates College. His subject being: "The Challenge of the Age to the Church for Christian Leadership." He emphasized in powerful and eloquent

language the fact, that nothing is more needed today than the influence and testimony of trained and consecrated men and women in every field of life. In his appeal for the collection, Dr. White spoke of the fact that in the plans and budget of the New World Movement, the Connecticut Baptist Education Society was inadvertently left out of our reckoning and we are as a society, in the dilemma of constant need for the offerings of our Churches—and yet unable to ask the Churches for regular subscriptions as in previous years, because our people have been promised that their subscriptions to the New World Movement covered every denominational interest. We have already encroached somewhat upon our permanent funds in order to pay our students. It has been suggested that this matter be put before the General Board of Education of the Northern Baptist Convention. The encouraging result of the appeal for funds in the evening collection, proved the loyalty of those present to the Society and its work. The meeting adjourned.

H. J. WHITE, President.

BURTT N. TIMBIE, Secretary.

REPORT OF THE EXECUTIVE COMMITTEE, 1920-1921

The annual reports of the Education Society do not contain sensational facts, but they should be of interest to all who have the welfare of the kingdom of God at heart.

This year the interest should be keener than ever. The diminishing number of students for the ministry has attracted the attention of the secular press. The Literary Digest for July 16th, last, devoted a whole page to the subject "Why Young Men Shun the Pulpit". The writer claimed "that ten thousand Protestant pulpits are expected to be vacant next year because of the lack of students for the ministry, as displayed by the records of attendance at the theological seminaries. The situation forms one of the greatest problems which the church has to face in the hour of its greatest opportunity. Added significance is lent to this condition by the fact that while the seminaries are failing to check their losses, all other institutions of higher learning have been put to it to accommodate the avalanche of students which descended upon them after the war. Attendance in Episcopalian theological seminaries decreased from 463 in 1916 to 193 in 1920, in all Presbyterian seminaries from 1188 in 1916 to 695, in Methodist, from 1226 to 976, in Congregational institutions from 499

in 1910 to 255 last year. Roman Catholic seminary enrollment has increased rapidly, however, bringing up the entire total to an approximate pre-war status."

Many of you must have read the paragraph in the Watchman Examiner for October 6th upon "Supply of Ministers Decreasing". A survey covering a period of 25 years shows a rapid decrease in the ratio of ministerial students to the communicants of the churches, number of college graduates and graduates entering the profession. Fifty-eight leading theological seminaries recently reported seven hundred students less than twelve years ago. These results cannot be attributed to the war alone. According to this same paragraph the decrease in the Baptist seminaries does not seem, as yet, to be quite as threatening as in some of the others. The situation last June was vividly described by Dr. Kelley.

"Dr. Kelley, Secretary of the Council of Church Boards of Education is quoted in the New York Daily as saying, 'fully five thousand protestant pulpits are now vacant throughout the country and another five thousand will need ministers next year and thereafter. Yet the churches cannot count on all of the sixteen hundred graduates this June, because some will go to foreign fields, and others will continue studying. Were there three thousand two hundred graduates available for immediate ministerial duties, they would supply only one-half of the present need. There are scarcely five thousand students in all protestant seminaries today. This should represent merely the graduation total, or four times that number should be in undergraduate attendance if the supply were equal to the demand.'"

It seems only right that our Connecticut Churches should be told these facts. We are leaving the explanations for you to discover, trusting that they will lead you to a practical appreciation of the work of your Education Society.

During the past year, your Society has aided sixteen students for the ministry and missionary work, the largest number in years. Only three of these have been of foreign birth. Three students were at Yale School of Religion, four at Mt. Hermon, one at Bates, one at Colby, one at the Swedish School, Bethel Academy, and one at the Union University, Richmond, Virginia. For the first time, the Society has aided a young woman preparing for missionary work.

We have received during the year a bequest of six hundred and six dollars and thirty cents from the estate of Alfred J. Shipley. This gift was a much needed addition to our invested funds.

The Society faces this year a serious situation. The Board of Promotion of the Northern Baptist Convention in making out the Budget, failed to include Ministerial Aid. We are, thereby, prevented from appealing to the churches until the New World Movement closes its campaign three years hence. Last year, we exhausted the inter-

est on our invested funds and we were obliged to draw upon the principal. We sincerely hope that the Convention, at its session this year, will offer us some way of relief. The applications for aid have already exceeded the number last year, while our income has lessened.

The Society has held one meeting of the Executive Committee this year.

We take pleasure in presenting to the members of the Education Society and representatives of our Baptist Churches, the Rev. Clifton D. Gray, D.D., President of Bates College, who will give the annual address before the Society. His theme will be Christian Leadership and the New Day.

B. N. TIMBIE,
Secretary.

Annual Report of the Treasurer of the CONNECTICUT BAPTIST EDUCATION SOCIETY

Receipts:

1920		
Oct. 1:	Balance brought forward....	\$607.09
	Cash collection at annual meeting and memberships..	\$47.61
1921		
Aug. 13:	Rev. Henry M. Thompson..	10.00
	Income from Trustee Estate Waldo C. Twiss.....	14.83
	Income from Jane Shipley Trust	32.94
		<u>\$105.38</u>

Church Contributions:

South Baptist Church, Hartford.....	\$15.00	
Memorial Baptist Church, Hartford..	8.50	
First Baptist Church, Hartford.....	10.00	
Asylum Ave. Baptist Church, Hartford	100.00	
Bristol Baptist Church.....	10.00	
	<u>\$143.50</u>	
Interest on Liberty Bonds and Victory Notes	72.63	
Interest on Savings Bank Deposits....	604.00	
	<u>\$925.51</u>	
Legacy from Estate Anne Jane Shipley	\$1,343.38	
Legacy from Estate Alfred J. Shipley	606.30	
	<u>1,949.68</u>	
Withdrawn from Savings Bank Deposits	500.00	
	<u>\$3,982.28</u>	

Disbursements:

A. G. Larson, Address at annual meeting	\$25.00	
Surety bond for treasurer.....	11.16	
Printing	5.00	
Traveling expenses—board meetings..	11.21	
Appropriations to sixteen students....	1,775.00	
	<u>\$1,827.37</u>	
\$1,550 U. S. Gov. 2nd Liberty Loan 4¼ % bond a/c Ann Jane Shipley Fund	\$1,329.20	

STATE CONVENTION

159

\$700 U. S. Gov. 4th Liberty Loan		
4¼ % bonds a/c Alfred J. Ship-		
ley Fund		627.13
		<u>\$1,956.33</u>
Oct. 1		
1921		
Balance on deposit in the First Na-		
tional Bank of New Haven, Con-		
necticut		
		<u>\$198.58</u>
		\$3,982.28
1921		
October 1st:		
35931	Mechanics Savings Bank, Hartford.....	\$1,500.00
37751	Mechanics Savings Bank, Hartford.....	1,500.00
210843	Society for Savings, Hartford.....	2,000.00
40774	State Savings Bank, Hartford.....	1,000.00
138853	New Haven Savings Bank, New Haven....	1,000.00
109056	Connecticut Savings Bank, New Haven....	1,500.00
40828	Savings Bank of New Britain, New	
	Britain	1,000.00
14695	City Savings Bank, Meriden.....	1,000.00
39436	Chelsea Savings Bank, Norwich.....	1,000.00
29105	Dime Savings Bank, Norwich.....	1,000.00
153904	Norwich Savings Society, Norwich.....	1,000.00
6930	Savings Bank of Tolland.....	1,000.00
		<u>\$14,500.00</u>
	U. S. Gov. 2nd, 4¼ % Liberty Bond.....	\$1,000.00
	U. S. Gov. 4th, 4¼ % Liberty Bond.....	150.00
	U. S. Gov. Victory Notes 4¼ % 5.....	500.00
		<u>\$1,650.00</u>
*Alfred J. Shipley Fund—Fourth Loan		
	Bonds	\$700.00
*Ann J. Shipley Fund—Second Loan.....		
		<u>1,550.00</u>
		\$2,250.00
*Income for the use and purposes of the		
Society		
Deposit in First National Bank, New		
Haven		
		<u>\$198.58</u>
1921		
Oct. 1st	Total Amount of Deposits and Bonds..	<u>\$18,598.58</u>

FRED B. BUNNELL,
Treasurer.

I have examined the accounts of the Society for the year ending October 3rd, 1921, covering deposits, orders, receipts, checks, and footings; compared the balances in the First National Bank of New Haven and the Savings deposit books, verified the amount of Liberty Bonds and find the amounts correct and the funds on deposit in banks as shown on page 82 of this Treasurer's book actually to the credit of the Society.

Signed JOHN STARKWEATHER,
Auditor.

LIFE MEMBERS

of the
Connecticut Baptist Education Society

By the Payment of Fifteen Dollars and Upwards

-
- | | | |
|--------------------------|------------------------|------------------------|
| *Adams, Rev. R. J. | Elwood, Helen | Merriam, J. B. |
| Allen, William D. | Elmer, Rev. F. D. | *Miller, Edward |
| Atwood, Elnathan | *Evens, Rev. P. S. | Miller, Benjamin L. |
| Ambler, Annie M. | Ewing, W. A. | Montgomery, William |
| *Ambler, James L. | *Fennel, Rev. Wm. G. | *Morse, Rev. B. S. |
| Andrews, Andrew | Filon, R. A. | Morse, H. J. |
| Andrews, Isaac | Fitch, Dr. J. C. | Mosley, E. W. |
| Asby, Edward | Fitch, Mrs. J. C. | *Munyan, Chester G. |
| Barrows, Miss N. M. | French, David | Morris, D. E. |
| Bartlett, Matthew J. | Fry, Mrs. John | *Neale, Stephen D. |
| *Bates, James N. | Gardner, Rev. Geo. H. | *Newcomb, James |
| Beach, Theodore B. | Garton, Rev. J. V. | *Nicholson, Rev. G. W. |
| Beaumont, J. | Gates, Dea. Horace S. | Nordell, Spaulding |
| *Beers, George S. | Gowen, Rev. L. D. | *Ostrander, Mrs. S. J. |
| *Birdsey, Linus | Gager, Charles E. | Parker, S. A. |
| Birdsey, R. C. | Green, Jay | Payne, Rev. J. W. |
| Bolles, Alice | Gridley, Joel A. | Pearson, Lucius T. |
| *Bond, Rev. J. E. | Griffin, C. A. | Perkins, William |
| Boynton, E. B. | Hayes, J. W. | Perkins, R. B. |
| *Bromley, Isaac H. | Hamlin, E. C. | Phelps, William L. |
| Bronson, Frank S. | Hart, Daniel H. | *Piddock, Rev. C. A. |
| Brotherton, Cyrus C. | Herr, Mrs. J. D. | Plant, Alfred |
| *Brown, Rev. J. P. | Hiscox, Rev. E. T. | Pickett, Dea. William |
| Brown, L. R. | Holbrook, Rev. C. F. | Phillips, Annie B. |
| Brown, Rev. T. Edwin | Hurlburt, J. W. | Phelps, Rev. D. L. |
| Butrick, Rev. Wallace | Hyatt, Mary A. | Plant, William |
| Campbell, Miss Mary | Irish, Mrs. Sarah P. | Poteat, Rev. E. M. |
| *Canfield, Charles B. | *Ives, John | Potter, Rev. L. L. |
| Chandler, George P. | Ives, Rev. Sumner A. | Post, Julius P. |
| Chapman, Silas, Jr. | Ives, N. P. | Pratt, Horace H. |
| *Chase, Rev. J. N. | *Ives, Mrs. Wealthy S. | Preston, Edward V. |
| Clark, Mrs. Jane A. | *James, Rev. J. S. | Preston, S. T. |
| Clark, William B. | *Johnson, Rev. C. A. | Prior, Charles Ed. |
| Condell, A. H. | Judd, W. S. | Prowitt, Charles S. |
| Corbin, F. E. | Kelly, J. V. D. | Prowitt, J. T. |
| *Cordo, Rev. H. A. | Keyes, William | *Ray, Rev. C. W. |
| Crandall, Billings F. S. | Kneeland, Rev. F. W. | Reid, Mrs. William |
| *Crane, Rev. C. B. | Kneeland, Mrs. F. W. | Reynolds, G. L. |
| Crocker, Dea. Leonard | Lawson, Rev. A. G. | Phelps, Rev. D. W. |
| Crocker, Orsamus | Mason, Rev. A. F. | Phelps, Rev. Arthur S. |
| Croft, Henry | Ludlow, Mary | Richardson, Rev. J. W. |
| Curtis, William A. | Ludlow, Elizabeth | Rigg, Mrs. P. S. |
| Cutler, William D. | Marvin, George | Robbins, William H. |
| Dean, Rev. Wilfred | McCarthy, Rev. Wm. | Robinson, S. A. |
| Dixon, William E. | *McKinney, Rev. W. D. | Robinson, Elizabeth |

Sage, Rev. E. C.	Southworth, Levi B.	Vaun, Samuel A.
Saunders, H. H.	Stevens, W. B.	Walker, W. F.
Sellick, Mrs. Mary J.	Stevens, Dr. B. H.	Wallace, James A.
Setchell, Charles F.	Steward, Mrs. Matilda	Ward, N.
*Sexton, George	*Stidham, Rev. I. F.	Weller, Samuel
*Shelly, Russell T.	*Stone, Rev. G. M.	West, L. M.
Sherwood, Mrs. T.	Strickland, James L.	West, Rev. W. Ward
*Shipley, Dea. A. J.	Stubert, Mrs. E. S.	White, Abijah
Sibley, I. S.	Sullivan, W. H.	White, Mrs. Abijah
Silliman, Dea. Ezra	Taylor, Rev. J. A.	White, J. W.
*Sisson, Thomas	Terrel, Edward	Whitford, H. G.
Skinner, L. A.	Thompson, Rev. H. M.	Wightman, J. E.
Slate, Daniel L.	Thompson, Mrs. H. M.	*Wightman, Rev. P. G.
Slater, Rev. F. A.	Thompson, A. M.	Wilbur, R. P.
Sloper, A. J.	Thompson, D. W.	Wilcox, E. H.
Smith, Mrs. Edwin W.	*Tuller, G. W.	*Williams, Hon. D. J.
Smith, Rev. Leonard	Turner, Peter C.	*Williams, James A.
*Spencer, Carnot O.	Turner, Mrs. Peter C.	Wilson, Rev. Cable
Spencer, Dea. J.	Turner, Rev. R. E.	Wilson, Rev. C. B.
*Starkweather, Mrs. H.	*Twiss, Waldo C.	

* Deceased

APPLICATION FOR AID

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. _____ is a regular member of the _____ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the
Church in _____

Baptist

Clerk

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.



SEND ALL MONEY FOR

THE CONNECTICUT BAPTIST CONVENTION

THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY

THE WOMAN'S AMERICAN BAPTIST FOREIGN
MISSION SOCIETY

THE AMERICAN BAPTIST HOME MISSION SOCIETY

THE WOMAN'S AMERICAN BAPTIST HOME MISSION
SOCIETY

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